

However, for my interlocutors Hafiz Esad Amin spirit world and spiritual beings have never been questioned. In time when he created this book (1996-1997), among connoisseurs practical application Qur'an, acted as one of the authority. Soon I got the impression that this is a man of wide education, who overcame all previous individual achievements on our region, and according to many, is currently one of the most important authority in the world of exorcism.

He was born in Visegrad in 1962 in a modest workers' family and more of the early age showed interest by what is in the world of science called spiritual and metaphysical. In 1978 he

enrolled in and completed the Gaza-Husrevbeg madrasa in Sarajevo. In the same period, he became a hafiz - learned Quran by heart and for only eighteen months. Nine years later became

interested in for secret oriental learning and started to explore the achievements and values

Qur'an practical application. In it are a very useful were sources written in Arabic, Persian

and English, which is able to obtain from different parts of the world, from Lahore and New

Delhi, However, over Tehran, Baghdad, Damascus, and Beirut to Kira Ankara and Istanbul. In his

hands were the ancient manuscripts the first Arab authors who wrote about the secret Islamic

knowledge, or rare books in which much of the content is encrypted.

Thanks just all these

sources Hafiz Esad M. Amin true has become a leading authority in this field. So far

successfully treated over 3,500 patients burdened different forms of psychological

disturbances, which are caused by attacks gin, or beings from the spirit world. Unlike many

before him, who, also, using are several different ways, managed to communicate with gin, Mr.

Amin about his experiences and knowledge speaks openly, with many details and personal

experience, we sincerely endeavoring to me as more fascinating to know the world the spiritual beings, their unpredictable characteristics, habits, flaws and virtues. This long, detailed, and I hope, and very interesting interview, conducted during November / November and December / December In 1996, at a time when Mr. Amin and laid their final exams at the University of Sarajevo, otsek history and otsek Arabic and Persian languages. To my knowledge, this is, perhaps, the world's first press interview, that on this open and clear way of talking about the incredible detail and personal experiences, which are of past centuries only partially been published in rare books or manuscripts oriental secret knowledge and skills. Do you agree with the most common statement ancient authors about the origins of gin? They, as is known, say the Almighty God genies created from smokeless flame of fire, long before created man? - It is the settled opinion and that is closest to the truth. In time when the whole universe was an indeterminate mass, something that there was "nothing", but there was not "something"; when it created the world exactly as we know it today, God of fire and the fire created genies, restless and fickle spiritual creatures which will represent the opposite of man, which would, later, to create the country - loamy. Among other things, one of the opinions is that are spiritual beings created many, many before the first man, in a time when our planet was in the hot state. However, has a different opinion, that no one accepts completely seriously... What is the role of angels in the world of gin and whether it eventually changed? - When the Almighty God had made the universe, then it is formed you in a certain parity. He said to be male and female, the good and the bad; to be placed and night, light and darkness, hot and

cold, heaven and earth, fire and water, material and spiritual ... Basically, the world of angels should be a world of certain programmed Positive beings composed of light, whose role to follow the development of man and to positively direct in his life on Earth. In this respect takes place their action, their covenant, and their mission ... According to some sources of all living - physical and spiritual - being in the world has the most angel. Even out of every ten beings - nine are angels! One thousand, nine hundred of them ... Why is this relationship like and what functions they perform? - They are, one might say, proof of human behavior and their impact is of crucial importance. Thanks to, among others, and them, the man still manages to overcome all temptations and pranks that he regularly peddle the evil jinn and devils. even important role, the angels have in the world of the children of fire, therefore, in the world of gin. There, they are influenced by their reducing space actions and attacks on humans. The angels are a kind of balance between people and gin, gin counterbalance the negative impact. There are different kinds of angels. There are those who are saved, recorded and patiently programmed what makes a man. Then, there are angels health, the angels who will announce the time of doomsday, and they attentively waiting to carry out its mission. There are angels who participate in earthly affairs. In one interesting study Kasim Hadzic "the Qur'an angels ", published in " Takvim 1984 "shows that in Qur'an mentions eighteen different types of angels: talijat- . angels (strikes readers (Koran), džarijat-angels (angels easy to navigate), hamilat-angels (load carrier), Zarijat-angels (Drives high winds), zadžirat-angels (averted people from sin), sabihat-angels (fast swimmers), sabikat-angels (Quick perpetrators), Saffat-angels (angels lined up), asifat-angels (Fast like a whirlwind), farikat-

angels (rastavljaci soul from the body when dying), mudebbirat-angels (which mediate unordered), MURSELAT-angels (angels which are sent one after the other), mu'akkibat-angels (which are rotating), mukassimat-angels (Scheduler nafake, rain and dt.), Mulkijat-angels (upon delivery Publication), Nazi'at-angels (Which roughly take the soul), naširatmeleki (Porters, clouds, rain, etc.) And našitat-angels (as gently take the soul). In addition to these angels, there are many others who are mentioned Hadith. But we will return to this topic later. spirits and material world with a multitude of living creatures simply acts fascinating. How, in fact, created? - In short everything is built between the two words, two harps, between "Coffee" and "nun". When a compound "ACF" and "Nun", obtained the word "kun", which means - be. In this word stood overall divine creative power, therefore, whatever the good Lord wants to and says that device. He says be and what - to be! However, between that awakens the living, there are many worlds. Sometimes these worlds gin, sometimes angel, sometimes people sometimes plant life, sometimes animal, sometimes it is - all together! Basically, the Divine creative creative power was of command and has not manifested itself in what could be compared with Contracted power. Once the human logic, if we look at the man, who possesses physical strength, and we look another, who has authority, we will surely give way one who has the authority! Thus, the Divine creative power to be understood by the authority, with many of those who are his subordinate and who regard the authority. There are God's slaves, they who are loyal to him, and there are those who are not loyal to him, and their Representative Iblis, Satan, Satan, Lucifer, Necastivi ... I Iblis or, if you will, Satan is not an unbeliever, he is a malcontent, he one that constantly makes intrigue, plotting against God, not because that in Him does not believe, but because, at any cost, wants to take his place! O Iblis or Satan will later ... In an old manuscript Hodja Mehmed Rushdie, son of Dervish-Hussein called Hadžabula from Akhisar, which he wrote in 1303 AH, and in 1885 the western calendar, it is said that jinn men and women can cause mental injury seventy ways. Whether it's an

arbitrary figure, exaggeration or is their strength, perhaps, much higher? - Precise are just could not determine whether this is just seventy mode or seventy-one, a figure which is in Islam very often rotates. I, for instance, know certain sure, that have a beneficial effect if excuses - seventy times. They neutralize harmful influence of gin and force him from his evil intentions. Here, for example, are sure Falaq, Nas and many others ... Yes whether jinn can cause mental or something different injury exactly seventy ways ?! No, I could not answer. Ago I would be inclined to think that their possibilities far greater and that it is very difficult to mathematically express. These are your experiences? - Yes, yes ... It is my experience that very džinski attacks diverse, persistent and unpredictable. In the same manuscript is said that there are about 70,000 džinskih tribes. Not if it's exaggeration? - In some ancient texts and I came across this information, but there are a lot of unclear. Namely, it is difficult to distinguish whether one džinsko tribe can fit in one world or the other hand, in it fit more tribes ... I know some seven tribes gin-upright for which I, once, was very interested. There are some other džinska tribes, which The nature dropping some other religions, cultures, movements, apostates, and even religious sects; some who are religious, and some are Quasireligious ... This is the multitude that is difficult to look at and evaluate. Where live jinn? The ancient manuscripts are said to be accommodated near bodies of water, in damp caves and in ravines, in old, abandoned cemeteries and in the forests, in the moisture, dirt and darkness, and the only noble tribes of gin housed next fire. Is there is something else to add? - Have. Oldest human experience, that record old texts, eating experience with gin with which people, mostly, had troubles and problems. Jinny is always mentioned in the context of some diseases. The most common mental diseases, caused džinskim attack, while the man stayed in risky places - in addition to garbage, in the outside toilet, somewhere near the sewer or on the bank of the river, sea, bog, morass; a cemetery or other inappropriate places, which are not provided for man 'habitation. So, those are the experiences with gin unbelievers.

Unable to find a certified and verified example that someone had some experience with gin upright somewhere the cemetery, on smjetljištu or any other dirty place. In such places, as a rule, attacking the jinn, who are the bad guys, because they always choose just such a place - dirty, wet, dark, polluted and memlive spaces, as well as impure and unlit crevices, where prey on their victims, wishing them apply what long-term ailments and what greater evil ... Since it is a spiritual world, which permeates our world, it would not be just with one hundred percent certainty could specify where exactly džinsko residence. They creep and accommodation the homes, the homes and the forests ... There are those who live the water passing through the water, through the hill, through every matter, because matter for them poses no obstacle! So, there is no possibility of their precise locating, except that in general we know that like dirt, darkness, moisture and selected peripheral areas, where there are broken light and darkness, water and Mainland, hot and cold, sound and silence ... - Yes, it's true. Bad guys always choose dark dirt and moisture. For this reason, and it appears that mental patients usually hallucinating in the dark or when the eyes are closed. Then out of them speak evil and malicious jinn, signaling its presence, expressing their joy and their triumph. I found an interesting fact that women gin usually living in various gardens, orchards, forests and ruins. Is this true and, if it is correct, in any way contact the male and female jinn and if among them there is something that might be called marital union? - I could not agree with this statement. Where they live male jinn live there and female - as it is in our world, where there are men, there are the women. And among them are identical contacts as well as in humans. In short, there are conjugal community, there love, there is jealousy and hatred, there is revenge and malice ... Also, as in the US. After that not much different. It is claimed that they are much more emotional than us? - They are tremendously emotional, because the fire itself, substance their prabitka, the substance of which

they are created,  
warmer, unpredictable, so is their passion and such a hatred ESCA, more  
persistent, lasting and  
meaner. So, they behave exactly the accordance with the substance of  
which are formed: a  
temperament, vengeful, violent, exclusive, very fast, unpredictable and  
impulsive, while man is  
something different, because it is made of earth and in themselves, in their  
nature, possesses  
characteristics of the country - patience, accessibility, humility, tolerance,  
boosting,  
fertility, abundance, willingness to say goodbye ... What all tribes exist  
between them and why  
permanently fight, how about them mostly old authors and ancient  
traditions? - In the  
manuscripts of gin, which has survived to this day, rarely mentioned the  
fact that there are  
between gin and those who are completely loyal to Islam. What I have so  
far sought to do is  
distancing orthodox gin of others and My contacts are were the ones who  
held the Islamic Code.  
But among the gin there are those who imitate orthodoxy, which falsely  
represent, making every  
effort to ingratiate themselves and sustained your confidence. In doing so  
usually act very  
convincingly and in they are able to deceive the naive and careless people.  
It is necessary,  
therefore, Iblisovih made between the followers, and Satan devil, with one  
hand, and gin  
upright, on the other. Iblis was one of those creatures, malcontents, who  
does not want to be a  
slave but the master, something like Nice "to the will of the edge, I found  
the will to  
waste." So every Iblisov follower wants one day to becomes the master and  
so, in all, essential  
conditions and behaves. Denying God, he elevates himself ... As for the  
frequent wars among  
gin, hostility usually emerge due to different, seldom conflicting interests.  
Means, for the  
same excitation and fight for which people. The most common are fighting

for power and supremacy. They say that jinn lightning speed attack humans, even faster than the blink of an eye. In what kind of situations happen you ATAC and whether it is possible to anticipate and avoid these attacks? - Attack of gin really can be very, very fast, so that man is not able not to notice, let alone to attack preparation and defense. A classic setting for džinski attack are, how I said, dark, deserted, damp and dirty places. Let's say, when someone passes through the dirty haustor and felt his legs are numb or some other parts of the body. This is the first signal that is being attacked gin. But there are other symptoms: sweating hands, feeling discomfort, rapid pulse, headache occurrence in only one part head, tinnitus, nausea in my stomach, braking certain part of the body cause pain similar to rheumatism, sciatica or attack kidney ... So, evil jinn us in different ways can harass. Fortunately, all attacks can be avoided strict adherence faithful Skog Code, avoiding impure and abandoned places, dates in the first dusk or at dawn, and personal hygiene. Man who believer practitioner; therefore, a man who regularly Pray to God, giving zakat (alms, obligatory alms, one of the the main obligations of Islam - pr. A. B.), thus your body and your soul refines positive energy potential. around real protective shield, however, is such a man for genies hostile and inaccessible, as it is radioactive and they from him regularly shelter. It can even happen to him and limb, but in no way can the him very long, because, simply, burn! Purity of soul, fairness, honesty, is beneficial, generosity, honesty, in short, all what we call morality, directly contradicts assaults gin and does not allow them access to such people! What is the power of gin and what are its powers? - Jinny are moving at lightning speed, and in some cases even faster. Their strength and power is best illustrated by a story from the time Of the Prophet Suleiman (Solomon), who had the power of gin. During the visit ecstatic Belkis (e), the Queen of Sheba, Suleiman wanted to impress his guests, is called genies and asked them a question - for that time can pass the throne the beautiful Queen of Sheba in



Jerusalem. One of džinskih chief proudly announced that this can be done while the Prophet lifted from his imperial throne. But occurred immediately the second "will bring you master it, before you know it eye ... "And so it was. Džinska power is, in fact, a manifestation their knowledge. They, therefore, if you have the knowledge, possess physical strength. If you have no knowledge, they are physically weakling! When is the most exposed džinskim attacks and under what circumstances, usually occur these attacks? They say that they are mothers, children, and then grown men? Can you tell us whether This exact sequence and - if so - why is it like that ?! - Earlier we said that the jinn usually attack on zapušten- them and dirty areas. Where it is not sufficiently represented hygiene. It can be concluded and any person jinn Radja and most often attacked. Their victims are the people who live in mess, where there is no culture of living, people that the hygiene not lead many accounts, the disorderly and dissipated People tend lounging and various vices. In the circumstances of war, however, the jinn are usually present in the places where diarrhea blood, where the killing, kitty butchered and to genocide, violence and crime. Signs are particularly active in the war? - Yes, it's true. People are especially exposed their attacks in the early morning, when the morning replaces night, and in the early evening, when the day goes out in the forthcoming night. Cesc change their attack as the diarrhea of ??the blood, therefore, the the battlefield, in the torture chambers and dungeons of war, because the blood for them is a challenge and a stimulus. As for the order of their victims, I must say, it's not about attacks on weaker. IN Those are other criteria. Prefer to attack those who least maintain bodily hygiene, then heavy sinners, Drink, drug users, pregnant women, unstable persons, persons have a lot of problems in life, people in mourning, women during menstrual cycle, people shocked, fearful and terrified person ... As for the children,

one in a young age have a certain sensibility to feel the presence of jin and that in itself creates defensive mechanism, which protects them from severe attacks. However, it is not accidental that all caring parents their children before the first call on the dark in the house, because just then jinn usually looking for their victims ... Adults Men are no less resistance from women and children, especially if live in circumstances most favorable to džinskim Atacama. However, If you are honest and true believers if properly adhere to religious codes, the attacks of the jin are minimized. can happen to attack, but he'll have to keep and fully accomplish their evil and ugly intentions. For people who are not acquainted with džinski world, it is certainly very useful to recognize their attack. How it manifests itself and how it easiest to diagnose? - We have mentioned some signals their onslaught: numbness arms and legs, sudden restlessness in the soul, the emergence of fear, sudden headaches, etc. But the litmus paper, which unmistakably registers their presence is the Qur'an. Test test is very simple and receptive to everyone. If the one who was attacked jinn and therefore a big mental problems, listened kur Civic Learning, very quick to feel some inner turmoil. Should I learned Surat Falaq, Nas, Ihlas, Inšikak, Buruj, and sure Gin, Rahman, Inširah, sure Vakia and Muhammad or any other, sometimes Fatih, verses-kjursiju; Therefore, if to examine some of these sura and then swallowed, if possessed jin or jin, same time he felt a certain shuddering in his soul. It is džinske sign of distress and on (and) their presence gives vibration. Sometimes, as the Qur'an itself is very much alive and lively - Unfortunately, the practical and functional value many have not even tried it - then, if someone regularly learns the Qur'an and who lives in the spirit of the Qur'an, such a person just looked at, she felt an inner restlessness, a wobble or vibration coming from presence of jin. This is proof that they can not withstand the force Qur'an to squirm and begins to feel insecure! On this principle is carried out and treatment with the help of the Quran, Is it? - Exactly. Learning the Quran

is their harassment, and as soon as they can disturb, then they can be tested, kill and persecute, injure and punish in different ways ... So, all can be done Qur'an. Everything that a person who learns the Qur'an can you imagine in your imagination, she can and to implement Qur'an. What is needed to do in order to completely eliminate consequences džinskih attacks? - If the consequences of these attacks departure from the Qur'an, then effectively helps only the return of the Qur'an. it always helps. But if the consequences džinskih attack disorder mental equilibrium, but in addition, and severe forms of psychological disorders, then be longer and more persistent work. If, however, a man who a crossbreed, which is therefore the product of the sexual or marriage Men between the human and the human džinskoga female or male and džinske women, then hardly anything to help. Breed is not the product of love, such as children in human wedlock. He is the product of lust or greed for domination. all hatred that at infidel gin there to a man lying in the fact that they constantly and at all costs, they want to be - a man! Since man was created as the most perfect being, they are therefore constantly inferior and therefore, regardless of all the victims, weight to become a man. Therefore, they gladly give birth in castes, to, more or less, closer to its ultimate goal and become dominant and mastered the human race. As they themselves can not adapted to be people trying to adapt people to be as they. It's like a monkey wants to be a man, and walk upright, footwear suit, took the razor to shave, eat sitting at a table, holding in the hands of spoon and knife and eat from plates ... He faithfully imitates man, but all is in vain, he never, certainly, will not be - a man! Is it possible to completely protect yourself from gin? If so - on what way? - You probably alluding to the records, talismans and good-luck charms or what they are supposed to be. In the past, people džinski world like or subdue or tame. It's a little whom attended for hand, and the records, talisman and amulet supposed to be something the people, secured the full assurance that they will not jinn disturb. Records, talisman and amulet are therefore represented something that could be characterized as diplomatic mail between the human and džinskog

world. The content of these letters, sometimes was as polite requests, sometimes demands, or threats ultimately. Matumi and sometimes even rough declaration of war! The war, of course, can not publish someone who is weak and who in hands no compelling arguments. Therefore records, talismans and good-luck charms should always put someone who has authority, specially educated people with remarkable religious education and a high degree of morality. Furthermore, these people must know the extraordinary certain secret teachings, first of all, zvezdoznanstvo (astrology) or - if you will - astronomy; monitor and continuously study the constellations celestial bodies or planets, their rotation angles to the planet Earth, as in the astrology, how you know, it is claimed that each planet has a specific influence on the Earth or at a designated place on its surface. However, it does not. Skew particular celestial body or planet, or angle of rotation to the Earth, is the closest and shortest possible way of their spiritual inhabitants, which regularly descend on our planet! Does that mean that all celestial bodies in the universe inhabited? - No. Only in some cases there exist jinn, in some cases there is a whole other for whom we still we do not have a name, but it's mostly all populated, inhabited, a lot ... It's a lot like a pomegranate! No matter what, we know that on some celestial bodies govern such conditions - extremely high or low temperatures, toxic gases, exposure to frequent asteroid and meteor rain and the like - that is by our standards almost impossible even imagine any form of life ?!

However, all the screaming ?! - Yes, exactly. It can not be that "life" measured with the scales of our science, because it is in many, even in these cases is limited, hampered the framework in which it moves, and achievements to reach them. In our opinion, therefore, the above is impossible for life, but for some space beings life, in fact,

impossible here, on planet Earth, where we live! For the third is being life possible here and there, and at many other places about which we can not even fathom. It all depends on how much is adaptive when and how much can be customized conditions prevailing in the worlds ... But back to the zvjezdoznanstvu, which is, according to many authors, very important for the production of high-quality entries, talisman and amulet. How much is really important in zvjezdoznanstvo all this? - I would say, even essential. We said that it is necessary knowledge of astrology, knowledge of celestial constellations body, knowledge of the planet, Skew angle to Earth, Knowledge so-called moon's house or habitat menazilul-cameras, to have those 28 points moon passing through certain sazvježda in 28 days, in the Arab month. Then, it is certainly it is necessary to know what year it is, one must know the astronomical time, hours - positive and negative lessons; must know content as measured astronomical clock, is calculated as day to night ... Astronomical Clock can not get the same as the clock by which we compute time. It's sixty minutes. Once it is measured from sunrise to sunset, so this period divided per minute, and the number of minutes divided into twelve. so length hours known to be 45.5 minutes, or so. Hours are then impinging upon each other, so you can see which of hours is positive, and that negative, and that you then can or can not write a record and get luck charm. Most often in record entered God's attributes (names). Sometimes it is encrypted with the help of numerological values ??and numbers. Are often printed or coded Koranic verses; printed or encrypted complete sure, and sometimes I Quran, which I, once, trying to do. With what results? - very successfully and in very different ways. Numerically or otherwise? - Numerical, because everything can be expressed in figures. Here, let's take for example one of the names of God or God's attributes, say the name Selam. This name means peace, security, state mental benefits. Its numerical or numerical value is

131. If a man, who suffers from feelings of fear, discomfort and trepidation 131 times mention that name, and I pronounce Salam his breathing rhythm is stabilized, and completely loses unfavorable feeling of fear, even in extreme conditions and situations where fear fully meet the man! Are all illnesses caused džinskim attacks successfully heal?

- No. Among other multiple sclerosis, epilepsy then, diabetes ... There is, therefore, a disease that can not be successfully treated direct contact with gin or records, talismans and amulets. However, the more the disease is successfully treated than untreated and it no one can deny. As the jinn behave in circumstances of war or armed conflicts among nations? - See, in džinskom world there is a huge number of tribes and it certainly can not behave in the same way. Even differ behavior and the individuals themselves. Some war used for personal gain, for the realization of their goals and to dominate people. They are, as we have said, gather around the place where the diarrhea a lot of blood. They are present on the battlefield, especially in places huge battles, massacre and crime. In such places manage to possess easier the human soul and carry out the plans. They enjoy the act of revenge, the events of torture, wounding, killing and all its džinskom power stimulate such acts ... there are other džinskih tribe, the tribe of true believers, good gin, which are in War prepared man to help to illuminate his path and that it quarterbacks out of trouble. You see, when I went to some reconnaissance actions, I always knew that the path is safe, that mined, and where I am waiting for any inconvenience or enemy ambush. How do you know that? - I'm just ahead of him sending genies with which maintain contacts and we cooperate to mutual satisfaction. Jinny are the best scouts! ASTA is with those people who do not maintain contacts with gin and who do not have their Boy Scouts among them? How do they avoid enemy ambush? - There is something like intuition and what would a man who hopes in doubt always have to respect and follow. This is what we call intuition, most often the work of gin of true believers, who will let a good man, a devoted believer, innocent and virtuous man, just so hurt and loss of life. This type of gin sometimes

behaves like angels guard and does not  
allow an innocent man rushed in What kind of trouble or mortal danger!  
It's a shame that people sometimes disregard intuition or what we call inner  
voice ... What is  
and what impact gin villains in making war psychosis, mistrust among  
nations and the outbreak  
of the conflict? - Huge. War is their joy and triumph, and they certainly have  
an impact on its  
beginning, intensity and current. Jinny nevejrnici are always there, where  
there is  
destruction, where it crashes, killing or desecrated. There are easiest to  
swoop on people and  
the abject, seldom even at the level of cells, through themselves at cells,  
DNA ... attacking,  
therefore, to themselves being, the essence of life, and at that level they  
literally penetrate  
the the human body, by changing the nature and influencing the View  
mentality, way of conduct,  
on his mood, even at the thought! During the last war in Bosnia and  
Herzegovina has shown their  
full effect and, one might say, that is because there were so many crimes.  
But the war has  
proved and demonstrated the benefits of certain prayers and words. There  
were cases that the  
enemy starts Headless onslaught, not even taking into account not the  
number of victims in  
their ranks, but if from the throats of our fighters echoed takbir, they are as  
per nekakavoj  
command interrupted the attack and frantically fleeing, panic seeking a  
lifeline. It was, in  
fact, the reaction of gin villains in them and they were not even aware of  
what happened to  
them happened and why they broke up to begin the onslaught! Is it  
possible to predict the  
behavior of gin? - Very difficult. Their behavior largely determines the  
substance of which are  
made of, and we know that they have become from the fire, of flame  
without smoke than a fitful  
flame that plays, changing intensity, shine and shape ... And the jinn are  
like a flame, as

unpredictable and their behavior can not be controlled and channeled. Therefore, those of us lurk in various places, and even where you least expect them. However, to the man that they never giving a chance. Because, if they get an opportunity to someone attack, they, certainly, will not miss. They'll come at him full force and jeopardize his mental health! What are all diseases successfully treated convening tambourine or direct contacts with gin? - I could not tell what was successfully treated convening tambourine, because I never practiced this type of ceremony. Well, I have experience in direct contact with gin and could Say it is very difficult to accurately answer this question. Here Why: disease in humans caused džinskim attacks can be of various intensity. It all depends on the facts how gin attacked the human body. Therefore, when establishing contact is very important to discover a competent "Interlocutor" who will reveal how attackers take part in certain diseases. When I find out this information, it is very easy draw the conclusion as it is necessary to spend effort and power, and how should spend the time to be in direct contact with patient cured. But the problem is when the jinn not to cooperate with their free will, but as a rule he never will! E, then one must be very persistent and skillful. Pull curses and severe threats. sometimes bluff, threaten and what, in fact, and not in your power. These are heavy and dramatic wits, sometimes rough and extremely hostile interviews. However, if the hands have the right arguments, if your threats and curses act real and scary, jinn begin to cooperate and then the time for healing open! . What is the difference between mutual convening tambourine, convening spirits through spiritualistic sessions and direct contact with džinskim world? - The differences are large, although in all of these ceremonies there and certain similarities. During spiritualistic sessions, present People in very rare cases, can the naked eye to watch spirits. They typically occur by certain noises, raps or automatic pencil, by holding medium. During collection tambourine in ceremony participates



qualified person, convener tambourine, and a medium, usually a child, that has nothing to do with patient. It has a very large number of ways of collecting tambourine - on water, in olive oil, the mirror, the container made of porcelain, to fingernail, into the palm ... In all cases, the jinn appear in your looking and can be traced to the naked eye. In addition, the calling of the tambourine far more dangerous than the convening of spirits and convener tambourine every time exposing the true dangers to health and life. As for direct contact with gin, the convener must be extremely alert and focused. He always has to dispose effective words and arguments. Sometimes this prayer, teachings of the Koran or lead; sometimes curses and threats, sometimes severe punishment, torture or even liquidation. At the beginning of his Research and scientific work, I was limited contacts exclusively on genies upright and alone, at least I believe it, significantly reduce the possibility of unpleasant and dangerous surprises. I know where the boundaries and the extent to which they can go and not to jeopardize own safety and life. Of course, the jinn would not be what they are When not trying to deceive, lie, fumble, falsely represented ... There were cases that present themselves as true believers, trying to deceive me, lie and deceive. However, as soon as you make them discovered, came to a sharp reply - heavy fines and penalties, so this is more, mainly, not dešava. Istovremeno, I must admit that I am a very happy man, because I met a gin honey upright, often and character, who think similarly to me. With them regularly keep in touch? - Yes. Or I with them or they with me. According to needs. Sometimes I have them more necessary than they did to me ... What distinguishes the true believers of the other? Are you in all the old manuscripts and books do not generally talk about gin as incurable petljancima - con artists, liars, wicked schemers, irreconcilable and sworn Envious enemies of the human race? - My experiences are different. I came to the conclusion that the džinskom world there are true believers, good jinn, honest and true to friends, who are very different from others. they are not selfish, evil and cunning. They want to help and assist, even when the man of them help at least expected.

Never be friends leave cijedilu, will deceive and lie, and if they something happens pleasant or disappointing, know to be very emotional. And their emotions seldom manifest themselves in an extremely unusual way... For example? - Like, for example, by demonstrating materialization or something that might sound like its own materialization in the likeness of a dove ... It is possible, of course, that is not a materialization, but in their entry into a dove, to show their too much concern or sorrow, pleasure or happiness. Can you name some quite specific case of your practice? - Suppose flies pigeon on the window and when he offered food, he refuses: not showing her any interest. Harvester head. I tell him: "Come on in!" And he nice walks in the room and fit the couch sitting. I still wonder if it is a ordinary pigeon or the gin, and go hand to gently catch ... Almost closed window, very slightly ajar, and he goes out ... Then again returned. He does not want to eat and says very sad face. It acts as a sad man ... There's a different situation when the very cheerful. Then comes a dove who happily Czech Republic beak under the door. This is his way of expressing satisfaction. Further, in case of an immediate danger me to grasp, then, say, a dove flying in front of my car and suddenly fall before only car so I braked. If despite this warning continue to drive, he will again sunovratiti and fall before car or wings brush the right side of my car, desiring the any cost to draw attention to themselves and to stop me driving. This should mean the final warning that it is not good to continue the ride and go on this way. It is necessary either to return or drive very, very carefully ... Does this mean that good jinn always appear in the form like a dove? - Very often, but not always. They usually appear in the face of a harmless creatures. Sometimes it will be a butterfly, sometimes sparrow, pcelica, bumblebee ... Basically, a creature which by its nature is not aggressive. Well, certainly never to there will be a cat or dog in which the face of the most frequently occurring evil jinn. Is it an act of materialization, or the word that is a good gin and literally walked in it will be, and mastered his body, to certain maneuvers presented symbols of his language, I would not know the answer. Let's keep their secret, I'm in it I do not

touch it. Let us return to the question of the difference between the collection tambourine, convening spirits through spiritualistic sessions and direct contact with jin. In what are still differences? - Daira is gathering a certain group of jin to call expert face in order to discover the jinn, who are directly responsible for someone's illness or serious mental condition. Then all the upsets džinsko one tribe to identify those who participated or take part in someone else's disease, and for it to be adequately punished and that to this disease cured. It is, therefore, daira. seance convening spirits are something completely different, much less effective, but dangerous. Contact is made possible by special medium through which you are trying to learn from the spiritual beings certain answers to the questions, and the questions are usually reduced to detect some of the lost items, misplaced jewelry, divination fate ... but never, or very rarely talk about someone's healing. While when convening tambourine jinn see the naked eye - in the mirror, in water, the oil, on the nail, the palm and the other ways - here are the ghosts appear some kind of sound signals, moving objects, turning off the ignition and lights and other similar to how ... Direct contact is something, again, third. here expert face is able to achieve direct contact with jin without intervention media; qualified person for the patient as well as the media; expert face with medium or qualified person as my medium. Is it after establishing contact with jin and "diagnosing" disease, is sufficient verbal command for the patient to free disturbances of the healing of the patient related to some long-term therapy, the use of record, talismans and amulets? - If it comes to collecting tambourine - to me it is known only by reputation - if the qualified person or authority has someone faithful friends from convened džinskog tribes in this case can a verbal command to solve every problem. However, in general, the jinn do not like it and are willing to take because retaliates hard and rough NASA. It is, they say, tragicomic cases. Some are going convener, out of revenge, while the tranquil slept, together with the bed and carried left on the roof of the house ... What are the effects in direct contact with jin? Are there differences? - There are major differences. In

direct contact, all takes place in a different way: are issued very specific commands, determine the precise terms and it thus becomes resolved. Everything is said would significantly simplified. Are these commands are supported by certain specific threats, prayers, blackmail, curses ...? - Verbal orders can not be issued to anyone who does not own oath. Just oath preserved its authority and it is something that is unquestionably respected. What is, actually, an oath?

- The oath is something that genies literally imprisons. If, say, the convener pulled oath, then get them blocked in any kind of their progress. It would be a very, very hard punishment, something like the mid-century the excommunication or anathema. Does the oath given when establishing the first contact between the convener and gin? - No. The oath is something that should be strictly guarded secret of every man. So secret or an agreed protocol of mutual relations between the convener and gin. In it are contained and certain sanctions. Generally, relations are very good until when implemented oath. And the jinn, of course, have your oath? - Without question. Each giant sea by the end of their respect oath. The oath itself, in fact, is one extremely nasty, difficult and binding coercion. A jinn always reasoning by coercion reverse in their favor, not against yourself. And they usually obedient and true. And records, jewelery and hamajlija have undoubted power and represent designated authority, is not it? - Certainly. I have already said that they are the easiest to define if comparing them with diplomatic mail or diplomatic agreement, which should regulate the relationships between the spiritual The attackers and people. Recording always starts euzom-Bismil, then Salavat or something else, and continues with a certain text. The track has a special significance and efficiency, and typically includes VEFK, in which can be ukonponovan some of God's attributes; can be an entire ukonponovana sura or verse, and may, As I said earlier, in VEFK be the whole Qur'an! How would you define a

talisman? - Talisman,  
Tilsum or tilsum, means preciousness, dedicated subject ... In Arabic, when the word Tilsum,  
written in original, reverse read, spoken to MUSALA-lat, which means temptation, it is,  
perhaps, the very word tilsum, according to Muhammad Garcevic, and vice versa written, because  
the case which means mission and purpose discourage temptation and dispel possible džinski attack.  
Usually it is a very short, but strong records, done in numbers, which are often underlined. These are usually  
encrypted records combined numbers and lettering and today there are very few the number of people who are fully  
acquainted with this knowledge encrypted and can be clearly and accurately to interpret. Talisamani tilsumi or, by  
what we know about them, contain at - the magic words, date, hour, minute, the name of the person who puts tilsum  
and name of whom it is intended. In short, the whole essence of the record is located in this code. Something similar  
can agree and in VEFK, because his content usually encrypted and filled with numbers and lettering, and contains a  
prayer, a threat, demand, ultimatum, and sometimes gin publishes borough war! Of which depends the positive power  
and influence records, talismans and luck charm? Does the one who puts them, than when they nose or There is a  
third category? - Of course, their power depends mostly on who they prepared. If that person knows the secret  
teachings, if properly used the technique of making, and if knows zvjezdoznanstvo and effective content to be entered;  
if this work done in a spirit of faith - professional and piously - then the preparation, I would not say the record, but  
firman, function arguments, will have full meaning and completely will score an imaginary target. In any case, Rectifier  
records, talisman and amulet must that has certain knowledge and experience, must have arguments, it may invoke  
the authority of angels, etc., etc.. The most effective those records, which were written in ink, in which a single  
processionally nat saffron, then rose extract and, of course, smell of musk! Can honey writings, talismans and amulets  
make some kind of rock or top-sheet value? Can the some say they are

better or more effective than others? - I do not know that anybody ever made such a list. However, one could argue that all records, talisman and amulet have the same force and not to achieve equal effects. They are, one might say such as books, some meaningful, some exciting, some longer last, be achieved more powerful emotions and mood of the readers, determine and influence the behavior of generations of people. In parapsychology phenomenon, so-called automatic writing. Some media unconscious recorded message even foreign, seldom them completely unfamiliar languages. Does automatic writing has anything to do with the action of jin and how do you explain this amazing phenomenon? - The hypnotic or unconscious man literally longer and your communication with it is, in fact, talk with those what's in it spiritually. Comes to blockage of certain centers in his brain, and that it is in his body, begins to expose, to communicate ... His exposure going into this direction that he now gets the opportunity and trying to be a man. Automatic writing in foreign languages ??or completely unknown, does not mean anything other than that the one who "dictated" a certain text, before that, was in the flesh of man, who spoke and wrote these tongue! Open or direct contacts with jin, it all point out, are full of surprises, inconvenience and danger. Can you detailed explain? - It all depends on what the convener wants to achieve. People, sometimes, so limited would the giant wanted to make some force, which could permanently to exploit, but they themselves are not willing nothing to sacrifice and invest in order to, in certain situations, this force themselves were at your service. If between the convener and jin relationship . selfish and one-sided, it is inevitable that undesired result and then you can expect some unpleasant sanctions. When jin to communicate some are able to sanction any failure or error, which modes to them. And they have his court, jury, execution ... A man, of course, their verdict can survive, but it is better for him if he does not survive, if succumb ... What kind of court for and about what penalties and dangers? Can you be more specific? - Their judgment and their judgment are very rigorous and difficult punish the man, who according to them made an omission or

mistake. What kind of punishment is the word? It can, for example, to be madness, išcašivanje joints; may be turning to mouth one side, fascialis paresis; can cause loss of vision, loss hearing, speech disorders, mucavost; can come to the total seizure, to something which is like a epileptic seizure; can come to different mental disorders, paranoia ... Jinny wicked are punished and their court drastiac. What is needed to be a man with more or less certainty began to engage in collecting tambourine or to order directly, without any intermediaries, communicated with gin? according to Muhammad Garcevic it is necessary to be sincerely pious; reduce food on minimum, do not eat meat, eggs, fat and all that is of animal origin; to refrain from sexual intercourse or minimized; devote more time to prayer and less sleep; keep the other people's Hakka; live from their own work and their own earnings within the limits imposed by morality and religious code of ... Does the this still something added or taken away? - I would not have anything to add or detract. Until such is conclusions came Muhammad Garcevic and I respect that. In my case there was all spontaneous and I'm not particularly performed conclusions of what it takes to perform and how to behave in life to establish communication with gin. But, it can be accept Garcevic experience. Why in him doubt ?! It is, about it. It is necessary, therefore, to create certain preconditions - self-denial, self-control, pure and moral life, devotion to the Almighty, respect and life in accordance with religious ethics ... So disciplined life, no doubt, reinforces the personality and human spirit, in order to more successfully could control and command of gin. It gives individuals beyond the necessary arguments and advantage to efficiently store their records, talismans and good-luck charms, and

that to gain greater influence and power. Are there any specific reasons? - Before what happened to me spontaneous contact with jin, I'm already two years he was a vegetarian and did not eat at all meat or any food that is of animal origin. It's about that one must not be aggressive. He has kept his spirit the determined rest level and non impact; must achieve extremely a high degree of self-control and generosity; must be honest attitude and sincere intention give no harm to creatures which wants communicate. Therefore, he should not in the contact enter with intent out of it some kind of personal gain, to speculate, space and easier. This orthodox jinn can reveal. Aonde wait a little weakness, imprudence or mistake to cruel revenge! ... In the past it was very learned and skilled convener tambourine. There were also those who are successfully balancing and maintain direct contacts with jin. Yet many of them, in the end, jinn are surprised, unakazali them or even killed. For example, you will agree, has and many of you are well known. How could this happen to you and you fear that you it does not happen? - I think that to me does not happen. I am for the past nine to ten years built one almost perfect mechanism and I am almost certain that nothing can surprise you. I'm always ready and I'm not afraid any possible clash with jin. I am deeply convinced of this - only what is written, it I may happen. Without God's permission jinn can not budge. In addition, there is another important rule - when God fearing usually they are not afraid! And vice versa. At one time in Sarajevo died jeda of the most collectors tambourine, a man who is, one might say, was quite successful. He healed many sick people who were obsessed jin. He died at a mature age, but not by age. Many of his death are ready to bring in some sort of connection with jin and



their revenge. What do you think about that? - The manner and circumstances in which he died, mostly in support of this thesis. It happened in an apartment in Grbavica, while he was on one intervention. It was the family of a military faces in which the whether certain mental disorders, which can be corrected. However, it seems that the jinn surprise, hit with full force and he died! Most likely he was careless ... His heart, simply, withstood their attack.

People lately are increasingly addressing Hodžova in order to record and good-luck charm. Especially when their health condition does not improve the medicines prescribed by the doctor. When they did not Hoxha's records do not help, seek help from people like you, therefore, convener of tambourine or of those who directly contact with gin. Do you think that this is correct The sequence: first a physician, second Hodja, Third collector tambourine? ... -

People often go to the one who is closest to them and to whom they have most appealing. However, my advice is that sick man first must take out a medical report and consult a doctor. Then, according to doctor's instructions must take medication and adhere to his advice. Only if the official medicine fails to produce valid results even after a new examination we have should decide to seek help from someone else. Are there any cases of the disease when the patient is not You are not in able to help? - Exist. There are people who are severely resented not only an individual from the spiritual world, but they brought upon themselves anger džinskog entire tribe. Usually this happens because of heavy injury, injury or death of a member of a tribe or džinskog something similar. The second case is a case of a person that deals black magic and psychic rituals affect the other. Therefore, if it is a person who seeks to certain negative genies that pull one another person to get even. One can not help not drug addicts and heavy drinkers, as well as persons who prepared sihr and cooperate with Satan. Such persons no can help. In all other cases the patient can be successfully cured? - No. One can not help not to patients who succeeded severe genetic disorders, or

patients in whose beginnings participated individual villains from the spiritual world. These are very unnatural conception, which usually take place in the nights a full moon on the banks of rivers, wetlands, lakes, sea, or somewhere outdoors, in the woods or on the lawn, where there is a deformed fetus, usually to hydrocephalus! What actually happens then? - It happens to the fetus I transferred some metabolism a plant growing somewhere in the vicinity of the conception and from there performs fatal influence. On the very fetus, it seems, can not influence and attractive mjeseceva force, as it affects that occur on Earth tide and Osijek. It happens, therefore, that all fluid from the legs and the body of the fetus becomes withdrawn in the head. The head becomes abnormally enlarged and filled liquid ... It can not be, as I said earlier, no aid drug abuse or chronic alcoholic, having removed curtain to the spiritual world. In medicine it is for such people said that in themselves have a certain type of hallucination! Must the patient be present establish communication with gin or, as with collectors tambourine, enough to hope that some of his garment or any of his family closer relative or even a friend? - I did not know that and through a garment can affect the course of disease or healing of the sick, or is, perhaps, it is possible in this way to establish a diagnosis of the disease. However, sometimes really is not necessary that I be patient iscjeljiteljskoj sessions present in case of a lighter of disease, possibly headache, restlessness, anxiety or some digestible forms of the disease that are not too out of date. In such cases there is a real possibility that he who possesses certain ability to communicate with spiritual beings is only with the other telephone wires and that the diseased well hear. What do you understand? Whether it's impact through suggestions or

something else? - No no.

Altogether is not a suggestion. He who has authority in the spiritual world and among spiritual beings, regardless how it seemed incredible, manages some healing effects achieved by voice, via ordinary phone contact. This is done in exceptional circumstances when it is sick in another place and it is not possible for him to come in a short time. Most success is achieved, of course, when the patient is present and when the healing takes place directly, without ikkaviah intermediaries. Are there any standard conditions that are most easily achieved contacts with the spirit world, or with gin? What kind of environment has to be? Are the sessions take place exclusively in a room intended for that purpose? Is it possible all this work and the status of patients or in another place? When? In that time? Do only at night, during the day or at any time of day or night? - The first and most important condition is that of hygiene. So, in room which establishes contact with beings from the spirit world must be perfectly clean and airy. Further, the one who comes in direct contact with Gene, therefore, the convener, it is preferred that the holding of certain rules, does not eat anything that comes from the animal world - meat, meat products, eggs, milk and dairy products - to eat only vegetarian food, not to consume alcohol and not to use drugs and stimulative, it has a strong self-control, that is not aggressive ... It is desirable that the room is pleasant perfumed certain natural scents. For it is most often used wood sandalwood, frankincense, mouse, mustache, rose, saffron or someone else; can and cedar wood, Indian incense sticks ... They are, as can be seen, usually pleasant scents that intoxicate or delight good guys from the spirit world. On the walls of the room concerned must not be art or other

images, on which are painted Fathers - portraits of people or pets and the like - because they usually can cause trouble to the one that communicates with jin. Spiritual bad guys, in fact, very skillfully used the image as a strong means where they could, if given the opportunity to harm person, who is trying to establish contact with them. Otherwise, communication with jin can be established at any time of day or night, but is zaisigurno, most preferably at night and in the dead of night when the jinn - the most active. Some authors suggest unusual effects when contacting with jin, such as the occurrence of sudden shaking the ground, rattling, unusual roar and the noise, the appearance of the wind, sometimes even very intense; shutdown and startup of the electric light ... What can you do more add? And why is this happening? - It is known that the jinn always want to draw attention to themselves. They are great exhibitionists. Sometimes they can be very cheerful beings, sometimes very curious, sometimes arrogant, rude and aggressive ... His presence always want to confirm to the peculiar way. Therefore, tapping and rattling, and turning things in the room, on and off the light, corrupt household electrical appliances, toppling vessels - cups, coffee cups or plates; Treska furniture, cause air turbulence, causing dull rumble and noise ... As it is not a tank can run silently, not they, it seems, can not just come and go silently. It is, simply, in their nature. If we ignore all the unusual and frightening effects, caused by jinn, is convener aware of their presence same time when they occur? I mean, if there is another invisible and silent signals their arrival and presence? - Everything depends on the way in which with them trying to communicate - whether this is done through the media or the convener my medium. Does the vessel with oil or

water is standing in front of the container or in front of its media? By teaching the Koran or learning certain selected prayers that mention certain types of oaths and names of superiors from džinskih tribes, the convener calls the jinn to appear. If the container with water or oil is in front of it and if he looks at it, he goes out of the window in an unusual way, immediately notice their presence. If the jinn comes through the media, He raises the question of whether they see the media or not. However, if it is a sensible convener, he has to be on and no water, oil or other help, feel the presence of the jinn. Usually it shakes or feels a different sensation in your body. How often can he be contacted with the jinn? - The one who collects the jinn is not able so often to establish communication with spiritual beings. Maybe it works once a month, at most once a week ... But direct contacts, in case of some kind of already established friendship, communication can be daily, it is permanent. It is usually of mutual interest and mutual benefit. It is, you might say, fair and correct relationship without mutual lies, deception and speculation. Do you have any one session can treat more patients or each patient requires a separate invocation of the jinn? - It depends from case to case. If it is difficult and a neglected disease, not possible to carry out treatment with other patients. But if it comes to an easier problem, then it is possible. By repeating or learning itself Surat Jin, seven to forty times, come up with a collective yawn and people are simply without any other therapies, released presence of the jinn in their body. Once you leave one's body and not his will but forcefully, thanks to the intervention of the professional person, whether the jinn returns or the problem permanently solved? What is the this sense of your experience? - If you are not injured, the jinn will

certainly seek to return to the organism from which they were expelled. Therefore, the former patient would necessarily have to change their behavior and consistent habits. There is, then, very important hygiene of body and spirit both at the maximum level which includes the return values ??religious Code. Only in this way, patients can permanently save from serious trouble and rid džinskih attack. Do you need to, with all that such persons carry the future a record Talismã or talisman? - I would not know. I think it is not necessary. Just change lifestyle. If, however, a serious offenders, In that case, any type of recording, talismans, amulets or Any type firman, can not prevent them to try again attacking a certain person. If, in addition, an immoral person in whose body the more one stayed and if that person is, say, woman who has had several one or more abortions, such is almost impossible to treat with the help of notes, or amulet. Probably it is God himself ordered: if a woman does not want to perform reprodukiranje human descendants, if these reproductions knowingly and forcibly prevent, then it will, by God's punishment, perform reproduction or Iblisovih Satan's descendants! Anas women for spiritual beings, genies in particular, very, very interesting and attractive, because our every woman, but even it the worst, by far the more attractive and better than theirs - best! In an old manuscript is said to communicate with gin very risky and hard work and that for each contact should especially prepare and to prayer, fasting, constant strengthening spiritual condition etc. Is there a simpler way of achieving mutual contact? We know that treatment Quran-sided communication and it comes down to it to drive Gene of human body, but not delivering a return information, but only puts pressure on the genies to abandon human soul ... - Learning the Quran should mean establishing a balance between the material and spiritual world. All true believers - and spiritual and material - if we humans treat the material beings, So everyone - and people, and devils and angels, jinn and ... - like, prices and Koran and held to mainly gather when hear the recital Qur'an. If then, while the man learns the Qur'an, on the one

bring together a large number of giant upright, they, of course, its vicinity will not tolerate the presence of a villain or Satan followers, who would be able to stop by a man at some nonsense, because that would later regret. Therefore, if the common forces fiercely swoop on it, neutralize it or even make its liquidation. This would mean simplified speaking treatment of the Qur'an. But there's still something very interesting. Some items which, of course, not dirty in themselves and are not poisonous, I can accept a certain strength of the Qur'an if any man constantly looking while reciting some Quran verses. Should such a case given to the patient, he could not hold in your hands if you would be in his body found jinn guys. What are the objects? - It does not matter. This can be any object. can you be a pencil, may be this your recorder, can be a time water ... Anything. But, let's take as an example a glass of water. If the such water is spilled into the patient, he will violently shake; if give him to drink, he will be terribly vomit and cough and therein was a terrible evil ... Even a drop of water can do very many, if view one who learns the Qur'an is based on it, because the vibrancy of the Qur'an can be transmitted at all what he looks the one it is pronounced. So, here are the necessary spiritual concentration and sight? - That's right. Me through my multi-year scientific research work and practice most interested in just that - spiritual concentration and view. Muhammad Garcevic states that communicating with the spiritual world, it is collection tambourine, essential: first wudu; 2. obtain prayer mats; 3. obtain the smaller container you should put a little barbecue ignition when - incense sticks, resin or roots; 4. The media - male or female child of nine twelve years of age, preferably green eyes; 5th knife medium size with a black handle, and - 6 rooms, clean and airy. Can you give us the order to explain why it is all important and whether there are some conditions, which are never counted and that facilitate the establishment of communication with gin? - Let's try to analyze the conditions one by one. Take ablution - normally. Take ablution must be the same as worship, because it established religious ceremonies. When a man embarks upon

convocation gin, as loyal and sincere believer, it is natural to expect God support, and the company of some fine moral good guys and upright, and where I belong ... Serdžada ?! It does not have to be classical prayer carpets. It can be and matting, can be a sheet, not important, only that it is clean mat. It takes two containers - one with water or an oil, and the other for the spices. Both are very important. The vessel with water or oil works, to some way as a mirror and behaves in a given situation as a "spy" on door, through which one that is trying to communicate with gin or medium has a very clear window into their world. At the same time, required has a special smell. The fragrance is a means that one can afford your spiritual friend as a special atmosphere. favorable perfumes, fragrances, act as a welcoming and make exceptional atmosphere of spiritual positives. They give them special mood and at the same time they serve as a smokescreen if this results are currently to find in hostility or war with other tribes džinskim. On the other hand, bad smells attract only džinski scum, perverts and Satan's followers. What are the bad smells? - There are many. Here, just a few - the smell of tar, white port, Nisad, tobacco ... The fourth condition for successful contact with the gin, the Garcevic is a medium - baby green eyes? - I do not know why green eyes. I could not confirm. The menu seldom happened that a child with a black or brown Fathers to be a better medium than the blue or green ... Probably it is a personal experience so I can not even deny nor confirm. But collecting tambourine medium is, Of course, the very essential ... Knife medium size with black handle probably has an important function for intimidation evil giant, villains while collecting tambourine, but I with it I do not have any experience. For me, the ceremony collection tambourine, by far the most significant role - circuit! The circle should means a kind of blackmail. The circle should be the vengeful Gene intransitive ramparts in that us examine Ajetul-Kjursija and draw one, three or even seven times around the media and what which evokes giant. As long as in these circles are the convener and his medium, as long as they fully be safe, because the jinn are not able to overcome the



barrier of perfection of the circle. However, if the recklessness of it out, certainly would immediately were attacked and severely harmed, crushed, demolished, disjointed or mutilated ... I never in my life have I used a circle, although I have somewhere read that he has another very important function. And the positives and the bad guys from the spiritual world, with a certain oath, must be respond within the respect of its shape and to divine creative force, which is able to donate such perfect shape. The circle is the perfect shape, is altogether created the universe, among other things because they all point to circle equally distant from its centre. That is why a magic power of the scale. A perfect and unique! Do convenor of gin still collects one and it determined tribe, a tribe with whom he has already gained some experience, or he convened at random so that his tribe told? - It does not have to mean that collects only one, he can collect and more džinskih tribes. It all depends on what kind of concrete disease or the Problem. If it is a severe case, he will have to disrupt dozens, even more tribes. The sixth condition for collecting the tambourine, for Muhammad Garcevic is clean and airy rooms? - This is understandable and logical. The room must be flawless cyst. Must not be too dark. It should not be nor moist and not good if it is in a noisy and urban environment. From it should present all paintings and art works of living beings featuring the eyes. So, this must be a room in which the convenor feels good and safe, and where are reluctant staying Satan's followers. You are one of the very few people who do not collect Dairi, more direct contact with beings from the spirit world. How much is it This unusual and unique best confirmed Garcevic statement that in his life he never had the opportunity to meet such a man. Can you therefore explain how to manage to and, objectively, to what extent you are exposed to direct risks health and even life? - It is possible that the Garcevic met someone, but the latter had not want to admit it, because people in the past, as finally and at all times, their contacts with gin wings. Secondly, that's always very rarely openly discussed, because all these contacts with džinskim world, mostly, had ugly and negative associations bringing with them a nasty consequences.

Third, previous decades, certain official police services giant collectors were very interesting to overcome them to good-benefit ing information. That is why, of course, people usually keep quiet and avoided conversations about their communication with gin. And where is this measure a risky business? - The risk may be very large if the convener, , or so that section, or if the careless džinskom the world does someone honest and good bodyguard, who with him a great friend. Can you tell me how to specifically protect you from possible risk? - I'm there quite indifferent. Careful, of course, I did. I have good protection, but I watch it all through a clean Quran dimension and saying: "You can befall us nothing, except what Allah has prescribed. " If he believes something more provided, determined, in this case, nor are they what can change, nor I can change. So, what I stated that my destiny, it will happen to me and, I wanted it or not. If the man relies on God, sincerely respect him and if in Him see friends, in which case he can not possibly be subordinate, inferior ... However, you will agree - should be careful? - Without further. It should be, I would say, be very careful. Not gin give any argument against him. But if we realize that God and our and their creator and to His creatures can not budge without His will, in that case I gin open I claim that they are helpless. That is why, sometimes, used to be even excessively provocative. You know, they know the answer from patient and then threaten, provoke, even scold them ... Then I in the same way I answer. Provoke them and challenge. Here's what we you can?! Powerless you, you miserable and pathetic! ... I'll show you who you're dealing ... How, in fact, takes place this dialogue? Do telepathically, contemplative or, indeed, talk? - We're talking. Man of strife. And their voice can be recorded on the recorded tape and mine or yours. They usually speak through the mouth of a patient who has, at times, completely unconscious and later do not remember anything. This

situation is like  
hypnotic. Sometimes remembers everything, but can not respond. I ask  
him whether he mesmerized,  
and he says he is not. Is he aware? Is. Whether feel if it sideways needle or  
pinch? He says  
that! Was forced something that pronounced? He says no! If I ask a patient  
responds patient. If  
you ask him who is in his the body responds by others. Thus, the patient  
behaves as a double  
personality! In an old manuscript Hodja Mehmed from Rushdie Akhisar,  
was given a few  
instructions that can be achieved direct communication with gin using the  
teachings of chapter  
91 of Qur'an. The first of these ways is this. Quote: "When with Mike and  
saffron print 91.  
chapter of the Qur'an, with special supplications, davet-dova (supplications  
for invoking - pr.  
AB), the inserted between the passages, and printed on a new plate, in  
which the poured water,  
must be in the water to look until it learns davet-prayer and burn smells  
buhur or said, which  
is also called the sant. Soon will be in reflection water appear groups of gin,  
you can ask the  
steal, the diseases, even of buried treasure or some other invisible (Gaib)  
things, but they  
will be the utility and available if you put džinskog rulers Kesfejajila, who  
rules the seventh planet in  
where there are no lies, and their scribe named Ismail, who will also be  
ready to answer all questions. "From this  
quote arising many questions. First, how much, in fact, there are ways to  
establishing contacts with gin? - There are a  
very large number of ways. I think I have, somewhere, in the literature  
found the fact that there are over five hundred  
prayers with whose to help collect jinn. Some of these ways are very  
complex and complicated, and some less. Some  
are extremely effective, others require some more knowledge and more  
prayers. I, of course, never I have not  
specifically used the way that states Hodja Mehmed Rushdie, but I and  
thus known. But there is another the possibility  
with the already mentioned Quranic Opener gin. she in three days and

three nights must examine exactly a thousand times. Meanwhile it is necessary to fast. In this way, establishing direct contact with gin. Although not the way I had never used in practice, Many claim that it is completely safe and that, surely, achieved full result. There's nothing I could not even add, nor take away. Hoxha Mehmed Rushdie states and other means of direct communication with gin in order to respond to questions on any question. It is necessary, says Rushdie, learn davet-prayer behind anyone prayer, seven times and each time the room with exemplary nakaditi kasebuz EIRE-fragrances (?!), shunt, or an incense other fragrance. The seventh day there will be one of džinskih chief, who will answer all questions, even those that relating to future time and at future events. Do you known this way of establishing communication with gin? -

Through literature old author, among others, Sheikh Ahmed El Bunni, T. El Magribija, Abdulfetaha Et-Tuhija and others believes there has been a multitude of hands, almost six hundred ways of achieving direct contact with spiritual beings. Well, I'm not tried any of these ways, but I made some your own, personal, which I provided the most security. It's possible, Therefore, it is this way, that mentions Hodja Mehmed Rushdie, quite correct, but what is characteristic of all ways is ignition and the use of incense, resins and aromatic roots. This is one of the most important conditions in order to successfully work brought to the realization and precondition of all possible conditions for successful contact with gin. Of course, a multitude of ways confirms the thesis that the past between humans and jinn was established almost intersvjetovna communication and that it was not a privilege only narrow circle of people, who possessed specific knowledge and information from Authorities secret teachings. However, Hodja Mehmed Rushdie particularly stressed listed two ways about it, because, apparently, the most harmless and safest. When establishing contacts do not occur Usually scary scenes, such as display, horrible creature, monsters and terrifying characters, nor the sound effects, such as noise, rumbling, crackling walls, opening the ceiling ... How are these frightening side effects are inevitable and what specifically do you know

about them? - They are really something that regularly monitors these ceremonies. Otherwise, direct contact with the spiritual good guys usually come true after long fasting and what is the Arabic term *rijabat* called, and in it is one and practicing asceticism, Vegetarian nutrition, and maximum avoidance of sleep. No idleness, no eating rich food, no enjoyment in cigarettes and tobacco, there is no sexual intercourse, no sleep ... And then, it happens something similar as in the Divine Comedy. Man must pass through the terrible and frightening scenes Hell, through cordons of various freak, members Angry džinskih tribe, as a rule, bad guys, to get to certain precious spiritual beings. The road is almost always always such. There is no shortcut to the infidel džinska tribes, circumvented, but it really has to go through many frightening scenes that we, in this traumatic way full temptations, are prepared jinn. Because of this, enough unprepared people or persons of weak nerves, terrible experience shocks, stress and many of them eventually end up in hospitals for the mentally ill! They say that on the way to achieving contact with gin, convener expected and many unforeseen pitfalls. Is this true and how to avoid them? - Yes. One of them is the one that you are never sure whether you have arrived at your destination and whether you have established contact with a harmless, positive gin. The bad guys know how to create an environment and in all emulate the good guys to the extent that you are in one time to do so is no longer any doubt that you have made contact with true spirit beings. If only a little and relax believe their lies, UCAS will become their victim. And then for all late. Without prayer register office or *azim* no contact with gin. How, in fact, has *azim* and whether there is some kind of order, or that, relatively speaking, to the top-sheet with its value and relevance? - They are, as I have already said, there are really a lot. Myriad. AND as far as their use-value, nearly all have undeniable force. Every exorcist or convener of gin, used is that which is already in practice checked and that seemed best suited. There are no other criteria. In many ancient manuscripts mentioned horror scenes and hallucinations from which freezes the blood: the phenomenon

dragon, shooting and demolition pets walls, sudden attacks of lions or other enraged beasts; snake that hisses and threaten its poisonous bites, many freaks ... All this, say, accompanying temptations on the way to the establishment of contact with gin. What is being done and that the prayers are learning to successfully passed through all these terrible nightmares and hallucinations? - Everything depends on the person who is trying to establish connection with gin. Is she sane or not? Do you possess all conditions to deal with exorcism?! ... If a hundred percent healthy and if it meets all the requirements, sometimes it is enough that man considers the only euzu, sometimes just to mention a name Mikael angels or pronounce some of the names of God's favorite. Of course, sometimes all that is not enough. At issue is the level of devotion and beliefs of who engages in such activities. If the an unstable person and neprincipijelnom believer, if then person is not a believer practitioner, then it very quickly give up all his weaknesses and becomes a victim of severe džinske penalties. That's what everyone waiting when exorcism approaches reckless, dishonest and without strong arguments, desiring collecting gin to bring forth some personal benefit or gain. Such persons, and often members of their immediate families, inevitably are being horribly punished and difficult to them anyone can timely assistance. Traditions that circulated among collectors tambourine say very small number of people without any stress able to overcome all fears and temptations and make direct contact with spiritual beings. For this reason, and decide on less rizikantno collection tambourine using intermediaries, therefore, with the help of a child as a medium. Clearly, and thus has its hidden traps, dangers and risks. What are the most common? Can you be very specific? - First, be clear why the gathering tambourine used just children as well as the media. Why children from nine to twelve years? Why not earlier? ... Because a human being becomes a subject of sin after puberty, the period that the Islamic terminology called - bulug, that is of legal age. Thus, the collection tambourine requires nepunoljetna person, because it is practically pure soul, not in itself sin, and it is expected that such a person can submit an

encounter with jin and to her they can never hurt. If, however, a man who is in your life a lot sinned, in that case, he may be severely punished and is broken down. If more mistakes, the more will it be carried over weight punishment.

Regardless of the prayer circle, to spices, to azimetdovu ...?! - Regardless of all the ceremonies. So, for people who want to reach the other world, the most important thing is what are their faithful, how moral, noble and how pure soul! ... You are chosen rarer and more dangerous way - direct contact.

Whether We can reveal when and how you managed to do that? - in fact, I did not consciously and deliberately chosen, but are, on certain way, jinn choose me.

Most likely there a kind of mutual sympathy. Spiritual beings have, let's call, spy mission on earth and know very well what and who they specifically people respond. With such people they want and seek direct contact. There are

situations when they, if a noble people, using their nobility, but they never show that they would not have caused some inconvenience to not someone shocked or scared or something. I

personally did not choose any of the possible

contacts, but it is up to our contacts occurred spontaneously. I would say -

of itself! In the tradition of our people deep

to retain belief in a special kind of spiritual beings, that our ancestors called hudami. What do you know about it? - I

know the many stories about hudamima. The word hudam probably originated from the Arabic word Hadim, which

means that which is used or grooming. Hudam would therefore have to be somebody will be from the spirit world that

someone serving - servant of a man, individual! But to make that happen, first, there must be between contact them,

and second, there must be some sort of contract between them, in which define the mutual obligations and interests.

on

I remembered one published memories of Professor Dr. Muhamed Filipovic ... "The Bosnian Krajina

where I I draw their memories to National beliefs, traditions and events, for hudam is

considered to have some special features, among which the most notable of his evil will,

malice, which comes to the fore if it is not respected or he may be honored.

Otherwise, it was thought that some people have hudame. It is not clear how hudam acquires. Some believe that hudam acquires special act of learning and use of the supernatural world. Second, to hudam acquires so as to learn special prayer for forty days and at the same time carries the pigeon egg armpits and the like. However, I have never heard an opinion or tradition on which it was determined the specific way of acquiring hudama. I heard, however, to three cases in which occur persons who were considered to have had hudama, and I knew personally one of them. In the birthplace of my father, that is the key, it was considered hudam to reside in the old home Osmanbeg Filipovic. I am was in that house several times, because Osmanbeg granddaughter was Fethija married to my brother, the late Husrefa. Hudam in that house answer in different ways, but the most disturbing household scrutiny, spilled flour at home and in other ways which draws attention to themselves. The house is reluctant to work out in the evening and lonely, so always tried to go in a group. I'm on one occasion in the night home. I slept on the bed in the corner of the room, over which, in the sombre hung on the wall, hung a rifle. On the night I woke up and saw the gun, and was terribly scared thinking that hudam wants to shooting at me. I cried, and after my mother entered the room and eased me, I slept until morning without any sign of presence hudama. Another case of a person who is possessed hudama told me mother. The uncle of her first husband (Huseinbeg Rastoke filipovica of the key), and the known rich Arifbeg Džumišić had allegedly hudama. My mother was very smart and sober woman and a large Muslim ("turkovasta" how it spoke with us), she was talking to two cases of unexplained events which she was a witness, and which are ascribed hudamu Arifaga Džumišića. The first took place in the



growing, and the second in Sanski Most. first when it was a visit to his sister Arifaga Hanumica, a married for Hadžiahmetbega Filipovic, otherwise my mother-in-law, when he asked his daughter one morning cook coffee. jetrva my mother, happy young woman and said: I'll tell him I get up! ... My mother says that her early morning wake woman named Gopa, who worked in the house, and that she made some coffee. Later it turned out to Gopa, in fact, not at all stale, no one wake up, and that is jetrva had trouble, because her whole room was raised. These strange events in-law is my mother protumaci- by the words: Well this is one of his !, thereby thinkers on hudama. A similar case occurred during their joint visit Arifaga Džumišicu in Sanski Most. Then jetrva lost jewelry and because she could not go to visit. Jewelry was later found in jetrvinoj room for a broom, in the corner .. And this event is interpreted annoyance hudama, because of the earlier refusal to Arifaga wake Early Sabah and that he made a coffee in his tebijatu. The third case of having hudama retold the kadi Bahtijarevic while serving in Varcar Vakuf. Then around his house stayed very strange events. At the house has, from time At times, stones came down, the roof was shaking though it was not possible in any way to determine what is causing it all. Even the one time and gendarmes guarded house, or all, however, repeated! The fourth case of persons with hudamom I personally met. It was our neighbor Hadžiabdaginci in Banja Luka. For it was said to possess his hudama. Thus, namely, interpreted a strange event that Hadžiabdaginca attacked with Ramadan, while he was at prayer, in my house and in a position where more people were in the room where she lived, and none of present is not seen or noticed a person who would have done it. We, the children, we were obliged to go Hadžiabdaginci on Eid or in some other occasions, but we scare that we do not invade hudami. It is after this strange event mainly lived always alone. I do not know whether they have now some men and women their hudame. It may be that this world has become so much evil that it even and hudami left! ... " This interesting memory has a multiple value. It is written clearly, with many authentic details, and has svjedcanstva undoubted value

true. Finally, it is the first times in recent history that the hudamima writes in this way, and what is in everything, certainly, the most valuable is the author whom be trusted - prof. dr. Muhamed Filipovic. Although hudami in the past been a common theme in the oral narration, especially in closed environments and among the "old-fashioned" people, of them, unfortunately, there are not many written testimonials. It is not, in fact, almost none. only a few sentence in the short stories of old Muslim writer to the end last and the beginning of this century. However, we know for sure is that theme was very present in the long winter gatherings and flyback. ON It dictated in different ways. Reinvented are added and fantastic details, and hudami are usually pretstavljani as good spirits who are ready to execute any command of his master: to fill the family cashew golden all coins to blink fulfill the master's desire and that of Baghdad brought miloslasne dates, Damascus honey figs from Istanbul Tahan-halva ... There was no desire, which, according to these interesting oral narration, hudami were not able to fulfill. Are there people today who have their hudame? As the hudami acquire? Did they, indeed, so faithful to them tell about many price of our regions? What about all that he knows and thinks my interlocutor Hafiz Esad M. Amen?!... THE ONE HUNDRED How and why establishing friendships with hudamima? Fascinating experience in Tibetan lamaseriji How Apparently link between women and gin? Is it true that in every man Waste 100 gin? What are the differences between the devil, angels and gin? Can jinn to assume the future? Does development humanity helping beings from the spirit world? Once we have this whispers in his sleep? How does it look džinski attack? Uprošlosti are, we have seen from the memory of prof. Dr. Mohammed Filipovic, many Bosniak Muslims had their hudame. Similar stories and testimonies I listened in Tešanj, Mostar, Stolac, High, Bihac, Livno, Derventa, Prijedor, Tuzla ... Are there people today who have their hudame? Hafiz Esad M. Amin to the question answered in the affirmative. - Is there - says - but we have this one will openly admit ...

Owning hudama once was common in Bosnia and Herzegovina. Do you agree with that? - I agree. They did not have only Muslims from the Bosnian Krajina. There is, for example, and in Sarajevo, a lot of people who are rumored to serve them servants of the spiritual world. What is the situation today? - For those who are considered to still maintain a constant connection with beings from the spirit world, one might say that a visit duju their hudame. It's not about convening tambourine, but the contacts over hudama. It is, therefore, only one of the possible forms established direct contact with the friendly beings from the spirit world. Contact is maintained by certain agreed signal, and mutual cooperation of the most often mutual benefit. When it comes to benefits or interest, any real benefit people may have of hudama? - It is known that each individual from the spiritual world has with a large number of various information, and whoever has information is able to control each specific situation. So, say, if performing some of ovodunjaluckih Affairs, with certainty can know when to him honest when it is lying when loop when about him spread intrigue ..., finally, may know whether it is headed in the right or wrong direction, and what it all difficulties and temptations await in life. Our ancestors hudame used in the most diverse circumstances, Is it? - That is correct. If we are to believe certain outdated sayings and testimony in the Bosnian-Herzegovinian past there were a lot of people who are their spiritual companions kept always in very close, so that their hudami seldom even know prepared using the coffee or serving, in turn, sit and with Sofr they dine. Such people usually have lives a lonely life, a testimony of their common meals with hudamima are extremely fascinating and talk about how to eyes of those present from the plate disappears food, and that, in fact, does not see wherein disappears and when eaten. Furthermore, there have been hudami Moves things in the room that is known at the accident she found the person provoke astonishment, shock and fear. Sometimes your presence marked by a sound whose meanings have been understood only those who have been with them in a kind of frank and provjerenijem friendly relations. There are, of course, countless reasons why are people in

the past to get into contact with hudamima. Izdmedu other, it is known that people have the desire and the need for exhibitionism, and they, sometimes, and do not need any other reasons to decide on something that offers an unusual experience and excitement ... One thing is certain, rarely have established contacts between those who are inclined to science and in one and in the second world. And it is a great pity! ... Why is that so? - Because science does not acknowledge the existence of the spiritual world. Especially, do not recognize the existence of reasonable beings that inhabit spiritual world. Any research in this field are considered parazanstvena and researchers can experience only inconvenience and potsmjeh, no recognition and praise. Why are most often contacts with the spiritual beings are run in Secrecy as strictly confidential posture and services from them receive? - The services are, as a rule, two-sided. However, it was known to occur to man strays or does not assess who is making contact, so that instead of friendly and good-natured hudama meet one of the evil unbelievers you know how to skillfully flatter and pretend. Such contacts are always end up at the expense of the man. Hudam it eventually begins to blackmail and demand from him even what the dissenting religious code. This is one of the ways that evil hudam man away from the right path. Such people would become desperate and powerless to break away from the clutches of hudamovih. In the end, most often it ended in despair and total moral and material poverty or make them their spiritual "friends", in the end, simply - liquidated! Professor dr. Muhamed Filipovic, we have seen, according to the story traditional beliefs that hudami acquire learning special prayer for a period of forty days and that during this time, armpits, must wear - pigeon egg! Another author, Muhammad Fejzi Bey Kulinovic wrote in 1898 in "the Gazette National Museum of Bosnia and Herzegovina" "to hudam acquires wearing egg Forty days under his left armpit, or egg must lays cocks, and the folk belief cocks begin to lay eggs when they turn twenty years old. What do you know about that? - I've heard similar stories in Bosnian Krajina, but not uncontrollably I could not support any of the stories. Nowhere in the literature, even

in the one whose contents are related to the most closely guarded secret knowledge and secrets skills, I have found a similar figure. There is no mention dove eggs or eggs laid by the cocks, which is probably biologically impossible. That must be some invented, tajeci law recipe ... The process of contacting hudamima is quite different. One has to pull the insulation, a period must persist in strict fasting, with some extraordinary act of worship. That's all. Can you be more specific? - In addition to long-term solitary fasting, dhikr and learning certain Quranic prayers in very large numbers, from time to time, it is necessary to burn the spices - mustache, sandalwood, frankincense, saffron or some other. In this man's mind must be one hundred percent concentrated only on what is keen to achieve and accomplish. on Invocation or even create spiritual companions known and in other religions and cultures. Having said that, I can not without recalling the distant Tibet and one episode, which I there had in 1988. That day we were in Saki, Tibetan rather small town with famous lamaserijom (Buddhist Abbey), inside of which is held mysterious chamber various religious ceremonies and many mysterious mystical Rites. We were guests of quiet and taciturn lame Tosing gins, which is wanted to inform us about the great library in which they were stored ancient manuscripts and valuable books, as well as with other exciting attractions of a large Buddhist buildings. That day in his diary I noted amazing experiences ... "... God, whether it committed going crazy ?! This terrible thought gimlet my brain like blades, causing in me a strange mood of unease, fear and Panic. There was no doubt: in front of me, in the depths of darkness filled Library sakijanske lamaserije, the far right of the huge "Thank" (art work on canvas with motifs from Buddhist mythology), in which depict a beautiful mandala, in addition to heavy dark curtain of yaks goat hair, covering the giant shelves with many books, stood ventilated shadow - spirit (!?) - in the long monastic cowl and a slight movement right hands invited me to come. Suddenly I ignored the fact that together with his Friends, members of the expedition, I stand in front of our hosts lame Tosing gins, spiritual leaders lamaserije, and to us he tries

to explain the wisdom of Tibetan Lamaism and values mysterious records, chronicles and books, which are kept in sakijanskoj library. I forgot that moment and walked the phantom shadow. I was not afraid, even though I'm about Tulp (spiritual companions) listened controversial stories. Many of tulip that I read in the literature and rare manuscripts of Western missionaries were extremely good soul, gentle and humble, faithful and obedient. It was, indeed, and those - on which most often testify Tibetan mystics - who, after some time, transformed in intractable sources of evil and violence. Such tulip could they will be very dangerous. But, it is necessary to explain in more detail - what are, in effect, tulip. How are formed and what is it? In short, these are phantom opportunities. Something like ghosts or Show, created, allegedly with the help of a very strong mental exercises. These are phantom form, ghosts, stvorni exclusively with assistance concentrated human will, and as often strongly animated visualization and spirituality of the individual, they eventually become visible to other people! Sounds more than fascinating, but in order to understand the nature tulip, man needs to know that the thought of blackmail Tibetan Buddhists There are far more complex function of the usual manifestations of mind and will. They deeply believe that every thought affects the "mental matter" that permeates the world of spirituality in the same way as when a stone thrown into the lake says the bubbles on the water surface. Usually these bubbles understanding short-lived. they disappear almost at the same moment when they were created and do not leave any secrets of footprints in the "noetic matter". If, however, thought especially strong, the product of deep passion, fierce desire or fear, or if the longer duration, the thought bubble building a mind substance at constant form. Pendant lamps and other forms of thought, Tibetan lamas are not considered "Real", as it does not consider the real world no matter who surrounds us and in which common sense hardly suspect. As one of the Eastern sage of the first century AD, said: "All phenomena are originally in mind and must have no external form; therefore, they have no form, it is wrong to judge that anything - there! All phenomena rising from false conceptions in our mind. If the mind

is independent of these false ideas, then  
all phenomena - disappear! " If the beliefs of thought forms that Tibetan him  
Buddhists, mystics and magicians,  
justified and true, then you can easily can explain many ghostly happenings  
at sites with strong "spiritual atmosphere".  
It seems quite acceptable, that the forms of thought created a powerful  
mental processes killers, along with horror  
interwoven emotions victims, can balk at the scene for months, years, even  
centuries. This would produce an intense  
depression, so that particularly sensitive people can and after who knows  
how long, at the site of the events to be  
witnessed almost all details strav- icnog crimes. In other words, that is  
before their eyes in their its tragic elements  
played a complete event! In this way could help explain the numerous  
reports very serious witnesses, visitors to the  
former battlefields and places bloody events, claiming that they were  
"witnesses" of terrible battles ruthless warriors.  
Testify that, for decades and stoljeceima After the game, horror, literally  
"see" all the shocking details of that event.  
So, let's say, battleground in Nesbø (Naseby) from the time of the civil war  
in England (1645), or in Dieppe (attack on  
the French port in 1942) just fall into battlefield with extreme ghostly  
reputation. Even today, namely, dogadati knows  
that some hypersensitive visitor falls unconscious because there is an  
unexpected "saw" all the drama absurd Air orgy  
and "listened" horrific cries of people in which off from life! Tulp is nothing  
more than an extremely powerful thoughts  
and not even a little some other direction in their essential nature of many  
similar spiritual or ghostly phenomena.  
However, the normal form thought differs in the following - he gets vitality  
and 'life' is not  
as a result of coincidences, mysterious side effect of mental process, but  
as a result of  
deliberate thought process! In short - tulip is an act of the mind and the will!  
The word  
"tulip" is Tibetan and signifies a certain form spirituality. Tulp not be in  
fashion as a man,  
may be appearance and as an animal. Tulp is always spiritual counterpart a  
living thing, which  
is the "author" or "thinker" deliberately gave part of his life vitality. In

Bangladesh, the former Bengal, the birthplace of India, and thus the world of occultism, this technique is called kriya shakti (creative power) and is most often study and practice Tantric devotees, religious-magical system, which, in the main, concerned with the spiritual aspects of sexuality. Initials spectacular tantrijskih ceremony in which men and women united in ritual sexual intercourse in mystical and magical purposes, considered to be particularly skilled "Kriya shakti". This is because the thought of intensive physical and cerebral excitement kontrolirtanoga orgasm, work extremely powerful form and incredibly deep and lasting vision. Although many world scholars disagree, it is considered that many Tibetan mystical techniques originated just from Bangladesh, the former Bengal, the true homeland of Asia sorcery and illusionism, mysticism and secret occult rituals and learning. For this reason, and there are huge similarities between the physical, mental and spiritual exercises which are used tantrijski yogis from Bangladesh and secret internal discipline of Tibetan Buddhism. That is why many people and it seems possible that the ransom Tibetan llamas, although they of Bangladesh share a vast expanse, originally took their theories about Tulp and methods of creating these spiritual beings right from Bangladeshi or Bengali mystic, practitioners and admirers "Kriya shakti"! - In Tibet have kept most valuable secret teachings to the world - considered Lama Tosing Gins. Students magical tulip your mental training in the creation of these phantom beings, begin by accepting one of the many gods or goddesses Tibetan pantheon as a kind of "God - the patron." Tibetan lamas (priests) and guards the secret Learning to numerous deities watch with obvious respect, but they, curiously enough,



the words do not cause special admiration. It, no way! Because, according to Buddhist belief, although the gods have large and far-reaching powers in not suspected and although supernatural, they are as people and victims and slaves of illusion and equally caught in the wheel of life, the endless round of births, deaths and Ascension Day - as well as the poor, poor and pious Tibetan farmer. But back to the fascinating technique of creating a tulip, which are passed almost all clerics educated Tibetans. This skill or learning are considered secret, and this is, perhaps, its first publicly presentation in the US and in Europe. When it matures desire to create a spiritual companion, Lama is withdrawn in several selected solitary place (very often goes to a lonely cave) and hours meditating on his God-protector, which is called "yidam". In impeccable silence and solitude in which completely lose their sense of time and space, and in which man's soul reaches up to the fantastic borders, gaining Exceptional performance, size and power, lama almost unconsciously combines features, which wants to become part of the behavior of tulip with strong and sincere aspiration to give him a part of his own life strength or vitality. In doing so, lama, of course, not forgotten no visualization - patiently and according to their own wishes form tulpina bilge appearance. To maintain the necessary concentration on "yidam" and that would, in every waking moment, ensure unidirectional flow devotion to the god-patron, lama continuously and in a uniform rhythm repeats the traditional mystical phrases that speak of endless the worship of the deity which has decided to serve. - In the beginning was very hard to reach that level of concentration in meditating - claims Lama Tosing Gins - but if you are persistent and if the creation of tulip your ultimate life goal and

commitment; if you rejected every thought and desire, your psyche nadjacace physical power and you will soon be on the right track. Of course, all this is not enough. In a state of total relaxation and devotion to his beloved "yidam," Lama begins a completely new process commences production (printing) - kylk- hors circuits! It is, in fact, on printing or drawing diagrams, who do not have to have a certain shape, and for that lama strongly believes that are dear and sacred to his divine patron. Kylki-hors Circles can paint colored and scented ink on Plain paper, sometimes will engrave them on copper or silver background, carve on the stone, or if they simply painted powder paint on their way. Still... Preparation kylki-horse must be carefully taken, according to in ancient Tibetan manuscripts, because it is believed to be the least diverting from the traditional pattern in relation to 'yidam' end dangerously. Each sloppiness or carelessness can cause condition serious obsession, madness or even death. It can cause tragic effects: it can capture the human spirit in a terrible hell Tibetan cosmology, from which there is no exit Of course, this belief is interesting to compare with the idea, which strongly supports the Western occultists, which warns all those who are engaged in the evocation of the spirit to visible phenomena that exposing the terrible risks (most often warn that will be torn into pieces!), if erroneously reflect kylki-horse, and its magical protective circuits! However, it is very rarely the case. Tibetan lamas and Tibetan mystics are very well versed in all the details of creation Spiritual companions (tulip), so that his mental persistence, usual spiritual exercises, disciplined ascetic life, mantras (prayers) and secret rituals, soon reach a state of beginning to glimpse its "yidam". IN initially it perceived vaguely

and very  
briefly, and then stubbornly  
and complete, seldom with stunning clarity. But all this is still only the first  
phase of this  
incredible mental processes. Meditation, visualization "yidam" permanent  
repetition makes  
contemplation and mystical diagrams, continues as long as the tulip finally  
materialized in the  
form of "Yidam". Lama can sense touch when tulipini leg drop head on  
them, can feel the gentle  
touch of his hand on her shoulder can feel its presence; can see it faithfully  
follows on long  
journeys through Tibetan infinity, can even, in some cases, lead and talk to  
him! If the tulip,  
by any chance, completely vitalizioran, then quite possible to perceive and  
others. And not  
only that. It is possible that tulpa operates independently of the wishes and  
commands of his  
master to trying to become independent! Tulp from sakijske library, which to  
me is discrete  
movements hands calling (!?) to come, it must have been at that stage. It  
was to assume that  
his master Lama Tosing Gins and that in Lately, probably, a lot of problems  
with a mischievous  
and unruly spiritual companion. Alexander David Nile (Alexandra David-  
Neel), once famous French  
giant, which European musical public remembers the remarkably played  
the title roll in the  
opera "Manon" Jules Massenet, thirties traveled to Tibet where he long  
lived with Tibetan monks  
in distant, Lost Himalayan lamaserijama. Her testimony and her  
experiences are full of  
incredible experiences. She met, among others, lama who was able to  
throw makes and power their  
spirituality to hurl rice cakes at the enemy and that they he gave a lethal  
lethality, and  
managed and to master the technique Tumu, Tibetan occult art, which  
allows connoisseurs bare to  
sit amidst Himalayan snow at temperatures below even thirty Step Celsius  
below zero. He taught,

say, the art of levitating, achieved the astral travel, and managed is meditation, fasting and secret mystical ritual - to own admission - and to produce his own Tulp. Still, Her first encounter with other people's Tulp was more than zanimljiv and certainly it should apologize. After an afternoon, Alexander visited a Tibetan painter, who specializes in painting from angry deities rich Buddhist mythology. When he approached, the Frenchwoman was simply stunned, because behind him noticed transparent phantom opportunity unusual companion - was like razgoropadenom deity with the painter thank! He was not scared. On the contrary, approached the phantom and reached out to him: senses a touch as a soft object to a substance whose pop- mouth under her gentle touch! From painters learned that the last few weeks engaged in magical ritual invocation of the deity, whose character and form was visible tulip, and that it is the last time daily painted with maximum patience, concentration and persistence. Interested this fascinating experience, madam David-Neil has decided itself to try to create a spiritual companion. However, in order to avoid the influence of many Tibetan paintings and drawings on which were painted characters from Buddhist mythology, decided that her tulip can not be unlike any deity, but that figure has bright, plump Buddhist monk. She retreated to the solitude of one of Tibetan lamaserije and next several months daily meditated; reciting holy words and mantras; burned pine and fragrant roots, persistent By practicing concentration and visualization. After a while, resistance was fruitless: she began to receive short reflections of the character of his spiritual companion - priests, happy. From Day by day, was becoming fuller and more alive, and when he broke the ascetic life in solitude and set off on a journey,

and her tulpa engaged in the crowd, becoming more visible and more visible. In the beginning, it was a cheerful and obedient servant, who carried out her every desire, but eventually began to perform tasks that from him did not ask for, much less expected. Thus, in example, go and paused to curiously looked around and every other traveler and blood; sometimes confused Alexander even felt that he touched his priestly cassock and one is even senses and his hand on his shoulder. Tulp Madame David-Nile began to flourish in unexpected and unwanted way: he became thinner, his expression on until recently cheerful face was becoming more vicious and defiant, he was seldom disobedient and arrogant, and sometimes even hostile. One day, a pastor who is a former opera diva brought to the picture by lon yak butter remarked bold Tulp in her tent and - believe that it is - a real priest! Tulp was no longer under complete control. mental David Alexander creation-Nile, turning into everyday sea ??and - worst of all - there is a real danger to her life! Therefore, it is decided that it is as soon as you get rid of. again returned to the world of the dead silence and solitude in which, according to its own recognition, after six months of persistent concentration, meditation and saying the Buddhist prayer, finally, freed of its insolent and wicked spiritual companion. I knew a lot about Tulp when I was with the expedition sent to the Forbidden country .. I knew I could be loyal and The faithful, wise and proniclji, cunning and evil, light and simple-minded ... I knew I have a lot of spiritual beings that according to Tibetan beliefs night visit distant and lonely Buddhist lamaserije, causing among lamas pleasure and serenity, but also fear and nausea. I knew they were an integral part of tulip mysterious Tibetan mythologies but also of reality and, not

without reason, I was afraid of meeting with them. Nonetheless, tulip in airy clerical garments, which made me observed from the bottom of the half-light and filled sakijske library a slight, barely noticeable movements of hands, calling him come, he looked almost real, and - I do not even know how and why - had I that moment limitless confidence in him and as omadijan - I went obediently to him. Suddenly, silenced all the noise that I have to then clear registered: quiet voice lame Tosing gins, crackling titravih the lamp, swinging heavy curtains covering the librarian treasure ancient lamaserije, hoarse roar of distant nomadic trumpet ... All was quiet, but my legs would carry me and that this almost I was not aware, deeper into the darkness under enormous Thank wall on which is etched Lacan Mandala, the only bottom ancient library, the fitting transparent phantom, which is slightly turned and led me forward - no I did not know where!... Must be a whole this fascinating event bits of eye accompanied by a lama Tosing Gins. I guess I therefore quickly came up with ice and gently, almost paternal put his hand on my shoulder. He looked I was his deep sea right in the eyes, and then look directed towards Tulp, who was no longer in the bottom of the library. Simply was gone, leaving me confused and speechless. - Do not mind - quiet and almost with understanding the said Lama. - In the dark can you seem to see spirits ... I did not say anything. Soon we left the library and stairs climbed up to the first terrace where it offered a beautiful aspect to sakijsku valley, which is bathed in November to sun glory. Behind us remained library with its ancient secrets and sedimented Mrakovo ... And many dilemmas. " For years after this experience I pokšavao me to come answers to the questions: what would happen if I went with Tulp, where I was up take and why

he disappeared so quickly ?! - You have experienced something that is not seen often and what not experiencing any  
- considered my interlocutor Hafiz Esad M. Amin. - Pendant lamps are obviously a kind of Tibetan spiritual companions, hudama ... In any case, your experience is worth attention and because it proves that there are other religions and cultures in our planets interact with the spirit world and to possess certain concrete experiences with spiritual beings. But back to the Bosnian tradition and experiences. In an interesting memory of Professor Dr. Mohammed Filipovic believes is a very interesting one detail: his hudama owned and one woman - Hadžiabdaginca from Banja Luka! That Are women equally successful in dealing with the spiritual beings and why is hudam attacked her mistress?! ... - Hudam is usually, as I said, the servant of džinskog world. In some places, the literature shows that hudam can be and the world angels, but this man has to earn all of their being. So, very, very rarely. In this case, the woman is attacked hudam wanted probably to gain some pomogaca from spiritual world, someone who will use it ...  
But how was not sufficiently experienced and cautious, happened to her that made contact with gin unbeliever, evil and wicked spiritual being, which is probably very bothered that the woman regularly adhere to a religious code, as fast and slaughter terävã, which is performed, therefore, and with extraordinary Ramadan worship. Therefore, it is attacked because he was upset and indignantly. Does this mean that women are less successful in dealing with spiritual beings? - It does not have to mean that. But if women get in touch with some from the spiritual world, usually live solitary and not married to, because that from the spiritual world appears as a potential husband. Does it happen often? - It happens and such cases has today. Once the establishment of such an abnormal connection, there is almost impossible anything meaningful done. The only solution is to liquidate this džinskog tempter, but it is not working out can, and very often knows to be a futile job. Such unnatural communities rarely discussed in the literature, especially in recent times? - It's normal. About how rarely they are notified lay people, because women will never

regret or entrust the layman. However, in the last nine to ten years, I have in practice met the eye fifteen similar cases. Whether there is a connection with the mutual voluntary consent? - No, not at all. Most often this is a one-sided relationship, that is a woman imposed. She is the one who suffers and who does not find the exit, even thrives to get rid of the terrible sea, which is gradually suffocating, draws her power and leads to madness. In many ancient manuscripts and books, when it comes to the world of gin, very often as the undisputed authority I have mentioned Ša'araniya. Can you tell us more about him and his remarks? - He is just one of the many old author and not by What many do not stand out from others. However, something more about him I could not say. He has many secret teachings inherited and passed on to other, more senior author. And Sheikh Abu Tahir al Qazvin confirmed the existence of the world gin, Satan and the angels. Can I draw a clear line between gin, Satan and the angels? - The differences are enormous. Devils are a kind of negative, infidel gin. We know that in the world of gin are members most diverse religions and beliefs. After all, similar among people on our planet. Devils belong to the gin, who do not believe in the Almighty God. They are a kind of spiritual atheists in džinskom world. The world of angels is something else entirely. The angels are spiritual beings that are programmed in one the only direction - not a man cause any damage, but are designed to make a man just fine! Do not die ?! - Do not die. They are eternal. Do not beget ?! - That's right. Do not multiply, not food, not women, not married is not for the sake of it ... They act as if they were artificial. Like slot ?! - Something like that. Programmed are that people make up only good. They have their task and besides that they can not act. All these characteristics beings from the spirit world in favor that man is more perfect than both of the others, but also from all the others, because it has its own free will and free choice which world shall be attached. One or the other. For those who are God loyal or those blasphemers, agitators and unbelievers. Good or bad! In his



interesting book "El-jevakitu pro-Dževahira" I have Ša'araniya says that jinn can modify your character, such as people change clothes. Is there is something else to add? - Have. They change their faces incredible speed and appear in fantastic forms. Could prove hollow and the other one to pass; can be redupliciraju, in that one out of ten, fifteen or even more; can look in the most varied form, as dwarfs or giants, beasts, insects or scavengers ... The hallucinations possessed people, jinn are seldom appear in the likeness of any scary monsters and dragon frightening qualities and dimensions. However, when patients consult to study the martyrdom and he does so, then they suddenly reduce, but when I tell him once more martyrdom, or this time with Euzu and Bismil, to do so as more emotional and honestly, in the presence of the heart, then they are again reduced so be when rabbits with big ears, and you know that it was rabbit symbol of fear ... At the end, turn into tiny mice that flee, flee ... And that's the end of therapy? - That is, in the main, at the end of therapy ... These are predzanci that if the patient recover and forever be uprooted from fearsome claws and psychological nightmare. So jinn really can change your character as desired and opportunities?

- Exactly. The evil jinn or jinn unbelievers most often and Rade take frightening face and appear as characters horror movies. Enjoy the characters embedding a human creatures with numerous deviant properties, ala Freddy Krueger in "murder in Elm Street ". Next, prefer to appear in the guise of a human skeleton, then in the shape of a shabby, dirty bum, which is and his back to the turn of a face, is transformed into the severed monstrous human skeleton ... I'd also appear in the likeness of certain animal which has a strong and threatening teeth, or fangs fangs; sometimes the face of a vampire, huge bats or an animal hobgoblins, and do not exist in our wildlife ... What is the reason and why they want to look as terrifying? - The attacks on the man they always feed his disbelief. Thus, man's escape from God. But if consciously tilted God presence, in this case, they shrink and become less dangerous and less intimidating. if man flees into a kind of marriage, this gin is encouraging, provoking and feeds their evil intentions. Although the essential

forms, jin, under certain circumstances, appear in noticeable form. Therefore, man can see them naked eye. How to explain it? - There are many reasons. There are so-called times of crisis, sometime after midnight or before dawn, and it may happen that a man them encountering when they polumaterijalizirani when used characters of some earthly creatures. It can happen and during certain hallucinations, at a time when a man really attacked and when in your own body has a number of them and they it can literally dragged into some kind of - twilight zone. So, for them the most important thing in the human nervous system, even while he was under the shock of the sudden meeting, change a certain frequency and that from that moment the man becomes indifferent and extremely indolent to everything happening around him and that, functioning on a new living frequency is prone individuals from the spiritual world than people ... What does that actually mean? - So, all he jinn speeches and ordering, he listens, hears and respected, and that the people from his environment say, he does not listen and does not hear about it at all not to judge, nor given any importance. Usually for such people say that they turned or crazy, or, in fact, that their nervous system is blocked, to challenge certain new frequency or channel changed life! In the decade before World War II some chroniclers recorded are unusual phenomena in many parts of Bosnia and Herzegovina. It was some kind appears luminous form, "lantern" who acted almost like reasonable beings: moving up, hopped, play round ... The population of villages in Glamoc and Livno field were uttered by the "lanterns" gather in the summer nights and that dance and play, but that do not cause any harm except to death scare late night travelers and their horses, which is a sign to them and animals clearly noticed. Svijetleci "lanterns" were changed the size and shape and be sure to disappear the crack of dawn, and the people their appearance interpreted as a bad omen - the announcement of a serious accident. Indeed, soon the war broke out and many villages were burnt, and people injured and decimated. If we accept the thesis that are unusual light phenomenon, in fact, were beings from the spirit world, can we agree that their appearance is truly

any kind of announcement of war disaster? Can they? - There is a lot of truth in these popular beliefs. Such as it is true that today in Foca and Jajce hear calls for prayers from the place where before the war were a mosque and where for centuries gathered Muslim believers, while performing regular religious ceremonies. Now the inhabitants of these cities are confused and terrified, because they can not explain whence the Muslim prayer. And the answer is very simple: the power of crimes and force can expel people, but not and their friends from the spiritual world.

Everywhere where there are literally one people were expelled, and their spiritual friends other, there is to be expected that those who have committed serious sins, in and the future indefinitely, among his descendants have large number of mental patients and children with severe physical deformities. Your contacts with jinns lasts for nine years. it could say that these contacts are mutually sincere and friendly. However, Since we know that the jinns extremely unfaithful and unreliable to many lying and a lot of tinkering, so you are sure of their sincerity? Are not you afraid that if you betray? - If you want to have a true friend, no one ever will not accept "for granted", but if you regularly test through a certain period of time. So prove it through large number of serious tests and temptations, but if the latter several times be rolled, will host him some sort of ultimate incorrectness or if he inflict severe injustice, and if the latter, and then show loyalty, in this case firmly established friendship and mutual confidence. If the mutual trust achieved between upright from our and the spiritual world, then this is not necessary no opinions. Then the friendship fastened by means special passwords, which are God-given only the true believers, and Passwords are usually peace and blessings. None, absolutely none unbeliever is not able to examine Salavat. So, no unbeliever from the world of jinns can not consider Salavat and to stay the same place or to stay

in the same position, which he took in touch with a man! For what? -  
Because he actually did,  
in a certain way, and I Salavat part of worship, and it is a prayer, a blessing  
on the prophet  
of God, and he if it imposes entails the presence of angels, and whoever  
the unbeliever can not  
possibly endure the presence of the angels, because it terribly troublesome  
and pain! Sounds  
very logical? - It is, therefore, a balance in the spiritual world, who can be  
positive or  
negative. If it is a positive frequency then this man very nice feeling, such  
as feeling and if  
was something that was suspicious. In other words, the gain is certain  
sensitivity, so that  
after a certain time such people almost impossible to cheat in any way.  
How to look jinn? -  
Some like benign "smurfs" from that television cartoon series, or like dwarfs  
from folk tales.  
But they know take and different looking but good jinn, true believers, never  
are not used  
frightening face that the man could cause shock or stress. In contrast, the  
bad guys are mostly  
- grotesque. Trust is, as we have said, passed all the tests and pleasure is  
mutual. In what  
circumstances they help you, and in what circumstances you are helping  
them? - As a sincere  
friend, I would give priority to their generosity and a protective loyalty. I  
would say: if a  
man performs worship, and next to him a spiritual friend, then he is safe  
that it absolutely no  
unbeliever and Machiavellian can not uncontrollably hurt. Therefore it this  
year presence. If,  
however, spiritual friend seems worship, but not near its material friends,  
then he can be  
attacked, and even be difficult crippled and liquidated. Or, quite another  
particular. If a man,  
who has friends among jinn, moving in a hostile war environment, in case of  
imminent danger, he  
will certainly timely get a clear signal where you need to go or where not  
needs to go. Because

the jinn able to pass all the dangerous areas, all minefields and through all possible pitfalls and obstacles, and to perceive the dangers of their friends among the people and to timely intervene in order not to starve or be found in difficult and hopeless situation. Following this behavior, friendship constantly reinforces and becomes inextricably. However, it is not stemmed from some banal motives. And the jinn and men their good and noble deeds are being prepared, in fact, to what is the goal each upright. So the world, but not this. You mentioned signals that you jinn warn. what kind the signals work? How are they clear? - The signals are usually being as the mutual agreement. There are no usual signal. It is always a matter of mutual agreement and respect. That is, in the end, one of your common secret that mutual respect and what to avoid conversation with an unknown and uninvited persons. Otherwise, how in daily life using the help of friends from the spiritual world, and how they use your? - In the beginning, those needs were more frequent, but are now very, very rare. Quite rarely happens to be alarmed. Maybe two or three times in three months. In what kind of situations they usually seek your assistance? - I do not know what kind of situations it specifically works. It to me it does not matter. It is important that I do a good job and that them to be good. As soon as any one of them there is some danger, then I'll take over. My intervention lasts until we do not report that for them the past danger. My intervention consists in learning kur civil chapter. Can you recall a specific example where the We genies came out to meet and help? - There were many such examples. The most recent related to past war, but not the time to be about them says. Maybe someone another time ... They say that jinn instantly perceive the

entire past. What is their attitude towards the future and that you really can predict future events? - Among human activities are the futuristic predictions, that are based on some logical sequence. It's the old old Ibn Haldunovoj method shows that for each result there must be a reason for her. The situation is similar in džinskom world. jinny can faithfully to carry out the analysis of former events and on the basis of that, like a reflection in a mirror, clearly see their epilogue or outcomes. It's like when you know that someone drives through the winding speed of more than one hundred kilometers and if in this way shed oil, it is clear that this has to experience traffic accidents and end up in the ditch. Or, if the outside big storm, should not be nor a seer, nor particularly wise and intelligent to predict that there will be some damage. Jinny, therefore, can swiftly to reconstruct events of the past and pure logic to come to conclusions about future outcomes and events. What is, however, Regarding observation alone the future, no, they do not have the power that is perceive. Ginny, however, may be something else. can odšpijunirati some people and thus pick up useful information on planned developments, therefore, the events that are being prepared, and this information transfer to those with whom contact in our world. So, jinn are not clairvoyant? - No, just as people do not have that power. None of them even knows the future, nor can clearly see that. To what extent beings from the spirit world can use mankind? - In general, they can not use humanity, but can be of great benefit to individuals between people. Here's who way: groundbreaking and scientific inspiration, as a rule, always first pass through the spiritual world. All scientific achievements - from design TV sets, wireless phones, satellite technology, electricity, computer technology, micro-surgery ...- all had to pass through the filters of the spiritual world in order to, finally, come to us. Because, practically, in the spiritual world always there are those who, in some way, take care of communicating with people and that new, fresh ideas transmitted or broadcast in the form of inspiration

or even transmitted with complete solutions. broadcasting inspiration, beings from the spirit world are performed in a very subtle ways. She previously carry out a blockade of all other brain centers except one, let's call, inventor Center on whom transmit certain information, which will serve to do a determined by experiment and proved the effectiveness and power of an entirely new scientific solutions. Most often the inspiration, or certain concrete solutions to broadcast at night, at a time when the man in half-asleep or semi-awake state ... on Here for a moment I have to hang up.

Remember me numerous examples which confirm the words of my interlocutors hafiz Esad Amin and I can not and that they do not give. In 1863 a German chemist August Kekule, just wrote the final part of its scientific debate about chemistry and had to be tackle the problem of the chemical structure of the aromatic compound. These were strong-smelling substances, containing hydrogen and carbon and is obtained on the coal tar. It is known that the smallest Fragments of any compounds called molecules. It's about gathering atom, which they are attached chemical "hooks", which Science called - valent bonds. Thus, all of the atoms are bound to each other valent bonds and none of these valence bond does not remain free. Carbon them, for example, has - four! German chemists had demonstrated that carbon atoms can form chains, which are the backbone of complex molecules. He is, also clarified that some doubts by demonstrating that the atoms are vezivatai double or even - double bonds. The structure of one molecule is often unable to explain coupling carbon bond valence of which is made up. However, no amount of ingenuity can not form a chain of six six carbon atoms with hydrogen atoms, each of which produce a only a single valence bond. However, it is known that it is precisely this Composition of benzene, the simplest of all aromatic compounds! This unusual, one might say unique solution German chemist occurred while dozing, when he was half asleep. He is, as would later write, very clearly saw molecule benzene as a snake that suddenly bent and swallowed own tail! Kekule was instantly woke up and realized that to then solved the problem of the structure of benzene can be resolved if six carbon atoms

form a ring with the attached hydrogen atoms. This is a huge new scientific area, which constitutes chemistry ring constituents, opened before him and soon became the basis of a revolution in the production of color. Another scientific momentum is related to the inspiration obtained in a dream. German physiologist Otto Levi in 1921 studied the nature of nerve signals along nerves. Almost two decades ago, Levi's, as and other scientists, thought of as chemical processes closely related to the mechanism of transmission of nerve signals, or the with this idea almost been made little progress. The solution, however, as well as assume, occurred in sleep: "On the night before Easter (1921)" - recorded Otto Levi - "I woke up, turned on the light, and scribbled a few notes on a small piece of paper. Then I fell asleep again. In six hours morning it crossed my mind that I wrote during the night something very important, but I was able to decipher what I scribbled. The next night at three o'clock in the morning, this idea was again returned. It is the plan of the experiment to check seventeen years old my hypothesis of chemical transmission of nerve stimuli. I immediately got up, went into the lab and performed a simple experiment on heart frogs, exactly according to the plan that we appeared in a dream. obtained results become -based theory of chemical transmission of nerve impulse! ... " Levi experiments revealed how the brain controls body, and it is precisely thanks to the Discovery Germany scientist in 1936 shared the Nobel famous Prize with his old friend English scholar Sir Henry Dale. Swiss paleontologist nineteenth century Louis Agassiz a long time trying to reconstruct a fossil fish from some very poorly visible traces retained in the rock. On eventually gave up his intentions, saying that this is impossible. Soon, however, in a dream saw a complete fish with all the details, that in reality he could not even guess, perfectly reconstructed. But when he woke up, the dream is lost before it is recorded. He took the fossil hoping to conjure an image from a dream, but not managed. Agassiz next night he dreamed the same dream, but he had disappeared again from memory when he woke up. In the hope that the dream of a complete fish, scientist is the next night put pen and



paper beside the bed. AND behold, he was rewarded for persistence and effort repeating dreams. And while still half asleep, he was able to draw a picture of fossils of all, however, and the smallest details. In the morning, when he saw the drawing and nocturnal notes He thought he was somewhere made a mistake, because the shape of the fish was almost amazing. Subsequent analyzes, however, confirmed that the all details are recorded in the scientist's dream completely accurate! Exploring ancient cultures for his book "Secrets of vanished civilization has become, "I noted one amazing episode related the famous professor Hilptehta, who in the late eighteenth century researched traces of civilization which flourished in Mesopotamia. Until his hands came as two small pieces semi-precious stone agate from ancient Babylon, where they were engraved some texts. All attempts to decipher the mysterious contents were futile until, one night, he slipped into sleep. Suddenly, before him appeared unusual figure - tall, skinny priest from pre-Christian Nippur, near the holy city Babylon. The priest took him into the treasury of an old temple. They entered the very small dark room, with a low stone ceiling and no windows. There was a large wooden chest. Scraps agate and lapis-lazuli were carelessly scattered all over the floor. Then a mysterious priest turned to the professor and told him the following story: "King Kruigauzu (about 1300 BC - BC. A. B.) sent the rich gifts of the famous temple in Belu. among many valuables of gold, precious and semi-precious stones, Among these gifts the ball and votive stones made of agate and printed along its entire length. Then we, the priests, get an order that the statue of the god Ninib make a pair of earrings agate. We were very ojadeni, because the temple did not have untreated pieces of this semi-precious

stone. to carry out an order, nothing else is it but to cut out votive spinning roller. We cut it into three equal parts and in every part of the left part of the original text. The first two rings served as earrings on a statue of the god Ninib, and two fragments, that you caused so many headaches and trouble are Parts of the third ring. Therefore, if you add up two and two iMac confirmation of my words and I'll make it to decipher the texts ... " The professor's wife testified that she saw her husband excitedly jumps from the marital bed, rushing to work room to look at the two pieces of agate and exclaims: "That's right, that's it! ..."

And the ingenious designer steam engine James Watt large number their invention, devised in his sleep. Among other revolutionary the technique of lead balls, by the water in the high SIPA tower molten lead! Similar examples, you will see later, there's more. Especially, in music, painting and generally in the art. Many argue that the Heinrich Schliemann (Heinrich Schliman) discovered Troy, thanks a dream in which he had the accurate location and depth up to to dig to discover the remains of the legendary city. If your claim is true that in a certain way about scientific development and progress in our, the material world, juniper positive spiritual beings, those that say that the jinn true believers, what of that time working jinn bad guys? Why are they in charge? - They follow their destructive impulses. They seek individuals inspire the production of resources, which are used for the destruction of the people and the positive achievements of mankind, to cause war conflicts among nations that cause accidents and disasters to people discourage the good and noble deeds, to spread serious infectious diseases, destroy crops, haunted by the souls and lead them to debauchery and marriage. There is, also, a

whole series of innovations which are used for destruction, and that they are in a tricky way hurried scientists. It is known that all civilizations in the past, from Sumer to today, uostai and all religions of the world, a good part of their learning devoted spiritual beings and spiritual world whose existence No one doubted. Is not it strange that modern science today almost does not deal with the spiritual world and spiritual beings and that explores the fascinating world? Why? - This is not unusual. Because practically official science more does not recognize the existence of the spiritual world. Only when religion is accepted as an integral part of life, as she liked it someone or not like it, in fact it is, in this case, to expect to be serious dealing with the spiritual world. A reason for continuing exploration of the spiritual world in everyday life has, believe, abound. Finally, and very religious books, which through the history of the human race came into our hands, they should to mean a particular declaration. In the declaration, the man as most perfect living being in the universe, and I was surrounded by certain worlds and he is, to all those worlds, had to take a certain attitude or course. Compliance with the Code published in religious books took to mean the establishment of a balance, or balance and peace with these invisible, spiritual world. Does the spiritual and our world, constantly permeate or are in a kind of parallel relationship in which only from time to time touches and influence each other? - Spiritual and our world are always in a mutual dependency and constantly interact. No man's act can not be without concerns and the spiritual world. At the same time, no event in the spiritual world can not be played, and that is not in some connection and that is not conditioned and udkladen with our world.

They are mutually interdependent and conditioned. In other words, in order to be, so to speak, on complex parallel worlds operate a system that could be compared with chemical the process of action and reaction. Since the spiritual world is much older than ours, whether man used some experience from the spiritual world through which they have long since passed? - Of course we use their experiences. mentioned We kind of innovation can come through inspiration, and inspiration is their legacy, one might say their whisper, that would a reasonable man should have listened and implemented in practice. Me They know that and quite ingenious works of art created just thanks to the inspirations that come in one way or another. San still nobody could be seen in all its dimensions. After all, as no inspiration or intuition ... on Indeed, creative work potsvijesti during sleep seldom getting fantastic forms. General known is the case of the Italian composer Tartini, who lived in the eighteenth century. He was is one of those who sincerely believe in the existence of heaven and hell, physical and spiritual world. Once, it was remembered, dreamed of the devil, that it is in a dream asked to receive it in his famous orchestra. "I needed only violinists!" - in a dream he replied the Italian maestro. "What makes you think I do not know how to I play the violin?! ... "- said the devil and started with fascinating playing music, what kind of old composer until then had never heard. Already after the first sounds, Tartini is completely forgotten about fear of the unusual nightly guests and turned into ear. Music by is simply captivated. When the morning woke up, broke through to plot all what he heard that night in an unusual dream. That is how Tartini unforgettable - "I loved thriller"! Similar examples, one could say, has plenty. Johann Wolfgang Goethe, the famous German poet, scientist and philosopher, by their own assertion solve many scientific problems and wrote many of the songs - in a dream! Grncar world renowned Bernard Palis, made perhaps the most beautiful piece of pottery to the idea and Plan which is seen in a dream. French composer Charles Nodier is, say, composed his

unforgettable compositions "Lydia" in sleep, and Samuel Taylor Koleridž dreamed his whole poem "Kubla Khan" and simply copied the next morning. And many painters are their most impressive canvases painted thanks inspirations received in the shooting. - Sleep is the state in which man is open to receive suggestions from the spiritual world and that in his subconscious agree helpful information. It is at this frequency pulsing instinct, intuition, feeling... Almost all the ancient authors agree that džinska tribes very a lot of fighting. What kind of weapons they have and what are the consequences these conflicts in their world? - As people and jinn fight with as soon as they arrive. But they have weapons, which they produced themselves. It is very modern and many weapons of which they are innovators, today used in war and conflicts in our world. Can you be specific? - Well, let's say, the products of their innovation the IR devices, precise War optical devices, rocket filling, stating missiles that change direction ... Why fight? - On the occasion of armed conflict usually is inequality when one tribe felt that endangers ... It happens you that in war one tribe suffer complete destruction, if it fails? - It happens, but rarely. Since living in tribal communities, what organization their government? - You could say that this is a classic tribes. It are usually jednoplemenske state. Who is at the head of state? - Sultan. Does the shape of the State Planning same in all džinskim country? - Basically, yes. The differences are almost minimal and insignificant. They both with any other at the head of the most educated, someone you all highly respected and whom everything consult and ask, though pos- also holds, one might say, and some sort of parliament. Do they have some sort of planned strategy to material the world? Do they want to conquer the people? - It all depends on which tribes doing. How much is a good and pravovjernickim tribes, they only care about the balance between the physical and spiritual world. Infidel tribes, however, want at all costs to master man. Instead man, become - a man! What have satanic movements and various satanic sect in the world with gin unbelievers and the bad guys? - They do, because they stimulate their growth and create environment for their existence in our

world. It is through satanic movements and quasi-religious groups and sects, jin guys perform penetration among people and spread their negative impacts. From the sparse literature that speaks of the spiritual world we learn that jinn have their families live in the twin communities, water love, beget children ... As it looks in their performance? - It is difficult of judging. Well, you're quite right: the jinn with their families and live in marriages, but there are also free community. They make love and beget children, and live longer than men. Considerably longer! Being born a little or a lot of children? - being born significantly more children than men. There is only seemingly experiencing an absurdity. Beget more children and live many longer than men. Yet they are not closely. Their world is not overcrowded, as with other worlds permeates indefinitely. So that they have far more than men? - Yes. Approximately every man comes after hundreds of jin. But any anxiety there. Why then engage in armed conflicts? - Because anxiety idea of ??inequality, desire for supremacy, ambitions for domination, intolerance ... Although it opposes religious code, in one ancient manuscript I found the fact that the possible sexual, However, the marital union between men and jinn. What are the consequences such perversions? - The consequences of such connections are more than terrible. If you are from such sexual relations germ fruit, usually are born difficult retarded children. It should go into some of the homes for retarded children, late in development, however, witness the full horror of these predators combination. That, perhaps, is not pleasant to talk to, or people would have it all to bear in mind. The victims are always children, small mongrels, who are neither men nor jinn! on Whoever little better acquainted with the history of the human race, prisjetice that in the Middle century there was a great fear of men (The incubated) and female (succubus) demons, who were allegedly sexually general with the people who are asleep. So, in a dream. They are often grew so violent that women inflicted even physical injury, and there was a large number of cases that women - in a dream but in reality - while "spectral rape" of

spiritual rapists receive bruises, scratches and bites, which means they were not able themselves to inflict, even as a result of hysterical attacks fueled sexual repression and guilt - normal medical explanation of these unusual experiences. At the same time, there have been examples where family members raped people witnessed the moment when the spirit-forward disappears so to speak in front of their eyes! While science is still about all of this did not give a definite rational explanation, it is known that both epileptics, and honey these men and women, seldom staying victims of sexual intercourse with spirits. For this perverse and unnatural relations are being born, as is known, and children - mongrels, but can be dogadati and so-called - phantom pregnancy. For a classic example can be taken authentic historical example - the English phantom pregnancy Queen Mary Tudor, which is nine months showed full all signs of a real pregnancy, including - the growth of the stomach! The largest number of medieval authors came to the conclusion to sexual relations between the spiritual and human beings without whether they are by mutual voluntary consent or are violent, usually taking place at a time when the jinn, or spirit being the most active - when a man or woman falling asleep or while morning wake-up process takes place. This is by no means accidental. In that period not sleep is not reality, human beings are especially open and receptive for all sorts džinske attacks. After all, even the most hardened skeptics, who have suffered such experiences, very energetically and conceivably confirm their - a rough reality. After all, let us remember, history of mankind is full testimonials orgy of people and witches, women and satire ... I wonder, therefore, their interlocutors Hafiz Esad Amin to you may happen to be from these links born child of normal physical looks, but in fact to be a mental freak, which will for life

invent evil and to do people harm. - No, I can not - says Mr. Amin. - Such a possibility does not exist. If it is a mongrel of which is one of the fathers, I that I was well expressed, as a child at the same time can have physical father, and that is in its conception involved and one of džinskih tempter and pakosnika, always, absolutely always, has asymmetrical face; His lips are gone awry, one eye is significantly less and withdrawn sideways ... They are as a rule - marked people. Do such people to make life too bad and evil deeds? Are they spiteful, vicious, schemers ...? - Exactly. Such people should steer clear of, because never anyone not bring happiness and good. They are by nature bad guys and their reason and logic are subordinate to their nature. can they finish school and college, become superobrazovani, but will always remain what they really are - the bad guys! What are educated, they are all the more dangerous. As intellectuals will always act destructive, and as scientists, we will strive discoveries that can destroy the world and, human Hitting the genus inflict immeasurable misfortune and evil. After all, says in our people without reason - Take care marked man! In what way certain prayers, records, talisman or amulet operating in genies? Sheikh Abu Tahir al Qazvin to action check against a ray of sunlight falling on gin and forces it to obedience. Is there any truth in this? - No, I would deal with it could not agree. On the contrary, it seems lot different. It's like a call for help. If he knocks out the fire, You call the fire department, they come and extinguish the fire. That's about Looks ... Or, if you will, the prayers, writings, talismans or You amulets include certain alarm, which loudly calls to help to establish a balance between the worlds. For each prayer, prayer or some other form of worship, which man honestly addressed directly to God, are in charge of spiritual beings the message transmitted. After that come the angels and, mainly, to intervene. It is absolutely always so. Otherwise, in one place, gin and the presence of negative angel presence completely excluded and impossible. If this happens, jinn will always be beaten. And how is treated the Quran? - In my life I have not found anything so lively and so creatively as Qur'an. Indeed, the liveliest and most



creative thing to which a man can come to is the Qur'an. Obajsnicu you Why think so. If one ordinary, the average believer, who knows how to learn the Quran, even if that knowledge and learning relations Only in the last few sura; if, therefore, the believer honestly taught the Qur'an, looking at learning in a subject, unfathomable power of the Quran would be transferred and on the subject and he would took on particular force. If, for instance, was a prayer for recovery, then he would radiating a certain healing power; if it was a prayer for neutralizing the negative consequence džinskih attack, then he would have acted so ... The same is true with a sincere believers. If you committed to learn from the Qur'an, they your body and soul strengthen and evil jinn of them flee away. their enemies are so withdrawn avoiding them and bypassing the every opportunity. Namely, can they filed sincere believers, but they can not bear those who are in their bellies. They say records, talisman and amulet many help everyday life. Can you agree with that? - Of course. In us they are bringing the record, talismans and amulet in the past dealt with many people. Time to deal with many and today. And if patients released hardship and džinske napsti, then really make a God-pleasing acts. But in the US there are ignorant recorders, in which a certain prescribed kur Christian verses and sura, and that in fact do not even know their meaning and are not aware of their be able. Therefore, the job can sometimes be quite uncomfortable for those who use their records and good-luck charms. For what? - Should, for example, happens to Rectifier, out of ignorance or out of their ignorance and negligence, drop or forget only one elif, on the record, talisman or amulet largely changed meaning, what džinske attackers can okuraži and the problem becomes a much more complex and difficult than it was. One of the messengers, Sulejma (Solomon) was the many ancient sources, the most powerful man of his time. His power, wealth and influence, many associated with the spiritual beings, or to his extraordinary knowledge secret mystical skills and learning. They said that is elusive Wizard that even in the state and to restrain the wind ...? - Anyone who reads the

Qur'an or the Bible chapter on Solomon a.s. will be a lot of things clear. From his father inherited Dawud the great wealth, but it is for his life to wealth, influence and power far spread. Yes, you're right about him were always testified controversial stories. This shows that he had a tremendous mines in which they worked jinn, were manufacturing the shields and weapons ... His power was immense, and the kingdom of spacious, stable and intensely. His contemporaries testified that he owned, and many, conditionally speaking, supernatural powers. He was a true Prophet of his times. Assad's talk about the relations jinn and angels. Sheikh Abu Tahir el Qazvin refers to the verse from Surah Jinn who says jinn rise toward heaven, and there secretly wiretapped conversations of angels. This is a form of spying in the spiritual world. What I interested in is who has the most to gain from such spying? In which measures to benefit the people themselves? - Indeed, some jinn secretly bugged all conversations, including interviews angels. These are the jinn infidels, evil and wicked intrigatori, that all news are transmitted to their friends on earth. Most likely that they in on some worldly benefit. However, what are the services that people strike back at them, that I would not know say. I know, however, that the jinn espionage usually short deal with, because they are quickly unmasked and liquidated. Adoption News "Their" people (associates), should be of such persons to the ways psychics, people respected in their community, which would be discussed to possess supernatural abilities predictions of future events and insight into other people's destiny. This feature should be of them that make people who are particularly respected in their communities, to cooperation between them and gin gained a new dimension and new confidence. The ultimate goal is the execution of the true faith and turn mankind in the wrong direction. What was the relationship mystical teachings of different peoples and civilizations with the world of gin? - Given the different civilizations PANTEON found to conclude that wherever there polytheistic pantheon, such as This was the case with Rome, ancient Greece and elsewhere, material the performance of certain deities factually are supposed to mean the

personification seeing some of the authority from the world of gin. It is, Finally, the case and the Egyptian civilization, to Krier, in Mycenae and the relationship has long nurtured and even admired. . Can you in the fascinating world of classified and what today we mean by the term magic? - Yes, that's exactly it! Magic should be attempted diversion of religion to worship Iblis or Satan. Thus, the goal of magic is Iblis or Satan, not God! To this end are adjusted almost all the secret teachings and all the rituals related to the magic of Sumer until neokršćanstva. Impacts of Satan or Iblisovih poštivalaca and minions from spiritual world, manifests itself in different ways and There are obvious to any normal man. Do you agree with that? - Absolutely. In the world, especially in the West, there are different Satanists movements whose adherents to become full members, have an obligation - beating Christian priests! Then, there are certain ceremonies, which are made exclusively in the cemeteries, in which the most vulgar way, desecrating graves and disturbing the dead. In Haiti, and in some developing countries Latin American area, spread the so-called voodumagija where during a grim ceremony, in moments ecstasy, present poljevaju blood of sacrificed animals, most often roosters ... All these rituals and ceremonies, as a rule, end up dangerous orgies and this is the most obvious example kvazireligioznosti, which is a product of the influence of Satan's offspring. In a world of widespread and the effects of certain Indian sects in their magical rituals useful certain narcotics to their members experienced a certain vision of false bliss or nirvana and how would ever grown out of control of our reality ... How does all this fit spiritualism and where his place? - Spiritualism, as we know, communicating with spirits. There is, for example, certain ceremonies that runs with time and paper on which is drawn a circle around which are inscribed letters of the alphabet. The ceremony is performed in the dead of night, in complete in a darkened room and mysterious atmosphere of the end where important places are candles and mirrors. The aim of this dangerous ritual allegedly necromancy, usually one of his ancestors, in order to get from him certain information relating for a specific event or a particular personality.

However, these rituals usually do not bring any benefit to people. On the contrary, they are drains on sideways, poisoning their souls and destroying their lives.

Why do people engage in dangerous and mystical rituals? Are they aware of all the risks? - In the absence of real, genuine, positive, superior Islamic religiosity, people seldom resort to the most diverse kvazireligioznosti forms.

Instead of honest and direct turning to God, because we do not need any confessor or broker, many young people call upon someone who is spiritual will be and when it is, also, the creation of our common Creator. It is a form of Shirk or polytheism! You said that these rituals are very dangerous? - Are surely, if they're dealing with and ignorant. It happens to inexperienced young people, girls and boys, from mere curiosity, invoke one of Satan's followers or descendants, which occur to achieve their evil intentions. They, therefore, begin to show its presence - to advance the starting time and give certain sketchy, but sometimes accurate information, which aim to gain confidence and seduce those who have committed themselves to the magic and its dangerous rituals. When you establish trust and with little truth, offer a lot of lies, there is a real shock. Comes to rollover some items in the room, ominous noises, threatening votes, and the room is filled with horror and fear ... The consequences are almost tragic - severe mental condition, which is impossible to quickly heal. Such people do not dare to sleep, because as soon as you close your eyes, in front of them are starting to show frightening creatures and freaks, that threaten them and their souls entered unbearable fear. These horrific scenes are convincing to the extent that they are difficult to distinguish from reality. If, however, a female person, as very often the case, then, in addition to the terrifying figures, reports and severe pain, swelling of the

stomach and difficulty breathing, withdrawal in itself and losing concentration. A person sinks into the most severe form of depression, which, unfortunately, most often ends suicide. Worse the consequences are if by the end of the ritual invocation of spirits, if it is abandoned at the time when ghosts are summoned, they are upset, angry, vindictive and extremely wicked! ...

on Something similar happened, what a coincidence, just in a time when the guided this long and interesting conversation, and event described in detail journalist Dana Velikic in the Banja Luka weekly "Panorama" in its issue of 12 October / October in 1996. years. Because readers can serve as a sort of warning to the naive and hasty not to engage in dangerous psychic rituals of necromancy, it's worth it to convey credible and in wholeness. ... Sonja (17), Vesna (18) and Milos (20) wanted to ancestors common border of human knowledge and - ignorant - embarked on a occultism. However, the session necromancy with the help of mirrors countered them with unforeseeable tragic consequences. - How did we get to the formula to talk to ghosts?! ... Me and Vesna is always interested in the us this is, in fact, more pastime that we spend time. Frankly, we did not seriously believed that we could implement something similar. Aonde Vesna somewhere found an old, dusty book about a sorcerer. The book she was more than a hundred years, leaves her were yellow, Vesna had found among discarded things his grandmother. In the book were ancient wizarding sayings for different occasions and Detailed instructions for ceremonies necromancy. Sonja and today, a year after the fatal ceremony, which will shake up her life to such an extent that it will try to execute and suicide, narrates with unconcealed fear about this dogada- ROM. Only recently, he says, stopped daily to place and began normal to socialize with people. She came back and in school. - Vesna and I became very curious, so we decided to carry out this service! Soon, Sonja and Vesna joined by their friend Milos. - Black curtains we darkened living room and check that the windows and doors can not penetrate is not a breath of wind. Then We passed a dining table and

set exactly in the middle of the room and covered by a black tablecloth - remembers Sonja. - Finally, we have to table, facing each other, set up two equally large mirrors so that the one reflected in the other. We then between mirrors put the saint what is usually fallen on the cemetery. Vesna wanted first to know something about his future. We are therefore, according instructions from a book on a white piece of paper, reverse letter, so that only in the mirror read correctly, write her name and her magic code, which is obtained by special numerological method. How she wanted to contact the deceased person, we found magic number and that person, and then we put the paper in addition to the saints, which burning between the mirrors. Previously I agreed to be media. I sat down at the table so that I could see the mirror as reflected in infinity. Vesna and Milos, during this time, uniform voice repeat the name of Vesna's grandmother, whom we invoked. I have concentrated on the candle and the deeper I sank into a kind trans. Suddenly the candle flame began to flicker, although the room was not even track the wind. I knew - it is a sign that the spirits responded ... In this medieval mystical ritual, the candle flame maintain liaison with the other world, the world of the dead. His Flickering is a sign that an established connection with beings from the spiritual world. From that moment tending the flame to the right meant is "yes", that an affirmative answer to the question. If the flame does not flash, the answer is "no", and if the flames leaning left, the question was raised of course, not spirit perceived issue and it needs to transform and repeat. - At that moment my body was shaking a strange tingling feeling and Specter - remembers Sonja. - It became clear that this could be anything but light entertainment. But back I could. I did not want to Vesna and Milos think that I was so scared and terrified. Loud I, therefore, asked about Vesninoj future. Every time the candle flame leaning to the right or rested. Spirits were answered every question ... And then something happened that has shocked and terrified Sonia and that the death will not forget. - In the mirror I suddenly saw his own face, but was is different, as if I had more than eighty years old, tortured, wrinkled ... With gruesome crash one mirror is

shattered in a hundred pieces. All three of us panicked.  
Jump We are on their feet and quickly stretched the curtains and put out  
the candle! ... That  
night I could not sleep. I had a terrible view and nightmares. I dreamed of  
ghosts horrible  
grimace, freaks, dead and creepy accident. The next morning I felt a little  
better and I  
sighed. All is again okay, I thought. Then I could not even think what if all  
the horrors of  
the next day pick on me ... For Sonja starred period full of uncertainty,  
anger and nightmares.  
- It seems to me that all my fears become reality. The guy left me, at school  
I was doing all  
of the above, teachers are I always wondered exactly what the material that  
I have not packed,  
lost I class, passed away, my grandmother with whom I have since  
childhood was especially  
close, my mother was severely ill ... What Sonja and her friends did not  
know - if during  
ritual necromancy, mirror down, all out of control and contact with beings  
from the spirit  
world can be extremely unpleasant and dangerous. Even dangerous and  
life-threatening. And  
especially in this case compromised - medium! The rules of the old book  
found in her  
grandmother's attic require that at the end of spiritualistic rituals to flame  
candles burn  
slips with printed name, to do with the spiritual world neatly severed.  
Without it, they say,  
the spirits can not be return to his world. Even when the mirror exploded,  
be sure to the paper  
with the name must burn. Then he has to open the window, and wherein  
the table is standing  
candle sprinkled with a thicker layer of salt. In the room in which a copy of  
the psychic  
ceremonies, tell the secret teachings, people should not enter the next  
three-four days. Sonja,  
of course, all of this is not known. Therefore, it is still track of bad luck and  
bad dreams  
murdered. Ghosts are the dreams visited and Vesna and Milos, but two of

them were spared the inconvenience of other and difficulties. Sonja, however, grew lonelier and desperate. What would you badly thought to her could have happened - it would be her and going on. As if it was haunted. - Everything was as vicious - remembers girl. - I was afraid that would be my brother something might have happened to the engine and on the crashed and hit a car. When I was afraid that we would be the guy could fall in love with another, but to me the next day he admitted to not can not live without the other girls ... That was the day. been I'm exhausted, desperate and ultimately power. I started taking tablets to calm and sleep as I managed to overcome nightmares and fears. But nothing helped and I finally lapsed, lost hope and I no longer wanted to live. one night I drank a whole package of sleeping pills. I wanted all to end and to never wake up ... Sonja was lucky. At the last moment he found her father and drove to the hospital. When she washed sedatives, urgently transferred to the Psychiatric Clinic. It was penned in against wall and had psychiatrists tell their horrific experiences, which they took her to suicide. A young psychiatrist, more for fun, Sonja is proposed to completely repeat the ritual Spiritistic and to listen to the instructions one parapsychologists who advised them in any way to do so. Tortured despair and fears, the girl agreed and, with a lot of fear, repeated complete occult ritual with what it is this time, the old recipe, to completion. - No matter how strange sounds, since my mental state visibly repaired - witness today a girl who has gone through hell, which carry a spiritualist seances and black magic. - I no longer had nightmares, but in reality it is no longer even turned One of my fears. Parapsychologist explained that it was very dangerous indulge not prepared and not addressed in the game



with unpredictable the forces of the spiritual world. Once you start a session, No one can control and prevent to get into it and do not involve evil ghosts, Satan's followers. According to his explanation, which it seems to me quite logical and correct, in our session the switch and some evil spirits, and that we are ritual suddenly stopped, spirits We disable the orderly return to their spiritual world! ... I ask her sagovornima Esad Amin that you are evil spirits really guilty Sonja's accident. - It is quite true - confirms Mr. Amin and adds: - People are naive, and often from the simple curiosity to engage in serious risks that entails invoking beings from the spirit world. What he experienced Sonja, only a fraction of the horrors of the which inevitably go all persons who were without adequate foreknowledge embarked in black magic ceremonies. And therefore should once again warn that with these transactions, indeed, and not trying to deal with people who have no valid arguments in the hands of and are able to place control of the situation! . NOC in which they answering jinn You're welcome jinn envious man? How to get rid spiritual tempter? What are Karin and what is their function? As the jinn kept in subjection? Why jinn kidnapping people? What are the flying saucers and what do they have with beings from the spiritual world? What are spell, sea and urotljive eyes? How the process is carried Divination? Does gin and other planets? How and in what manner are punished spiritual beings? The case that I mentioned in the previous chapter convincingly shows what kind of terrible dangers of exposing all neupucene persons who are naive and out of curiosity decide on séance of evoking beings from the spirit world. About that I continue to talk with Hafiz Esad M. Amin. Some people are prone to even more severe forms of spiritualism and black magic. Engage in rituals in which a significant role zenlja human bone or from old graves. What you could say about it? - We know that iuzvjjesne džinske,

infidel or diabolic groups living in the old cemetery, which is not visited, do not visit and in which it has long since not enter Fatiha. Some people who have authority and bind it to istihara seldom take a handful of countries with one's grave and put it under your pillow to dream a dream that would supposed to give certain answers. They, unfortunately, are not even aware that with his fist and country in your home, MSES, and brought it spiritual beings who live in the harem. Most often these are, unfortunately, jinn bad guys, evil and wicked spirit creatures, which can cause very serious mental illness and accident incalculable repercussions. Such people can never be trusted, of them not to look for any advice and should be, of course, stay away! Why jinn longs for the human body? - Because, as we have already said, man was created in the most beautiful form, to the most creative and the most beautiful way possible. all other creatures are lower categories. Given that they are aware of their state or its lower values, they in every way trying to become men and not miss any opportunity to and exercise. If the giant limbs in the human body, it is of course not can behave as a man and therefore he can notice his presence. According to some authors, even certain human names have a certain openness and receptiveness to the smooth operation gin. Is this true? - It is quite true. By this conclusion is reached through certain skills, numerology and one other science - science lettering. Only when someone's name written in Arabic, therefore, Arabic script, it breaks down in a harp and only then says such an analysis. Since the Arabic alphabet has 28 harp, they are divided into certain groups marked praelementima - water, fire, earth and air. Human nature is the most characteristic the country from which the man and well-built, because man is humble,

accessible, tolerant and cold, and the jinn, as is known, created from the fire, so with that dangerous, deceptive, timid and boiling. Combination, conditionally speaking, earth and fire harfova in each name can determine the stability and the nature of the person who bears that name. If, say, in one name more fiery harp, it is not difficult conclude that the person who carries that name open džinskoj Natural Sciences di. So - it is aggressive. Further, so far has proved in practice and that giving foreign names, from children makes certain spiritual cripples. The same with the administration of so-called fragile names, especially women. These are, for example, all names that end with the letter "S"! Many authors who acknowledge the existence of magic, shared is in two types - black and white. In an old Islamic manuscript is mentioned even - red magic. What is that word? - I do not know this division. In my opinion there magic, and it's all I advocate Iblis or Satan descendants and followers and what harms man and inflicts harm. A white magic? - It's not magic. Literally, it is the practical application of grouse civil prayer. It is said that the jinn are present almost everywhere. are you aware that we just talk about them, about their characteristics and their world? Here, by the time I asked this question, it is at eight o'clock in the evening and we were sitting in my office, it happened something very unusual. The moment when my interlocutor my question persuasive voice answered in the affirmative, in that time, from the defunct TV camera, standing on a shelf across from us, There was a clear crackle. It was not the usual crackling which causes cooling or heating of the TV. Finally, that television is not included but two to three years, since he was, during the war, went a vital part. Hafiz Esad M. Amin smiled and cups tajanovito prstmo to television: - Did you hear that occur?! ... It's them! That night once again have arisen (?!). It was around three o'clock in the morning when I was a little startled from sleep. I opened my eyes, aware something which, perhaps, could only define and explain my heard, and something happened I was really intimidating. only a few seconds after my eyes were

opened, and my consciousness panic trying to determine my behavior, all the lights in my apartment are came on! It happened at the same moment as when one switch burn more bulbs. I must admit that I was shocked and the first time I learned a new feeling - fear of something unknown! At the same time, I was paralyzed dilemma: what gotta go, how to react? Of course, in mind was my last night conversation with Mr. Amine and it crackling in television. Whether we like it again occur jinn, clearly pokozaujuci their presence? What they want time that we communicate? Am I in danger? I lay motionless listening to the noise and waiting for what will happen. My senses were maximally focused and tense. The night was quiet. One could say deaf. On the field, even to me no longer could hear not the usual noises - the hum of cars and the barking of stray dogs ... Uncertainty is increasing fear. I did not move out of bed, and my eyes wide open sought to investigate and review every corner of sight. No, nothing I could not see. nothing suspicious. I got up. Carefully walked into the living room. Everything was in its place. I turned off the light. In the kitchen, nothing unusual. Turn off the light. In the hallway and the bathroom dead silence. Gasim light and going back to his room. Once again, carefully looking at the room and napok turn off the light. I'm going back to bed, but her long After that I could not fall asleep. In the minds of me was just one thought - all this mess have made the jinn! Why? Do you just because I doubted their existence? I remembered last night's conversation with Mr. Amin. When they heard from the TV they suspect noises and when my interlocutor said, "That's them," the first question that came out from the mouth were: Is are you guys ?! - Yes - he said shortly Hafiz Esad M. Amin. - Apparently are not satisfied with our conversation ... I do not approve of our assessment? - Yes. They do not like exposing their negative action and to warn people of their evil intentions. And what is the reaction of gin upright, good gin? - Not disappointed. Are they indifferent? - Completely. To someone freed from the influence of gin, it is necessary to holds religious duties and obligations, and to pay attention to culture

housing, culture, food, culture, dress, constantly examines their relationship with friends ...

All this in a modern time difficult to consistently perform. How do you protect the negative

impact of evil beings from the spirit world? - Since he himself Prophet Muhammad a.s. was

victim Iblisovih or Satan's henchman, negatively and wicked influence sihra, and that one time

did not receive revelation, therefore, there was no contact between him and our angel, and he

could not receive the Qur an, it is quite clear that all the others people who are not

messengers of God, subject to it. I think of that only dear God someone can spare. It is His

will. He who is aspired to His presence, in this case has chance to be posted negative impact.

I have with vicious extensively talks about Iblis and his negative the impact on people. Iblis,

whose name Muslims rule uttered with the words "Allah has cursed," was one of the angels or one

of the jinn? - "When we said to the angels to do the prostrate to Adam, have made prostrate,

except Iblis. "He was of the jinn and denied, violated an order of his Lord. Thus says the

grouse Christian El Kahf verse. All those who are prone to some other assumptions and

interpretations, most likely they are not opened and studied this suru, nor remember to mention

the verse ... In the earlier religions, even to our area, it was also evident that religion is

perceived as one kind of dualism, the belief in the double deity, divinity good and deity of

evil. This belief was present and in our church Bosnian, Bogomil church, with Qatar, Patara, in

southern Germany, then in Italy ... What actually means dualism and how to explain? - Dualism

is the middle century was distorted way belief, which is, of a possibly, still somewhat

present. distorted manner of beliefs is such that the Iblis or Satan, Allah the enemy and the

enemy of all of God's slaves, attach certain epithets of deity. So, Iblis or Satan was the belief lord of darkness and the lord of evil, until Allah, or God, extremely positive. Ancient books say that in the spiritual world there are: "Devils of the people," devils of gin "and" devils blemish-you ", which in man is suspected in all. What are the differences between them?

- Devil is a category of which the gin Iblis or Satan that is denied, denied and refused to acknowledge Allah as his master, although he and their Creator. If we look divine creation, then the perfection of creation is that the can create and what is the ultimate extreme. extremely positive creature and extremely negative creature! Because we know value positive if we met extremely negatively. We would not know how nice sunny day that does not exist gloomy and muddy days, full of dirt and smog ... What, then, what is supposed to be the residue of creation, it is - Satan, the devil, the devil! "Šejtani of gin "are, therefore, those who are such by their stop, birth. And they remain such, trying as much as possible to propagated to them any more! When the "devils of the people"? - These are the devils in whose conception have participated and some of these beings, so that they carry some of the characteristics and qualities which are purely satanic, destructive ... The third category are - "devils blemish-you." What to say about them and how to define them? - And their action is satanic. These are, in the main, they that they can not hope for a positive frequency and are by themselves - destructive. They do not believe in anything and everything in doubt. How to protect from Satan? - The simplest way is learning Euzubile and appealing to the help of God's names. Is there another way? - There. This includes everything štouobicajeno called values religious codes. In one hadith literally writes: "There is no one that does not his devil that he commands evil ... "How to recognize the impact "Their" devil ?! - It is, therefore, the spirit of which we reduplikantu something a little talk. His

name is karin (GRC. Alter idem), and it is, in fact, the spiritual variants man belonging Džinskome world and as such can in a certain sense to influence a man to give so and make suggestions, which are contradictory even divine standards. Can you find a concrete example of the everyday life, who would it illustrate? - Can. Let's say, when a man has a fear of heights and overflowing river, but hope in a situation that crosses the improvised or suspension bridge. Then karin trying to sway a man self-confidence, that does not look right, but it provokes and that podgovara view tossed into the abyss, in order to catch dizziness and to he was in a difficult state of mind. In shock and fear! Does karin influence on the decision to raise hand on her own life? - There is, in order not. It could be said that every suicide his work. Several mention we have with vicious claims that no one has ever benefited from contact with gin and that whoever contacts with them becomes unpredictable, like a fire, of which are made up and jinn. It has been proven in most cases, he says, that for those people who have contacts with them appears to pride relationships with people. Is there truth? - This is all true if it is a person who establishes contacts with gin bad guys. No contact with a good gin. true believers, is something else entirely. Likely to have Sha vicious did not have enough experience with such gin ... What prayers have special value in maintaining contacts with beings from the spirit world? - I could not say. Many prayers are extremely helpful. Especially those exorcism. We know that there is a very large number of prayer or supplication for invocation of gin? - Yes, there are very many such prayers. There are also some formulas, which referred to the old authors, such as Sheikh Ahmed al Bunni or Et-Abdulfetah tuhi other. Many say that the jinn kept in subjection thanks curses. What kind of a curse word? - Yes, in the main, do not use any profanity. Well, I know that the former convener used profanity to jinn who entered the man deported and expelled. They are usually used for these purposes used religious books, grouse Christian prayers, names of certain prophets of God, then is there

mention Suleiman a.s. and its agreements. There are some other profanity. There are, for example, profanity or oath related to God attributes, and God's beautiful names. Basically, that's it. Featured authors in the field of exorcism (expulsion of evil spirits from man or from home with the help of prayer), claim that the jinn fearful, fiery, unpredictable, untrustworthy, cunning, cowardly (...) and that's why most and attack children, women and timid person. How much is all this true and if they have some sort of superiority over people? - "He really has no authority over those who believe and who trust in their Lord; His authority only on those who care for the patron taken and that others with Allah "(Qur'an - 16: 99-100) Some jinn are really such a coward that seldom can scare and away with ordinary curse. However, they tend to be žetsoko cunning, but it all depends on how much they care to realize some of their target. Also, they can be very convincing in their lies, and their impetuosity always deceptive and extremely inconsistent. However, all this can not be measured with a man and his virtues. After all, is not the most perfect man will be in the world? ... Does the frequent occurrence of the materialization of gin? About her say some old manuscripts, as well as hadiths. This shows that one gin wicked appeared in the likeness Suraka ibn Malik ibn Jah scheme in during the fateful battle of Badr? - Jinny really can change the characters but it is difficult to say that whether it is a genuine materialization or they skillfully use physical the bodies of certain animals. Very happy to appear in Looking snakes, cats, dogs ... It has happened in the past to capture and jinn in their world take human being. How is it possible? - Such cases were also in us, but they would certainly be very difficult reconstruct. Many rightly believe that it comes and dematerialization, but I would not able to confirm. I prefer belief that kidnapping people perform lightning speed, so that it just seems like dematerialization. You said that such cases were and to us? Can you be precise? - May. I recently heard that around



Hadzic, before Some time, a girl was kidnapped by jin, but is blind. Her disappearance lasted several days.

Investigating some mysterious cases in his book "All the mysteries of the world ", I came across an event, which is the beginning of this century recorded in Manila, capital of the Philippines. It's there, while standing guard at a city the Spanish fortress, one missing soldier the next day the miracle appeared thousands of kilometers further, in - Latin

America! Many UFO researchers (those who are investigating phenomenon flying saucers) are that the case brought in connection with the mysterious phenomena saucers. What do you think about that? - I'm not specifically familiar with the case, but the phenomenon of flying plates can be linked with the spiritual world and its events on Earth. Is it your opinion hapless guards from the Philippines could be a victim of jin? - No doubt. If the jinn, desiring to fascinate

Suleiman a.s. and a beautiful Gosca Belkis, Queen of Sheba, the cur eye of Marib, Yemen, able to move more tonnes difficult the queen's throne in Jerusalem, then they could and one poor Spanish guard switch from Manila in Latin

America. However, I really about this particular case I do not know many.

You said that the appearance of flying saucers, phenomenon, which is so far vainly trying to rationally solve, have to do with spiritual world. What did you

want to say? - I wanted to say that the jinn in the state, so to speak - act saucers. They may, in fact, appear in the form of flying light, change shape, speed and intensity of glare; can blink, instantly disappear and re-appear. Are not

these all the characteristics of flying saucers?! ... They are. Well, I do not understand why they would have occurred

just in the mind flying saucers? What they want time to prove? - It usually work to make themselves a designated

authority among men, sometimes to spying, sometimes, of a possibly, and from pure curiosity or need to amaze

people and potsjete them that they are not alone in the universe. Time we live in is the electronic age, time

technological achievements, computers, Internet ... People modern The time used to believe only in what they see and

what their heard confirmed. How, then, in this age of electronics and technological boom, argue about the existence of

the spirit world and to prove that its existence is no doubt that the facts such as facts and the material world? - One can not speak about any progress of science and not talk about its origins. The origin of all that exists is the exercise of certain divine creative force. We know, when the Almighty God wants to do something, He then says, "Be," and it - be it! Thus, consideration of the divine power can not be seen to an unnatural manner peculiar to the Greek Sophists and that ask certain questions such as: if God can create stone that can raise? ... divine creative force not should be seen as a strength inherent to a man or a another creature, but it should be seen only through a certain order-giving power. To clarify, all existing in us themselves, then, ourselves, complete universe, is, in fact, what God has created, saying, "Be!" ... So all achievements which we have witnessed and, in modern times, to honey millennium, are the achievements of the spiritual world and they had to pass through some kind of some kind of filter, and they are everywhere and nowhere better known but ourselves. Let's say, in electronics, in recent years the appeared certain viruses that still no one has managed to explain, or decipher. Where and how arise? What and whom serve? ... No one to date has failed to answer these key questions or to make an anti-virus, which would protect the computer programs and infinitely valuable computer memory. Why ?! Because it comes very skillful game of spiritual beings! ... Before something else, what is the spell and if there is direct links

Adverse Effect of gin? - The spell or nazar, in Arabic means - look! Working, therefore, usually on terms of persons in whose body it is one of Satan descendants or - jinn guys. Through the eyes persons, in which they are located, they are able to perform a powerful attack and to inflict inconvenience and trouble, and even severe mental trauma. especially, in the case of minor children or just born babies. It sometimes knows that there are tragic

consequences. In the past, there were people who had pronounced supernatural, parapsychological abilities and could suggest to influence people in the communities in which they lived.

Examples are many, but in I treznika this in mind Rasputin, the mysterious mage with Russian the imperial court, or the now deceased Vanga from Bulgaria, which is had exceptional power

Divination and looking at the future. Do you think that they were under the influence of gin? -

No doubt about it. Some of them were under permanent the influence of gin and probably very

jealously guarded this connection, and there is a high probability that they even possessed

genies in their body, which are constantly communicate with their džinskim tribesmen and collecting

useful information with which to given moment, manipulated those on whose psychic capabilities of the narrator as a

kind of miracle. almost I could with one hundred percent certainty that such was Nostradamus, Madam Blavicka,

Vanga, brothers Tarabici ... Is that a frequent occurrence? - It is quite a frequent occurrence, although we like it so

do not do. Basically, all those who succeed with great accuracy prophesy future events, they need to have

communication with the spiritual world. Sometimes it is not conscious and deliberate communication, and on their

psychic successes people are saying as something that would be could be interpreted inspiration or intuition. But,

actually, this is it. What is the fortune-telling and how it takes that process? - The first to finish the previous thought.

Although, therefore, no doubt a spontaneous divination, which are not the fruit of desire or intention, a little the seer or

prophet, who in general are not aware of established communication with beings from the spirit world. After all, when

tell the future or someone's fate, as a rule they fall in a kind of trance. This is to establish the paranormal states of

consciousness, or completely off their own minds, or Activation of states which are in parapsychology called -

potsvijest! In simple terms, the process of divination requires off own nervous system, and the inclusion of systems

that are found in the body. So džinskoga! Ancient Eastern tale, take only "Thousand and one night", full of the stories of incredible events - carpets that flights mansions inhabited caraobnjaci, open war against evil gin, powerful magical effects, islands with giants, dragon, dwarfs, giant birds, sea monsters ... How all this has to do with the realities characteristic of the world of spiritual beings? - Of course, all descriptions and narratives from ancient fairy tales, surely bear the stamp of the spiritual world, but it is a countless sum experience and the description, by the people through past centuries shaped the beautiful and striking narratives, which radiate goodness, nobility and moral teachings. To the vast majority of people have the opportunity listening to the confessions of mental patients can help identify many environments through which the heroes of the story of "One Thousand and One Night, "from Anderson's fairy tales, the story of the brothers Grimm or from Russian fairy tales ... These are striking testimony of the fascinating world in which at the same time mixed reality, or physical, material world with incredible ambience, which offers the only world spiritual beings. I am, for example, treated some patients who very convincing experience the world smurfs. they tell of fantastic adventures in which their roles are all heroes of popular television cartoon series ... That, however, does not work on the impact of television? - No, not at all. It is a mental patient who's got, lightweight, excluded common, normal consciousness, included awareness of spiritual beings that possessed his body and soul. And that is not a mere effect of TV can be the to conclude, as a mental patient does not imitate already seen the episode, but says of completely new adventures, which had the chance to see the popular television series! On the other hand, if you want to find out what the world is a mental patient, will stimulate it to you CRST. Then you will see the what kind of characters they encounter. They are hideous creatures, streamers, freaks, display characters perverse features, animal monsters ... Around these characters are very unusual setting, which we reminds on science fiction films; there are strange craft, flying saucers, strange creatures, creatures in the astronaut suits from

which emerge unusual antenna lethal rays, fantastic weapons, which leaves havoc around ... Do it from them mostly jinn? - No, it's not about that. They say themselves. But they see their world and not ours, and perception or vision of their world, usually depends on many things. Almost every man has his individual vision of their world, so that each people can their world to experience in one way and the other people in quite otherwise.

It is, therefore, about it. Hence the testimony and usually different? -

Exactly. So it could

be that there is an individual RCI prism observations of their world. Of course, it's not just

of a world, but it is about many worlds, which are very, very rich in fascinating scenes and,

one might say that penetrate the most delicate and the most incredible areas of the human

imagination. Are you the world who see the mentally ill the real world or is it something you

want visualization jinn to impose such a reality in which he lives fascinated people? - The

world may be realistic, but can also be unreal. Realistic if indeed somewhere in the spiritual

world exists. IN this case, the patient is unconscious and not act of their own will connected

to a specific frequency at which to place the blocked all his reasoning, and opens his ability

to perceive their reality - the reality of their world. However, he may something else happens.

In fact, can it be that he in a certain part of your own body, there, about where he is located

center of gravity, has any of these beings from the spiritual world, which is in the Arab world

title - arid. So, the one who is possessed, he is able, under certain circumstances, their

individual visions painted their own emotions, transfer to that person and then the world of

which he speaks, of course, unreal. In other words, on the one hand we have individual attempt

to perceive the real world, on the other hand, we have attempted to present the arid spiritual

world in the light of what that he wants. What is the life expectancy of jinns and whether they reproduce faster than people? - The life span really is very long. It is not known exactly what is, however, they live very long. If they, for example, in direct contact asked what for them represents a quarter of a millennium, 250 years old, to learn that the jinns age still among the "baby", as our children from two to three years of age. After it could be concluded that the experience fantastic age? - That's right. For all the time they breed, are not you? - Jinns very quickly reproduce. In the case of the bad guys, then there must be something they are particularly stimulated and stimulated them most - human sin! If there are those who seek to mix with the human race, as passionately strive to become people to make it easier to fight against them, in this case, human sin, and everything that is outside of and contrary to the religiosity, and what which is a desecration of religious rules and standards related to education, it stimulates their growth. It has nothing to do with the conception of their descendants? - Have. In atmospheres and environments where people do not live normally, where they regularly do not adhere to the moral and religious code, where there is perversion and debauchery, there are jinns instantly reproduce. This is the atmosphere that it stimulates and awakens in them a desire for breeding, and they never fail. Here they see their a chance to infiltrate among the members of the human race and to master them. In such environments, they are mixed with people and establish some aspects of wild mixed marital community with human beings. Sometimes these are links between the men and women of jinns, sometimes female jinns and men, and sometimes they are mixed community in which everyone with every sexual general. how

else explain the phenomenon of homosexuality if not joining in the giant body the opposite sex.

In such, utterly neglected and razbludenim environments usually are born children-freaks,

hermaphrodites, retarded babies. These are the environments in which people, normal people,

sentenced to be in a minority and that they definitely disappear, to die out ... Is there such

environments in us? - Unfortunately, there is. War is such a medium also multiplied. Can you be

more specific? - Perhaps it is not necessary to speak openly. All settlements and cities in

which they are carried out genocide and heinous crimes against innocent people, in which they

burned and blown religious buildings, cemetery destroyed; towns and villages in which they

raped innocent girls and women, in which they killed babies in their cradles, which are under

threat of death makes people incest (...), all residents of these places shall bear the

consequences of the unprecedented war orgy. Why is that so? - In the towns and villages džinski

world is more bent their nests, strengthen the other people's wailing and fed to tudom Unfortunately, however, it has

not been able to drive away. It will in future be very aggressive, ugrožavace offspring of these innocent residents cite

people who, yesterday were still healthy and normal, to continue with all manner of crimes, but this time will and cause

the razracunavati between themselves. It can not be a man who is crime came to someone's home or possessions

expect happiness. Even if He was, at one time, it appears that something in the war mooched, very quickly will turn out

to be the profits extremely bloody. The curse of Bosnia - this is no empty talk - will go on and nobody is going to stop.

The consequences will most likely bear and their offspring ... Or, another example. We know that many cemeteries

completely razed to the ground. Destroyed the tomb, but not destroyed džinske communities, which are in these

places lifted their offspring and a protected its place. The destruction of the cemetery, and all džinske community are

disturbed and outraged to the point that they for years will not calm down, but it is certain that if at various ways to try to breach new residents to them by the end of ruin lives and destroy their offspring! Somewhere I read that the house spirits usually become one house where an accident happened or occurred terrible crime? - That is correct. In such houses jinn feel safe and strong. You may reproduce and difficult to dislodge. Sometimes, it is almost impossible. I'll do anything to keep it. In doing so, their revenge are tough and it is impossible to prevent and avoid! What is džinski attitude towards flora and fauna? - Fauna The most commonly used to by them or their face, performed some of their important mission and thus achieve their desired goals. This is one of the ways to successfully spied a man to know his habits and weaknesses Njegoç e to make it easier later attacked and threatened. Like a Trojan horse? - So, roughly. I would say that their animals sometimes serve as a kind of means of transport, but at the same time they and animals used in many other ways. Is it to do with cases where, say, a cow-cow suddenly, without any visible reason, stop giving milk? - Have. It is a kind of sihra, which is intended animals. Cows are, for example, often the victims of these types sihra, but are they and the man very dangerous if on them accidentally natrapa ... And what is the relationship of gin to the natural world? - different. While good jinn, the jinn-believers, like certain plants for their scent, so long guys avoid administration and plants, and tend to those plants that have sharp and unpleasant smell. When the man all aware, then he can consciously to manipulate odrdrnim plants in conditions when establishing communication with beings from the spiritual world. With certain plants, therefore, we can gain the favor of some gin or urge and provoke fear in those of others - the evil and negative gin. Do plants genies stimulate or discourage? - Plants them can create a certain grace, may to serve as a masking factor, can be a good stimulant, but can to them and poison them and to inflict pain. Since man is the most perfect, and therefore the most intelligent being in the universe, do you know what is the coefficient intelligence gin? - Of course



the degree of intelligence is significantly lower, but are they so much better informed than people. They are able to very a short time to come to any information which they are interested. At the same time, spatial and temporal distances do not represent any obstacle. Their biggest handicap is that just can not resonate as one resonates above-average intelligent man. Even the average intelligent people are far more intelligent than above-average smart jinn. Do they have any influence or connection with human children for which are said to be "Boss" (miracle of Jetheth) or to people we consider genius? - It may be that in some way have to do, if it is in issue information or inspiration. A man would never have been able to construct, say, a light bulb that her vision is not experienced, and each vision is nothing more than an image transfer information from spiritual in the material world .. People, as we know, experience certain vision and being aware of where they are coming and how it takes place. Of course, the vision of a certain product that tomorrow was made, can be initiated from either spiritual world, therefore, and of džinskoga and the world of angels! ... If we say that jinn live so long, even several millennia, Whether this means that their memory so long held? - Yes, exactly. It reaches far into the past. The hypnotic the state of some mental patients "revealed" that lived in the past, however, know and remember specific experiences, which are really played in a given period. Price are usually very persuasive, because often contain unknown details, exact location, names and events. No one could doubt that this is not a reincarnation - the re-birth! And actually it comes to them and fascinating information sreviraju jinn who possessed them. Can a man by living a normal life completely avoided places džinskih meeting places? If not, how successful protect from spiritual tempter? - Sure, why not. If a neat life can be happen that never comes in the opportunity to meet with them, although I think the Titles of the small percentage of such people. In the world of gin is mentioned seven planets. What kind of planets do? Is not it comes to the so-called seven heavens, which and mentioned in Kur'anu? - The word is probably about seven worlds, which are in various sources called differently. These are the seven

planets, which are mentioned in ancient astrology and astronomy. Jinny, according to belief, true fear hawthorn beatings, the rod of wild pomegranate and wild roses, but do not like not yew. Therefore, they say, always good to carry at least a piece of these types of wood.

Why are they so afraid of that? - I'm still not clear what does not have all the wood types with the fear that has kept them awake. Perhaps the word the special sensitivity to certain plants, because, as we know, some plants may be angry, bitter or poisonous, so that you hand for them to be devastating. Just as it would be with us dually only lead was far ubitacniji of a bullet coated brass or another alloy. Man's body is divided into right and left sides. They say, one is religious, and it is right and the other, left, is not. Is there this is a deeper meaning? - I think not. Probably it is a linguistic variants in which are the words "right" and "right" in prehistoric times had the same meaning. This can be illustrated by concrete examples: in English language the word "right" often means the right, but signs and correctly, right! In Persian it is the word "growth", which means the right and true and correct time, etc. Thus, the right side has always been tied to it which is in some way was the right and the left for what was not properly ... We could even call on the Qur'an where the Golden Vakili literally says: "those who have the right, they are happy" ... Of which depends on the size of jin and their appearance? How to say in some old manuscripts, they may be the most diverse sizes. They can be so tiny that enter the blood and pores in human skin, and can be so colossal that their body can not perceive. How to manage to transform? - Jinny are very adaptable. May be less than heads ordinary pins, and can be enormous. Thus, they are able, according to needs to prialgodavaju to change the size and appearance, shape and voice. This is especially characteristic of visions occur in mentally ill people. Sometimes, in these unusual visions, jinn are not able to stand in a room and sick people literally in a state of the whole giant body jin to see only a giant thumb and part of the nail. However, there's something very

interesting. In what way Healing treatment effect on a sick person who has a vision and giant wicked gin? At first he was like some huge skyscrapers, or that takes place over the treatment of the patient, gin increasingly smanju- is, until, in the end, does not turn into a rabbit or mouse, which then in fear fleeing from the patient's vision. This is a sign that the patient is cured, or This, of course, is not the end iscjeljiteljskog treatment. for complete Healing should be another fight. In what consists the treatment? - There are different approaches and ways. Well, this is what I'm talking does not belong to any particular secret skill. this healing treatment is very simple. If it is a person who is religious, opposite-time when she mentioned some of the names of the angels, when examine euzu-Bismil or when you bring the shahada, in this case, going to decrease that her spirit would-be hustler. he gently changes shape. It gets smaller and smaller in order, eventually, forms some animals. It used to be a fox, a wolf once, sometimes the bear, sometimes rabbit, but in the end, becomes timid mouse, which seeks salvation in frantically run! In this way, the therapy shows correct, is not it? - That's right. Patient witness the success of this iscjeljiteljskog procedure. For transforming džinskog tempter of giants to mouse is obvious proof of the impact of real arguments. Even if tempter yield fierce exorcists beaten by conducting a session, then gin hard dare to return. Beaten ?! - Yes, a beating! They are genuine and are carried out through glogovog rod, or the beating of rosewood or wood wild pomegranate. Punishment can be terrifying, but it is partially reminiscent of the Haitian "VOOD" rituals. He picked up the doll and she identified with gin tempter. Pricking needle doll, Böck byte gin; if burn doll, burned you and gin ... But these are rigorous punishment, which can make when there are other ways to help the sick patient! Science predicts imminent man's penetration into

space and visit the closest planet to the solar system. Will human beings, Therefore, the first Earth astronauts with him into space and take genies or if genies there ATEC? - It may be both. It can therefore happen that they bring with them, but it can happen and that they were found there. However, it is not any risk of the first human trip into cosmic neighborhood. Jinny and so can exist here and there. For them, as we have said, no spatial nor temporal distance do not constitute an obstacle hardly see. So, if they are some had their interest, they can meet a certain man and here and there. Since the claims that every man has his Satan and angels or the devil and angel, what was with that man ' spiritual companions happens after his death. where they they go and what happens to them? - Every man, in fact, there are two angels. one record what each man did positively, noble, beautiful and human, and the other its records all failures and errors. Second thing is the devilish brew companion. He is in Ku'anū, as we have previously theater, called karin, and this is what is called in parapsychology astral astral or duplicate. He is able, thanks to some projection, from time to time, leaving the man 's body and that visits different spatial and temporal areas or dimensions. It is, therefore, karin, and the closest sense of the word is "another". another in terms of travel, which moves where moving and man ' physical body. However, karin has its additional meaning - spiritual duplikant! The man, therefore, has its duplikanta in spiritual world and this is one of the roles karina. Do karin or astral duplicate or spiritual duplikant, influence the behavior of man? - Of course it affects, because he is leaning toward her, spiritual world. Certain jinn who are not human duplikanti than members their spiritual categories, can communicate with all of them and this communication takes place permanently. What does that mean? It means that, say, psychic people have lost control over own duplikantom and on them, against their will hook various information, which he regularly receives from its spiritual brethren. The man can not control, as Karin just like that, once you break away from the man and begin independent life, they are very difficult to discipline and bring in the original subordinate position. There is something

else: not we still do from clear whether karin certain individuals from the spiritual world train and educate or they redupliciraju, and multiplied by one becoming them more! Well, I'm quite sure that this process is permanent takes place, or how, in what way and under what conditions to, comes, for me is still, unfortunately, a secret. Of course, all these processes have a certain influence on behavior man in life, is not it? - Yes. That is correct. In cases, say, modern, heavy sihra, we have a situation where people manipulate their own karin transferred into the body of another man, so that man literally loses his identity and begins to behave like a person whose karin in his body. Karina is, therefore, a diabolic being and as a rule considered every man, takes him by positive thoughts, trying to take any extreme with unstable person knows fully that take control of their behavior. Fortunately, karin, however, can control. It can lead to such a level of education that is completely subordinate and subordinate to man. How and under what conditions? -

The first and most important condition is that the man is active believer and sincerely devoted to the religious code. So, it must be permanent very active in the consistent implementation of religious norms. Should this behavior be faithful since childhood. Mainly, Islamic term insan kamil or complete man, a perfect man should symbolize the man who, in a certain sense, overcome his karina. That his karina has under the full control ... What does that mean? - This means

that the karina turned in his match ATRA. How else we could define karina? - Karin's what to

Jung, Freud, Pavlov or another scientific psychoanalyst called - potsvijest! There were cases

that are of the house of a man steal some value. Convener tambourine or people who directly

contact with beings from the spiritual world have succeeded, thanks to information you get the

gin, to know where the preciousness and - what probably fascinates - natjerati thieves to return

it to the owner. Is it exaggeration or, indeed, there is such a possibility ?! -

Of course, if there is such a possibility. Collector tambourine or man that communicates directly with the meaning from these elements, therefore, exorcists, must have harmonized diplomatic relations with beings from the spiritual world, so that one service generally uzvraca other service. Similarly as in the war. Despite the daily crimes, terror, ignition and heinous acts, there are always people who are in able to establish contact with the enemy and share different information, prisoners or even to do very specific services. The point is the importance of the final goal. A goal, as we know, sometimes justifies means. How a man should be dressed when contact with beings from the spirit world? Is there some kind of rule here, some etiquette? - First of all, the most important is to be posh. Must be neat, clean, cheerful, scented, fresh, rigorous, just (...), as it can genuinely awe-inspiring and achieved authority. Must to act very decisively and steadily, must be mentally very strong, well concentrated and it is ready for all sorts of surprises. In our nation, as you know, conventional wisdom believe that there are fairies and elves, witches and werewolves, sea and appears ... Do they have anything to do with gin or it comes to mere superstition? - I'd answered as follows: all these characters from the popular belief, as well as many others that, also, speaks folklore - folk songs, folk sayings, spells ... - nothing more than a vision, that during the hard life experienced by certain mentally ill. In other words, these are the creatures that appear only them. Of course, these spiritual beings can get different face, so that sometimes look like fairies or elves, sometimes as ghosts or werewolves, etc. Greco-Roman pantheon is filled with Administration of such figures. These are all characters from the spirit world. Does this mean

that people clean  
and neopsjednute psyche is incapable experience the "encounter" with the  
team and these  
spiritual beings? - Yes, it means exactly that. If a man in a way not impure,  
if not through  
the pores or through places where they regularly together jinn, if it is not  
moving in the  
crisis period of days or night and if honestly held to a religious code, he  
really does not  
have the opportunity to meet with some creature from the spirit world.  
Urotljive eyes ?! Do  
urotljive fathers have anything to do with wicked gin? - First, let me try to  
answer what it  
should be - urotljivo around. It is about the person in your body has a gin  
villain. The window  
into the world of this evil and of malicious villain literally are human eyes. It  
is known that  
all experienced physicians, especially doctors and healers from the distant  
past, when viewing  
patient special attention in the analysis of the eyes and hands - palms,  
fingers, nails ... In  
Islamic culture, even when medical views, was ever allowed nudity women,  
but because there was  
no need, because the analysis of the health status of each person quite  
nice to be done through  
a thorough review of its Eye and hand. Fathers are, therefore, the position  
where the jinn guys  
perform dangerous shocks to another person, especially on unstable  
persons and only born  
children or children in the first years of life. Does evil jinn made only a  
negative impact, or  
through eyes some people besieged by another person? - Most often they  
just carry out attacks.  
But this attack is sometimes manifests a very dramatic situation, having the  
characteristics of  
stress, shock, or severe mental disorders. However, it all depends through  
whose eyes perform  
this attack. If this happens through the eyes of the person who on the soul  
has the killing of  
an innocent man or a second serious crime, in this case, the look can be

very strong, so it can  
do great harm to the psyche of one only child born on. Power evil eye,  
therefore, one could say  
the most dependent of the person through whose eyes jinn perform a  
negative impact ... The  
negative effects of an evil eye in people, they say, usually loose their terror  
asphalt laying.

What is, in fact, asphalt laying horror and what kind of a secret art of the  
word? - asphalt

laying terror should mean literally bombing of spiritual beings which is  
located in the human

body and performs negative impact on the entire organism. Therefore, the  
use of lead? -

Exactly. How do you decompose molten lead when contact with water, so  
shatter the spiritual

villain as possessed by the patient's body. It is known that during this  
fascinating ceremonies

forms of lead in specific analyzes. Why? What these forms should to mean  
or represent? - most

certainly lead shapes represent the characters (or a single character) those  
bad guys that are

committed attack and mastered one's body. If you carefully analyze this  
form, and this is after

asphalt laying horror still working, you'll find a very unusual similarities with  
figures

spiritual beings from hell. Does the asphalt laying horror definitely release  
of džinskog shock?

-

Depending on how much lead dissolves in water. if can lead to shatter  
countless pieces, this

means that the gin sparse. He no longer has the spine, you can not ever  
put together, it is for

all time - lies in ruins. Destroyed! Liquidated! This is a terrible punishment?

- That's right.

Therefore, persons engaged in fear smelting must be very clean and highly  
moral person, to team

business and dealt with - healthy. Most often it happens that, in the end,  
and they are

obsessed with spiritual villains. But it is a risk that carries with it the job. In  
the history



of mankind on the planet Earth have flourished different civilizations. For all of them have in common that they possessed secret teachings and that they believed in the existence of the spiritual world. And Yet, curiously enough, all have experienced the end, the collapse and ruin. Why is it happened? Does it have anything to do with the destructive influence beings from the spirit world? - I have a very simple answer: All that is on earth, transient and worthless. Only remains the face of thy Lord, Magnificent and Noble (Qur'an, 55: 26-27), as says the grouse anska Golden Rama ... This is a rule that from the foundation man to this day has never been broken, nor will be. What is a must and how much it has to do with džinskim world?

- Must?! Nightmare?! Of course, and it is related to negative action beings from the spirit world, unless, of course, is not commonly used disorders in man's dream, which cause Too much food intake or alcohol. Therefore, if not purely medical reasons - a full stomach, heavy food, alcohol intoxication (...) - then it is surely caused by the action of negative beings from the spiritual world. Most often it occurs that is the sign, call rape or attack someone from spiritual world to a person who is subject to attacks during sleep, or apnea. It often happens that people in asleep even see a figure that stalker out, see it in its natural size and he, as a rule, looks like some kind of man ... A so-called houses of spirits. recorded numerous movies, drawn comics, published stories and novels. What, in fact, represent house ghosts? Do you really exist? - Are their colonies. These are places where the spiritual being happy together, like their regular meeting. If, for example, contact with someone who is crnomagijaš, then habitual to there to meet, meet and agree on them for essential things. This place, in time, becomes one might tell part of their habits and considered it his. In some such places seems that under certain terms of experience and some form of partial materialization. This was the cases that are the photo and video cameras recorded some unusual, airy, fluid silhouettes, which It was

difficult to declare a photographic or cinematic tricks? - Very possible. I read in the oriental literature that jinn can experience a hundred percent and materialization, can take human form i can and can not contact with other people, and that it altogether without notice. In my practice, I have not experienced any such case, at least as far as I know. However, I had meetings with gin, which are only partly been materialized. They were being formed from something like a fog-like optical illusion, shadows etc. which is freely moving through empty space or through matter. Sometimes these shadows they knew to be nespretnei bulky, but are moving inside is, around, collapsed easier courses or produced pdredene noise. To nourish spiritual beings? Do you eat? Do you drink? How it seems altogether? - They eat and drink what they eat and what they drink people. The hadith is mentioned that the food bones and remnants of food left behind people. But positive jinn have certain his elixir and have their, spiritual food. So, there is a food that suits all characteristics of their spiritual world, but, certainly, there are and those who eat human food - rice, meat, bread, bones ... In the end, whether we are in these three hundred questions and three hundred responses said all of the spiritual world and the creatures that inhabit it? - We have said enough. About the spiritual world and its residents it is impossible to tell all! How to overcome SIHR Why the Qur'an is the best remedy against spiritual tempter and sihra How does the treatment of Quranic prayers? How does it look iscjeljitaljska session? Which diseases successfully heal spiritual healing? What are the Cairo exorcists worked in Kakanj? How to recognize obsihrovanu person? On which makes it possible self-healing? As our ancestors guarded by sihra and ogram? The Qur'an is - that was the consensus of Muslim exorcists and old authors - the best remedy for gin and sihra. "In the Quran We have revealed what medicine is and grace those who believe the Quran only downfall increases " (Al-Israa 82) Or: "O people, come to you from your Lord and a cure lesson for what is in the breasts, and the right path, and mercy for the believers " (Yunus, 57) Or: "Say: He is faithful instruction and medicine. And those who will not believe and are deaf

and blind! "(Fussilat, 44) The Quran is the basis and foundation of spiritual medicine Islamic world in whose positive effects of a true believer never suspected. AND while the official (body) medicine in search of treatment and confinement health man, trying to make him healthy and happy in (Secular) life, at the same time without going into subtle questions: life in the grave, resurrection, collection, Hisab (accounts), penalties, paradise (heaven), dzehenema (hell) fire and similar, spiritual medicine searches for equal usrecenjem man on this, but and in the other world, the hereafter, not making any difference in it. Still, while the official medicine based on treatment with specific substances

- capsules, pills, syrups, antibiotics, injections, chemical substances, and the like.
- Koran spiritual medicine cures, Qur'anic supplications and various types of worship.

Of course, the differences are in the fundamental approach: official Medicine is based on a materialistic view of the world, and spiritual, as its name says, to what is spiritual, which is invisible, which is meant by the broadest meaning River - crates. - When the Qur'an - says

my interlocutor Hafiz Esad M. Amin - immediately after Fatiha, one of the first verses Al Baqarah, there is a verse which says: Those who believe in crates: this is a book in which there is no doubt, it is a reference to those who are God-fearing, those who believe in crates, in what is unknown. The importance of the belief in the joint such that it provided behind

Koran First of Surat and the first verses Al Baqarah, but it is by no means accidental. What should be in the world digs? - In the world digs, in the capital would fall beings that are not visible. From the Arabic word gabe Jeribá, what it means to be absent, crates - one who disappeared and who is invisible. It is, therefore, a belief in a world that is not seen, but which exists and which is present. World digs to share to the world of angels and other spiritual world beings, also called the general term - jinn. The world of angels, to I said before, the world is certain of Allah's creatures, which are so

programmed that a man can not make and to hurt, while It is opposed to the angels, created and another and quite a different all- Jet, the world of gin, which is the most diverse religious persuasions. IN this world there are members of all faiths, even the most diverse sects perverse mystique and group certificates. Does the Qur'an speaks about the size of the spiritual world and whether mentions all the dangers which threaten it from being out of this world? - One of the views on the creation of themselves gin is that they created by certain substances purple-blue flame, as when you see the gas flame or possibly burning candles, the middle section. It happened, as we have already said, much earlier creation of the first man, man was created from the ground at the time when the country was in a cold state. Among gin, of course, there are those who have accepted Islam. However, there are those who are to this day the infidels. Under the very concept of "infidels", does not imply that the word exclusively on the unbelievers. We know that Iblis, or Satan, directly from Allah spoke, and he is not an unbeliever; he is - as we said earlier -nezadovoljnik who cares to seduce God's slaves and that they turned against God himself, how he would have become what God is. You may need to admonish that word infidels is the origin of the river Kefer, that does not mean you do not believe, but means - to deny, to be unhappy! And those that we today call the infidels did not disbelieve, but the complainers! Form Iblisovog disbelief is not of such a nature that he denies God's existence, but his dissatisfaction stems role, that he is determined and data. It is, therefore, in a certain sense, envious and he would, at all costs, wanted to be God, to be Creator and to be the object of worship. He would like to take him yields the offering and that makes a worthy competition to the Creator himself! And it is through the prism of Iblis behavior, we can to some extent figure out what it looks like the nature of those who in many populates spirit world and who, with the help of sihirbaza or without them, constantly ugražavaju human health and the race. And precisely because they are such - complainers, envious, unbelievers, turncoats, liars, evil ...- Qur'an and is true medicine and protection of their perfidious attacks.

INTRODUCTION and knowledge which we are being flooded in any Mtrenutku helps us to build a more complete picture of themselves, or about the world around us.

Every new phenomenon we notice, we observe, analyze and then accept or reject our -shodno understanding the benefits or harm kojtl certain phenomena causes. man's relationship according to what surrounds it is not always as it should be. Woden emotions and poverty of his knowledge he accepts even what in advance, part of his mind, he knows it's wrong, and out of fear, the limited cognitive abilities or contemptuous rejects and negates what is obviously, in whose existence does not exist and doubt and that, as the most important feature, entails a multitude of benefits for the individual and society as a whole. Of course, the individual's relationship phenomena in terms of their denial not has no bearing on the reality of their existence. The situation becomes serious as individuals who advocate such a modified, wrong file world higher authorities. Thus their view of the

world becomes deeply  
rooted in the consciousness of many people. Izopacenost has become a  
virtue and morality, as a  
consequence, characteristic and backward residual creatures. Those who  
promote and purity,  
chastity, honesty or assistance required, engage the opinion that  
prevails in a losing or even  
unnecessary fight while, on the other hand, legalization of "soft drugs",  
placing whoring in  
the "legal framework" (Legalization of prostitution) and other, basically  
grotesque things  
become accepted as a measure of progress, civilization and life "worthy  
of man". Allah is the  
absolute ruler of the universe. Created by its omnipotence and  
persistent, yet elusive  
challenge for any of His creatures. The forces under the guise of  
establishing order on Earth  
mess sow trying J10Stojanjc God as the Supreme Creator and Lawgiver all  
worlds at all costs to  
delete from the list of reality and deny the fact which is conditioned,  
even the tiniest  
\u003c.ktalj in the richness of diversity that there are in and around  
us. In 111 .. able to

uproot deep from the soul Implanted awareness of God, they are trying  
to sprtjccc any  
serious His conception of intervention in all that has no more relevance  
in Ijudi.Tako lives,  
the full advantage of the fact that man is created Allah is administered  
-Countless times  
confirmed -pogrešnoj, inaccurate, false, isfabriciranoj deception  
Darwin's theory of evolution. Today, when a small  
Children impossible ubijcditi in the fairy tale of Darwin's theory, it  
nevertheless remains · the subject "Studies",  
"ratification" and "proof". The answer to why is it so I was imposing.  
Those that Darwin's theory brought to the surface  
and give them happiness, impact and safety in the sea unsafe corresponds  
to defend the theory of lack of perfection  
beyond perfection of man. He does not answer detection intrigue creating  
value system which goes hand in a small  
number of tyrants. He does not answer the existence of the system  
absolute value in which the yardstick for all the  
same. He does not answer to those be evaluated absolute values, but they  
prefer to those other assess their value  
system. Although created perfect, people in your life are not selfsufficient.  
Their Lord helped them subjugating them  
everything that is except them created. He did it to help them facilitate

their mission in this world that is nothing but a slave to Allah alone, as only He deserves and no one but him. Task identical man is given more a world-world of gin.

Not all people, but not all jinn are not consistent in the one by which they are bound. Most of them are done injustice to themselves, the usprotivivši Command of his Lord. Mutual relations between these worlds are numerous. Sometimes the conscious, deliberate aimed at inflicting damage or obtaining use those of others, while sometimes these relationships are unintentional and accidental, and from them resulting harm or benefit, or the consequences, though generally negative, understandable and somewhat justified, and therefore makes it their elimination much easier. Book

The hours' enmark hamqjl! I. medicine and for ...! Protection of you whim spells and the grams, dealing with administration exploring the relationship between the human world and the world of gin and Satan. relations whose PhD research book deals are generally negative. Monetize them jinn to people (Ograma, spell), gin by other people on the orders people (sihir), people to people (spell), people to people, when one of the three previous relations are generated (lures, prohibited methods and systems treatment). The book is written in such a way that each chapter has



direct connection with those following, but the ultimate goal was to unite all sections in the process of treatment or use them in the planning of preventive methods for sptjecavanje of diseases that cause gin. 2 Kur 'a11ska talisman (ia jinny World gin in essence has many points in common with the world people. Features which are similar and represent a starting point mutual conflicts. Chapter Diino processed world of gin through a speech about creation, life (food, drink, place of residence, marriage, ...), beliefs, types, advantages and disadvantages compared to men. The chapter is especially reflects on the evil and the greatest ungrateful Iblis, be upon him Allah swt curse, on their characteristics, reasons for their hostility towards the people, efforts to destroy the man to him with take the right path on the road; the final objectives and methods achieve these goals. In the end the question of the responsibility of gin on Day of Resurrection, on their journey from this world and draw the necessary consequence properly spent or wasted life in this world. Obsession Jinny are directly responsible for the damage caused by humans. What's up obsession and how they start? Can jinn enter the man and it ugoržavati his body? The existence džinskog occupation of people is confirmed to many ways but nevertheless there are those who

doubt or completely deny this phenomenon. Explains the obsession through the hours' Civic-sunnah sayings, the views of the learned and ordinary people who are themselves experienced that kind dżinskog manifesting. We presented the arguments of those who deny the existence of obsession, and then we respond to their doubts. Further, spoken We are the reasons for which the jinn possessing people, the reasons for success in such efforts, the moments and means of entry into the body of a man, about how happens entry, and then about being in the body of man. end of section is reserved for types and symptoms of obsession. sihir The merger of man and jinn doing harm to another man it is a fact but also a phenomenon shrouded in secrecy. The evidence of his the existence of the source directly from the Koran and then from the delivery from authentic Al \ ahovog Prophet s.a.v.s. The opinions of scholars just follow this series. Still, there are those who deny reality Siberia and also refutes the Quranic or verses and rational explanations. We have

listed them, and then explained defects development of such ideas. To some extent, we explained

how a sihir, we talked about what is actually learning Siberia, why someone becomes sihirbaz,

Succession of Siberia, on penalties for sihirbaza, the characteristics of which are

characteristic for sihirbaza, the kinds of Siberia, and in the end, as a kind of conclusion, we

said something about the responsibility of religious communities in the (non) treatment

sihirba7.:a. 3 Introduction Treatment Diseases caused by any means require treatment.

Obligation imposes the treatment was very existence, and the possibility dozvoljčnošću

medicament. The disease situation as we tried to show in a somewhat different light than the one that usually gets

observed -like symptoms. The chapter on treatment speaks about the Quran

as the drug, the patient and · life in the

disease, the type and methods of treatment, the doctors, qualities that should adorn doctor and features that should

not be found to the doctor, the proper mixing and improper treatment, the treatment of the forbidden, the fortune-teller,

and horoscope amulets. The treatment process The success of treatment requires the fulfillment of certain conditions. You mentioned We have them as stages in the process of treatment. There are several methods of treatment that are used according to the current specific needs. I mentioned methods. In the chapter are treated and some issues of the dilemma in the process treatment. The completeness of the treatment process requires that was mentioned steps, methodology, preparations and techniques of treatment. Cupping Treatment of the Prophet, s.a.v.s., words such okarakterisano one of the best not supposed to be not mentioned. This section is processed topics such as the weather is suitable to perform cupping, an embodiment and the benefits it brings. Ruqyah This chapter talks about verses Ruqyah, verses penalties or drug over the sick are being examined. Special mention is rukja rukja Allah, swt beautiful names. Furthermore, the preparation is treated rukjc learning, and state that patients are being caused by learning rukjc. In this chapter are treated and numerous types si.hira, the symptoms of certain types and treatments. especially turning attention to the use of honey as a treatment. Spell Spell mentioned Allah and

His Messenger, s.a.v.s. We are mention what they said about the spell. How does the spell, to sc treated and what constitutes protection against the evil eye. protection Protection are caused by the emergence of something out of thin rays of possible danger. For those whose appearance is a negative reflection on the man known, why hold the certain Qur'an and sunnctom Prophet, s.a.v.s. However the 4 Kur 'enmark talisman phenomena which do not pose a threat at some time are shown as such and caused the appearance of protection that do not have the correct basis.

This section discusses both categories of protection, but as a conclusion to mention in the dimension of one of them (the hours' sunnah Christian-protection) and second h (sujevje1ja justified ljana in our region as a way of protection).

End of the book, we booked for Talvwijcl'll letter from AKAIID, because abundance of connection problems we have to prompt with the correct belief, as a universal value which must not be desecrated. Please Allah, that this book is entered in my good deeds, and that all those who in any way participated in the formation, and then and who may read facilitate temptations that make us firmly on the way the truth and that we live in dmštvu Prophet and His good slaves. Zenica, August 2005 Alma Omeraševic 5 Uvotl Kur

'enmark lwmajlija in D ZINI P P oput people, jinn are just one sign of the omnipotence of Allah Evidence for those men who understand that the Living, the Eternal created the universe full of diversity, specificity, which is arranged so that live and work in the perfect harmony, often enriching mutual izgrac1ivanjem, even when their ptiroda or matter of which were created completely different, or even exclusive. Majesty creation and management hannonium! Jinny the world that is in many ways close to the world people. basic gin character times between the people on the one hand, and the angels of gin and, on the other is the matter of which they were created. As a result, the life that they live differs from other life of these worlds. However, they are not insignificant not their common, contact point (about which will be discussed later). Mystery of which was fear, a foreign body which should be avoided as far as possible, or mystery that every day being revealed, and yet hidden so that tickles the curiosity and uzdnna ego and those toughest 'Know-all' '. There is nothing with what the human race so long and in so many way related, and that, at the same time, so many rejects, denies, denigrates, and avoided as it makes the world of gin. Why? The answer is in the eyes of every individual. We reject that of which we

fear, or what our eye hidden. But we have to see that to believe? We need to see that We know that something exists?

Can we convince someone that there is no man we can not see, but whose voice we hear or steps, or breath feel?

Are we going to be blind and say that no one, or nothing affected the things that we see

changes just because we missed the process of making changes' !! We will introduce sc with

gin. We will try to remove the doubt in their the existence of those in whom such suspicions

still exist. Why are created and fulfill the obligations resulting creation? We will point out

signs of their existence and activities around people and para allel with them. Who are

objectives that are trying to accomplish in his contact and influence on the world, and

especially in the world of men '! I at the end in this st summer will take them to one true,

eternal I expect them happiness, or will be of those lost? 7 jinny

As and when the jinn

created? Jinn were created, before the people of glowing fire

bczdimnog flame fire. Words

are the Lord of the Worlds: 1 "But before we create it from the fire

glowing." Mujahid

reports from Abdullah ibn Umar that says: "Jinny existed (On Earth) two thousand years before

the creation of Adam, but makes a mess and shed blood. Then Allah sent against them an army of

angels who are were defeated and banished to the island on the seas. So when Allah said,

(Mclecima): "I'm going to Earth governor set! ', They (melcci) said:

"Will you place one there

who will commit disorder and shed blood '?" 1 Then Allah said: "I know what you do not know.

" (El-Baqarah, 30t "He is a man of dried clay, like pottery, created / lw. l la (ma p oc

Amen fire. "4 Ibn Abbas, Ikrimah, Mujahid, Al-Hasan and others say, considering the phrase

smokeless flame of fire -this means the top of the fire. According to another tradition, it

means the cleanest and the best part vatre.5 According to the hadith transmitted by Aisha,

R.A., Prophet s.a.v.s., said: "Mcleci were created from light, jinn were created from smokeless

fire, and Adam is created from what you j l ' ; described (by country, author's note). "6 They



are only originally created from the fire, and after they are shaped and developed in the form of what they Allah ordered. We can not see (? \ and therefore we can not talk about their

final form. with certainty 1 El-I I Ijra. 27th 2 Tef, and • ir LHNKathir.

1 / 97th comment

on the 30th position ...: the sun; El-I • Kkari ... The first edition ...

Kuwait. 19% .1 Two piece .. era ..

mark the end of one and poc..lak second verse. equivalent to that in the tran .. • go will be new n.:d. '1 Er-Rahman,

14th-15th .. Umar S. al-Askari. Mr Tl.e I / d uf tlw yin d 'l' ils in

the Light of the (h} 'an ond.)' Tlllllllh. cheese. 20,

International Islamil • Publishinl.! llouse. 2,003th ..\u003e / Ifuslim,

IV / 2294th no. 2!% J 7 question mark here do not

want to say "whether the t..l so " and Hotelrestaurants:: Linh leave

room for pujašnj \u003ctvanje about \ \ • og

questions in a later poglal'l.j \u003ct. Kur 'enmark hamajlija we

can say only that today do not arise out of or from

the fire, and, with maybe a little less of the Security, we can say that

they do not look the way they looked in

beginning. People today are created in a manner that is known, although

the first man created from the ground. Thus,

the jinn are made of fire. but, although with certainty We can not

describe the process of their creation date, though we know it did not fire. Have transmitted Ahmed Abu-Seidel-El Hudrija to the Messenger s.a.v.s., said: "As I prayed Fajr prayer for me stood Satan who mocked my learning the Koran, after which I reached out and grabbed him by the neck until he, of passion, not to let cold saliva on my hands, and that it would not lead my brother Suleiman, I wanted to tie the riser with which children play Medina, and if any of you be able to prevent the presence between you and the qibla, do it," said Messenger Prophet s.a.v.s., ashabima.K Why are created jinn Allah, the One who does not need a helper not the authorities companion. Exalted and independent of those in power to His, and everything else and everyone else about Him depend upon, and his help and protection they need. Jinn and humans are created that would in itself themselves realize the greatness of its Creator, and who would then expressed . thanks and glorify Him as only He deserves and how to Him chance! The purpose of gin is only slavery to Allah, s.v.t! . .. Ul. . \ JI. ' :... At ;. Hey in J. - "(...)" - 'J "Gene and people have created just so that we worship" 9 Jinny not left to roam free to dunjalukom after his discretion act. Prophets and Apostles between

themselves, of their kind, came to them with  
 instruction which some responded and accepted it, and the other they  
 refused and deliberately, making mischief on  
 the earth, unjust towards you were. Muhammad s.a.v.s., was sent to all  
 the worlds, signs and people and jin. "O  
 assembly džinski and human, are you from among your deputies were out,  
 who are you verses My signs (...) "10 x  
 Muslim, 1/273, 274 no. 1106; Muslim, 1/273, no. 1104; Bukhari, 1/268,  
 no. 75 (See Qur'an. Now, 36th-38th) 9 Az-  
 Dhariyat, 56th El-An'am 130th 9 jinny Mujahid believes that the  
 deputies were only men, not the jinn. 11 Ibn  
 Abbas said: "Prophets (rusul) are of people, and among the jin warner  
 (nuzur). " 12 Ibn-Jareer transmitted from Bin-  
 Dahhak Muses he claimed honey jin there are deputies, and the evidence  
 for this verse says El-En · pm, 130 1.1  
 Types of jin When we talk about the classification of jin in groups of  
 certain specifics, said cylinder and dividing a  
 number of criteria jin. The division relating na.flzicke osohine and  
 naan life. Prophet s.a.v.s., said: "There are three  
 types of jin. One type flying through the air. Other types of snakes and  
 dogs on the 14th third type is located in one  
 place and traveling around. " 15 Prophet s.a.v.s., says: "There are  
 three types of jin: a kind has wings and it flies

through air; the kind that looks like snakes and dogs and a species that  
sc

stop to rest, and then continue the journey. "I (; The following  
divisions arose therefore

lowering its publication. Jinny, like men are created that are slaves to  
Allah. Some of them

responded sc Allah swt call, while others ignored. Signs. · next one and  
the division to the faithful and

to those who are not. and the division within these groups. "Say: He is a  
mem announced that several giant tapped

and said:" We We really Quran, that admiration listened / 11-LH N

Tef'vir Kcsir, p. 437, second edition, Sarajevo,

2002.12 Same 1 .. The same 14 The lowest category of gin called hin. It  
includes weakest gin. as well as those which

the look like black dogs. (Lisanul Arab, 13/132); jinn, which may occur  
in great characters and which change rapidly

form in presence of people are named mu g (mn. giilun). Prophet. s.a.v.s  
is .. said: "If sc giilan appears and

transforms in front of you, examine Jiang." ! 1 / -Mu.l'led. III / 305

15 Al-Hakim, At-Taheerani, Al-Bayhaqi Al-16 Noted

in Tahhawi Mu.i: ul-alkyl mats. 4N5: Al-Tabcrani in: 11-1 \\ ehir,

22/214. Šcjh uiAlbani says to me ... floor 2/1 206, no.

414X): Al-Tahhawi and Ahu-1-S: jh it transmitted from Sahih sendom JO

Kur 'enmark talisman ..; and which  
refers to the right path-and we believe in it, and no one else will not  
v • • 17 Lord our ravmm considered t  
(...) " "(...) and among us there are good and those who are not,  
there we are kind of  
different, ( "N; ...) L.h .. • 1 • ..Y G.l.j / l • 1 .. " • ' • 1 li.  
• • • lill llo. • llo C. L. ' • J J .. • J "(...) and  
has us Muslims, and has us astray; those who accept Islam says way they  
choose, / 1 9 and nevjc mici will in  
Džehenn cmu fuel • be. " • ... • • " .. \ [ . ' • J \ ' • w ... • .  
j • • • • • , • • • • • • l w l l  
and ' ! " .. J .. (..) (..) .. In "ji- '-' .. • J U: U. "When you after a  
few gin to K ed 'a  
listen, you come for me to hear, • with. • • • "20 ont re k -axis "P  
1st." A to D and a  
final t, Vratssa is particularly du to his opomtnJU. As people and jinn  
themselves as members  
of different religions, sects, cults. Many jinn are Christians, Jews,  
Buddhists, etc. Also,  
among those who consider themselves Muslims, there are divisions in the  
group, sect,  
directions. Ex .: members Eh whether Sunni, Shiites, Ahmadiyya ...  
Arabic language is the

language of revelation. Therefore, it is inevitable that they and theorists Arabic language

genies called different names. Jinny -name to (? li oznucuva one type of gin. This name is

extracted from the root Arabic word idžtinan / hidden from view because they are hidden from view. Allah

says: . . . . . 'l., . . . . G1 . .JY ..During: " ... 1 .....! ...

. • 1 "He sees you, he and his hosts, from

where you see them." 2 Amir -stanovnici designation of those who live with (people acting; 17

El-Genie, 1.-2. 1 .. El-Genie, II. 19 El-Genie, 14th-15th El-211 Ahkaf', 29th 2 1 El-Araf.

Il jinny -a term of fond Šejtan signifying zlonarnjerne gin and dangerous; ! Gene designation of frits

which may (n [ji, fans of astronomy. Ibn Abdul Bar says: "Gene according to linguists have different types. If you are

thinking of ordinary gin, then it comes to džinimtl; if it comes to those who live among the people, called the amir,

whose Amiri amount; if it comes to those who disturbed young are called ervah; If the thought of evil genies to worry

about, called for .fejtan the singular, the plural .fejteni; 22 23 if you cause even more damage and which are

stronger, are called Ifrit. " Umar RA, said that Shaitan children many,

but it is them nine most prominent Zalituun,  
Wasiin, Laquus, Ra'waan, Haffaaf, 2 .. Murrah, Mussawwit, DaaS,  
Walhan.Polja their operation, as well as methods  
which act disturbing people and taking them to the right path are  
different. Zalituun ... dishes on the streets and in the  
shops, with his followers, smi ... (jajuci wickedness and evil, taking  
Allah's slaves from the right way: Wasiinov job to  
u..jece to people in such a way to be their own action led to disaster,  
and far from their Lord; Laquusova obligation to  
act with the aim of beautification! Savmy'a fire worship and to za.Wti of  
this disappearance of Form worship, and so  
will them their slavery take in the fire; Ra Waan victims are people who  
have power and money. His goal is to with  
them challenges arrogance and evil, so you decide without consulting with  
Allah, The this' way they will fulfill Ra Waan  
needs and accomplish its task, while this bastard in the background  
quietly .Vedi; HQ / j'afu has come (Yen job  
creation damage so ... this calls (Jews on konzumira1? the wine and  
alcohol; Murrah responsibility is to attract (Jews  
musical instruments, with that if they become indifferent to life; 21 -  
I will bring it to you Tell I frit. one of the giants -  
before from your place stand up. I'm for it powerful and reliable .. En-  
Ger // 39. Here was one of it'rita offered

Sulaiman, as, that will convey Belkisin throne from Yemen to Jerusalem.  
and this for a very short time. "Sviji J! L ...  
gin and EJ / ana. P. 7 24 Accuracy of these names we can not confirm. as  
with sigurnoš..u we can not claim to them  
he mentioned Omar. r.ct., which is without prejudice to our purpose: to  
point to situations in which the jinn act and  
states that these actions cause. 12 Kur 'enmark ha May / On  
Mussawwit .S: spreading falsehood and dangerous  
rumors honey!; 'Miracles. \\' That causes account. \\' Right and wrong;  
DaaS enters the house (x :. especially when  
homemade: and head, kui.:e inputs nazivanjll the / s and ... iecanja to  
the Almighty. He prouzrokty · e quarrels  
between man. his wife and family. His djelovm1je leads to our (me and  
divorce between spouses; Walhaanova duty  
is to confuse the man when ahdesti and hesitation when nan (  
ding to pray, constantly kvare1ye prayers (during uznemiravm1je ) 25 l  
l. . about Jav Ja'1Ja  
nanwza. Satan and Devils are malicious and dangerous jinn. Their  
neprijateljstvo26 to people  
is as old as the human race. Life in this world are subdued only one goal  
-I'll as many people  
with the right way and make them their Society in the final return, and  
that the Hellfire. It



is worth to them recognize the persistence with which to teach what they want. I never give up.

But their wishes and hopes are one thing, success is another. although it looks that Satan

their intrigues and attacks satjerava man in a dead end while this does not falter, succumbs,

and in the end do what Satan will do satisfied, though it is not so.

Šejtan generally operates by all

people, but his intentions are realized only over those who themselves want. WITH on the other hand, the believer is

the one that Satan holds under siege in the fortress the curse, which appealed to him. His attacks are, in fact, only

unsuccessful attempt and that in this fort summon and set assorted believers. I, as we have said, these are the

attempts that are unsuccessful and that as such will remain. "My Lord," said, "because you're mc astray, I will them

to Country weddings beautiful present and will try to make them all aware / except Your slaves among them upright.

"27 2H An example of the faithful who defeated Satan, their faith and good works, is Omer, R.A., whom the Prophet

s.a.v.s., said: "Satan and be really afraid, the "...! Emae Puhlication, no. L 4 y See El-Bekan.:. 16!. \u003c.. 20!.

\u003c.: El-Anam. .: 142 El-A ra f. 22 .: Yusuf. 5 .: Al-Israa. 53 .: El

' Qasas. 15 .: Fatir. o .: Jasin, 60 .: Ez-

Zukhruf, 62nd 27 Al-Hijr, 39th-40th 2x See: Al-Israa. 65 .: Myself .

20.-2 .: 1 El-AH, Ibrahim .: 42, 22nd 13 jinny

Omerc. "29 He also said:" By the One in whose mei is my soul, no Satan who tc meet on the way, but that does not

change the way (dntgim went through, author's note.). " 30 However, believers in Allah, can not afford to give them

belief be the cause of their weaknesses and did their weapon used against them themselves. Some believers are

placed in a situation in which convince that their sincere commitment to their pledge for relief of this and the future

world. Because of that SC hopes to positions and to do some of what has Allah done prohibited, and thus the devil

open the door through which he will enter more secure and by entering into the life of the faithful confusion, or fear.

But: "Those who fear Allah, as soon as it touches the scandal

šcjtanska, remember, and suddenly come themselves,

(...) "31 The enemy is more dangerous and more effective in their

attacks as sc about him less known. Satan and his

army positions are hidden from the eyes of men. They attack when and where was I least expected. . . ,,, •, ..

' • ..! ... 1 ..! " ..JY ..UA .. • J. Y.: C.I, "He sees you, he and his

hosts, from where you

can see them. " 32 More important is that SC knew, and from the very fact that the devils

primordial enemies of the human race, that devils can be both man and jinn. . and '.. . .... 1

. . . . J 'in' .... . . - . . . . . - .J J J. -J "So we have

every vjcrovjjesniku enemies was

determined, the devils in the form of people and gin which are each other adorned speech to

mislead them - "33 "Say, 'I seek refuge with the Lord of people / Ruler of the people /

God's people / .. " F.I-tirma ::: and, Either! 206, no. 2913 111

l111hari. No. 339. VII.

3294 11 El-A "raf. Two hundred and first . .. El-A . rar, 27th .n 1:

1-One "am. 112th 14 Quranic

lwmajl..ia of evil-devil abusers, / that evil thoughts enter into the

hearts of men - / 14 of gin and of the people! ". .

About Shaitan know enough to know what we're up to, and of course We know

all what is needed to do to stay out of

their scope, or protected fields outside of their work, confident, and in

prosperity Allah's grace. Respond sc invitation

of Satan means closer a Ph.D., not wanting proximity to Allah. Means to

be a friend, a friend The enemy of Allah can

not be a friend of Allah. "Satan is indeed your enemy, and 3a such and consider! He calls his party to be owners of the Fire. " 5 " Let Satan can not turn this on you is an enemy open. "36 Shaitan promises are nothing but deception and a lie. In the end, if your followers trick and leave you in the lurch, and I will confess the truth that is concealed: ' . TS c., . . . In . . . : uli ' 1' ..I . - . • . C. .... JTI . IN" L) J JJ J J L), \_ ) A .. L) J .. . ' ' ' LG; . .... . 1 \ 11 LHL ... .r .. . . . L) • L) ' . L . ' ' l Lu' w 'r ... . L) In the "Y" ' . "And when all is settled, Satan will say:" Allah is the true promise given, and I'm their promises failed; but I had no authority over you, I just called you and you are me responded; so blame me not, but themselves themselves, nor can I help you, nor can you help me. I have nothing with what you have me before they associate with Him. "wrongdoers is waiting 17 painful punishment. " . It should not happen with whoever wants to save his soul and his body of dirt sinning that sin is seen as small or large, important or meaningless (the harms arising from someone sins, sins can be classified .1-1 En-Nas. First to sixth .... Fatir. 6th ' .. \u003e Ez-Zuhrur. 62nd .n Ibrahim, 22nd 15 jinny Small, large or heavy -srazmjcrna That's the punishment). Atrocities that man makes, and the speech devil, are links of one chain.

Chain which gješnici firm accept order them  
in vatnt džchenmsku dragged. Call people in disbelief, or distorted  
belief Satan suggests wisely, with a maximum of  
planning, research, and especially patience.  
Why not to? when the deadline given to him to be interrupted only sound  
Sura (blowing the horn  
which will mark the end of the lap and the beginning of the eternal  
world). One believer Satan  
will not call in obvious disbelief or not believing someone flat Allah  
alone Open not, or if he  
so ibadct Allah, swt show load (rush in worship, shortening of worship,  
formally conducting  
worship, weighing the benefits of time spent in worship and benefits time  
spent in something  
else). Will endear him blessings dunjaluka such as children, wealth,  
prosperity, reputation,  
position, etc., to staring them less had time to sc remember Allah A  
quince onion hurry. It is  
always one step ahead, always offers something more, and still this is  
something almost at your  
ntkc. Then will approach the forbidden allowed to hide or lived  
apparently the boundary  
between them (alkohol3x, wine, gambling, fornication call will dntgim

"beautiful" names to

missing revulsion, resentment, and hatred of those sins.). Evil will

adorn a well-run cargo -

zapatismo whether we name the image half-naked women who admire, respect and treat them

Relations with the greatest respect and honors, or we close pictures covered, pretty believing

that all-maybe we -osudju, humiliated, harass, embarrass, potvaraju and whatnot? In what are

we hurry to neglect parents, relatives, friends, the sick, those whom we need? Sins will give

a beautiful and enticing names (cube is no longer called gambling because this word has its

weight, but because our ears are constantly full of expressions such as lotto, bingo, scratch

card, betting, jackpot, prize game phone numbers, and many others). Make it difficult to be a

man doing good (to do well is easier than it -to preserve it okay to help someone, then he

object, whether it is necessary to grant Precca or for the benefit of the community, or .ix I

can not but mention the famous · · non-alcoholic beer that was on tour under the cloak allowed. Is there alcohol

in what is referred to as soft or not, I do not know. Some others should to prove or disprove (or not producer, promoter, or trader, but institution which is the purpose of the truth). But certainly I know the shame that it does. what you image of the believers (to those of dcklarišu, behave and look like believers) are those who see them to drink beer. Why would men approached and asked consumers whether it's alcohol or non-alcoholic beer. That's what SC do not even think. In the eyes just keep painting 'Bearded' or 'covered' with a beer in his hand. Shaitan wisdom, vjemicka naivete ' 16 Kur 'enmark talisman Enrich your home with a piece of unnecessary furniture or clothing that we used once or perhaps never). SC man will lose in a sea of ??opportunities, successes, benefits, and fears, weaknesses, desires. All this leads us to one conclusion, and to the final answer to the the question of what Satan really wants and how to achieve this? He wants us to their family ... Office in Hell and that his ultimate goal. Achieved it so that distracts us from thoughts. Satan in things and not doing anything other than c.\u003e: Ojveka occupies everything ... it c.:e distract him from thinking. A man collapses when stop thinking ... very crucial. Niko when he

thought, would not have gambled away his fortune, endangered life,  
 endangering someone from his family, endanger  
 himself touring the "house fun "(house of horrors = visit prostitutes).  
 The most famous of Satan and the one with the  
 greatest authority among them is Iblis, L.A. The world religions all  
 know, with more or less similar characteristics, this  
 personification of evil. But how many really know about it? Do we know  
 enough to make you feel safe. Recognize him  
 through all that it is a means to arm the weapon that was not be able to  
 resist. When Iblis? Where's it coming? He  
 lived with the angels, and that it is and am an angel? He lived in  
 Paradise. Why is expelled? Why is cursed? In what  
 is compared with jin? Hell is a place of his final return. What with his  
 followers? Iblis is one of the jin. At the same  
 time the first of Allah's creatures who he committed the sin and opposed  
 to his Lord. . . . 1.5. . LJ1 1 .. . .ll 1 ....  
 ..LWJ UI! .. " .. . s . :( ;, ... . • 1. . . . . • -.J J J. . . .J .ja  
 LP .. LI " in , J. ... J. •. •, J '  
 .. . I .. J .. ..J.: L i), 4 "And when we said to the angels:"  
 Prostrate unto Adam "-all were donated except Iblis, he  
 was one of the jinn and therefore violated the sc command Their Lord.  
 Will you then take him and his offspring than  
 Me as for friends, they are your enemies? How is Satan poor substitute



nevjemcima! "40 .W Lucifer. Satan El-40

Kchf, 50th 17 jinny He lived with the angels, but he was not an angel. Confirmation of these Clt1Jenice found in the aforementioned verse. Its true nature is revealed then when Allah asked to worship (and mclcci! Blessed is, L.A.)

Adam, a.s. The angels are, because Allah has made you always, without opposition Its yield instruction executed, 41

have done so, and Iblis, L. A., refused. Shelah ibnHušeb and some scholars say: "Iblis was the giant who lived on Earth. Mel..ci have killed them, .. ..jega as mal .... za..obiliT..ko him mele .. . . . uzel1 with them as slaves. -

Furthermore, mclcc1 Iblls 1 1 differ in Matenja from which they were created, in the physical properties that they Allah

bestowed. ! Blessed is created from fire, the angels of svjetlosti.43

After the haughty, Allah has cursed until the Day of Judgment, and expelled from Paradise, but gave him time to a certain limit. "My Lord-said he Give me until the day

when they will be raised up!" / "It gives you the term" Say It - / "On to more certain." "44 Iblis, L.A., shall, within

which and he was given to try to deceive all people, and that them away from slavery to Allah, blessed be He. Everyone him respond it will be a society in

the Fire. How does the Iblis with gin? The answer to this question was

given by us many

scholars. Their views differ, but not to the extent to could not claim anything else, except

that he was one of gin, one of their kind. Hasan al-Basri said: "[blis was never one of the

angels, not even for moment. He is the father of gin, as is Adam, as father of the people. "45

Ibn Abbas said: "His name (father of the jinn) Haris." 46 Ibn Abbas said:

"Džan father of gin that

are not devils. Šejtani are Iblisova children. They believe only in

Iblis. Jinny die, and some of them are believers, and

some non-believers. Adam is the father of the people. Jan father gin.

Iblis father Satan. "47 4 1-TAHRIM, C. • • (...)

and on which CE mc leaflets, strict and strong care. who and what they

Ph.D. Allah zarovijcdi not orirati, and that if

what they SC commanded. " 42 I have Kuriubi, D ': a111i'u you AHK (// nil

Quran verses comment El-Kehl' / 50 ..- 1

Muslim, 2996 " Mcleci were created from light, jinn were created from

fire bezdimnc (...) " 4 .. FI-AH, 36th to 3rd;. 4 ..

Ibn-Kcsir, Tej.i'ir, III / g9 41 'Imam Qurtubi, D': alll .in you AHK (//

nil Qur 'an. Comment verses Al-Kehl', 50. ..7 1mam

Qurtubi, D ': alll the .u; lhkwnil K / 1 / 'an, verses review El En'am.

12 ... 18 Kur 'enmark Hamaj / ia Iblisovo

throne Imam Muslim reported in Sahih from Jabir that the Messenger of Allah, s.a.v.s., said: " Iblis sitting on his throne on the water. From there it sends its army. Nearest among them he was the one who cause the most confusion. One of them comes and says I did this and that, and he (Jblis) says: "You did not do a lot." Then another comes and says: "I have not left a man until I disassembled from his wife. "Then he approached and said:" How good are you (you are well ) " 4X u1 and. d '10, op.a .. In Sahih Muslim recorded from Abu-Sc'ida that the Messenger Prophet s.a.v.s. said Ibn-Saa 'go when you met him on one of the brass NSK them or not: "What do you see?" He replied: roads, and he was not sure whether he Dedza pn.Jcsto at sea. I "I see a throne on the water." Prophet s.a.v.s., said: "You see Iblisov "49 Indication that Iblisov throne actually on the water was and clarified Muhammad Isa Dawud in his books Keep the Masih Dajjaal, Secret connection: hidden even from the Dajjaal, Bermuda .. · male triangle and fly them tw? ulcers and | Pp node with D = mostly Muslims. His beliefs, based on arguments in these books is -o whether these arguments are a judge every individual -to the SC Dcdžal and Iblis joined in his action in this world, and that its actions run from the area called. Đavoljeg or Bermuda

troughla.50 LIFE gin Places where genies

live Earth represents the living space for people, animals, plants, and

both these worlds, the blessings of the earth are

given and gin. places to that jinn live is allocated across the globe.

Mainland is just part of their living space, and its

share have also via water and in the air. our worlds are intertwined, but

since the substances (existing forms and

shapes) of which We and around us is not the same, and not retlektuje are

either on "the other", although We are in

constant touch -not clashes and do not take place each others. There is

no doubt that by the meeting may still occur,

but mainly in .... Muslim, IVI 2167, en. 2fi I4 ..9 Muslim, IVI 2241,

no. 2025 511 Muhammad Isa Dawud, secret I e w:

hidden Nili and - :: honey Mesilw Dajjaal, Bermudskug t within Ia and

letehh tw? fim, p. 135, Libris, Sarajevo, 200 I:

other 19 jinny occasions when or jinn, or people violate the

prohibition of Allah and exceeding the limits allowed

their conduct, although it is not a rule. Then happens series of

reactions negative outcome: damage to your health,

family, business, honor ... and Ultimately ahirctska responsibility.

Abandoned and impure places like ruins,

cemeteries, dumps, bathrooms and . another are "specially reserved" for

gin. Many people during the stay in these

places are attacked and disturbed by the jinn, which are (Previously) or unconsciously hurt, or jinn just thought you

Visitors represented a danger to them. It is not forbidden to be back often which of these or similar places them, but the one who does so must be careful and use protection, dhikr which taught us the Messenger of Allah, s.a.v.s., (ways of protection will be mentioned in a separate part of the book).

Examples I. Once we came to the man who has had health problems for which Doctors even after detailed searches were unable to discover the cause. About ... 'they mourned pain in the legs. special! Uevoj. ... that have enlarged to the back and which are done his ability to move a minimum. As vrUeme went on, sla11je be worse ... ava / o, but not smno .fizicki. As a result of this. \\'Ka dream but (: term needs. .fizicko with stwlje which is the only hi / o much stress have · trial, worse. \\'ava / o and his psychological s / mlje. Slipping in severe depressive staf? I, which are only indirectly had something to do with džinskim djelovljem.

After very hard and long uc..ef? I checked in, gin, which is the cause of these hio problems. Apologized for. {: It is wronged, for which he claimed to have self-defense, this man. Business man is tied to one of the p! Jaca in Sarajevo.

Market on which is pending acres was a lot of blood spilled, and men ...

trauma, salaries and everything else, { that  
kind of gin seem attractive to stay. Once as he passed the p! Stronger  
accidentally upset couple gin, which put the  
avenge time that one of the ... 1ljih about him and causing said  
problems. It should be mentioned that the sheep! J in  
man period when all ddavalo was far from ... 'jecwlja to Allah, and  
IraŽef? I utocWa at Care of residents such 111jesta. When he realized  
that it ... it makes gr (jeh, and thereby  
expresses disobedience to his Creator, gin is left this (the Ages and  
problems that had hitherto feel-ao have  
disappeared. It is necessary to mention two things in connection with  
this case. I not to practice Islamic regulations  
makes man unprotected and vulnerable activities of those (gin) that it  
could cause damage. 2. Markets are places that  
each of us often visited, and which can be very dangerous (these are  
places where sc much easier wrong swears in  
measuring undercuts, cursing ..., and that, as such, are becoming a  
confluence gin). Prophet 20 Kur 'enmark  
Iwmajlija s.a.v.s., he said, "you should not be, if possible, the first  
man and enters the marketplace, nor the last to  
leave, because the market šcjtanovo battlefield and place 1 where Satan  
raises his flag. "5 Food and drink gin Jinn  
were created with the needs of what we have, known to us, Allah's

creatures, except angels. They give birth in sc, live and die. for one this complete life cycle characteristic are the actions that it allow: the consumption of food and drink, sexual relations, childbirth, djcca.52 Muhammad s.a.v.s., informed us about their food, as well as about our compared to what they represent food. It is reported by Abdullah ibn Masud that the Messenger of Allah, s.a.v.s., said: "She called mc group gin, I went with them and taught them the Qur'an. "He took us and showed us traces of their stay and traces their fire. They asked him for food and he they answered: "You can use every bone over which the above Allah's name, which comes up to you, as well as meat, and animal waste as food for animals. "The Prophet s.a.v.s., jc said:" Because of these things, do not use the cleaning (after the emergency), because they are food and namimicc your brothers. "53 According to another tradition from Abu Hurcjr, R.A., Prophet s.a.v.s. is said: "A delegation of jinn from Nesajbina came to me -how were good jinn s mc asked for permission. I prayed to Allah for them so they will not go next bones or droppings, and that to them will not find food. "54 Jinny will not reject hope you are able to eat together with a man. This should be avoided to the extent possible, and

it is possible to be dominant certain rules.

Muhammad s.a.v.s., said: "When a man enters the house mentioning Allah, and eating mentioning Allah, Satan says:

"There is not even PRENOCIŠTE food for you. "If you walked into the house, not to mention Allah, Satan says:" You

have accommodation. "And if you do not mention Allah when eating, Satan says:" You and PRENOCIŠTE and dinner.

' "55 ..1 Islam, IV / 1906 245 1 5 .. "Will you then take him and his offspring. Next to me, as friends to accept (...)."

(Al-Kahf, 50) .... Sahih Sunan er-tirma :: i, il 8.17: This hatlis

recorded in somewhat different form Muslim yl 332nd

no. 450 electric-tirma :: i, III / I 04, no. 2595th ..4 Bukhari. The II /

171, no. 3860 .... Muslim, III / 1598 no. 2018 21

jinny Since FBN-Omcra, R.A., is transmitted to the Prophet s.a.v.s.

said: "When one of you eats, let it seems right

hand, and when you drink, let it seems 56 right hand, because Satan eats and drinks with his left hand. "

Weakness, or lack of faith in humans causes search of something that will replace the void. In the search, they

happier, spend part of their lives, and \_ . then shine light

instructions. Others wander and leave this world.

Superstition is a form of distorted lives. Superstition is another one by way of a man is an enemy to himself, helping



his the enemy against himself, and all as a result of blindness soul besides obvious truth. In some parts of Bosnia there are customs that was before the 'dangerous' days home care posipanjcm wheat or rice around the house and ancillary facilities, or Ph.D. above door frames or below the door sill leaves red, or white onion, and in the morning hammered out of the house just after the fire burned through which will pass. These procedures are the machinations of Satan followers that people are not accepted ignoring the alternative of Islam. Jinn and devils are being pocašccni from each house hosted act on this or a similar way. Jinny feed wheat and rice, and the devils among them like odors, smells like onions. It is possible that compensation and consideration for it is these ncuzncmiravanjc families in a given period. But such a procedure appears to be greatly jinn closer to the homes and to provide them in your room. People, especially those who live in cities, often leftovers thrown through the windows, thus endangering themselves and those who live with them. The explanations are usually type "on this side of the building is rarely passes", or some similar to these. Rarely, of course, does not mean not at all. Jinny feed residues and can it can happen that someone passing such places hurt gin which will then react guided revenge. Waste

dumps, slaughterhouses, logs (Places in the villages where they chop wood, or sometimes slaughtered less animals), rivers (especially the mouth of the river) is not in itself prohibited, nor have a "conscious" negative energy, but represent a particular risk for the aforementioned reasons. Those who visit them must protect correct believing and acting in accordance with that belief. Jinny Muslims Jinn have free will. They can choose obedience to Allah alone, or As soon as the expression of disobedience themselves suggest success or failure in both worlds. Those who accept the truth become Muslims. Allah in Quran says: Musli111 56, 111/1597, No. 2020 22 Kur 'Im talisman "(...) and Extensive us Muslims, and has us astray; those who accept Islam says way they choose, / 57 and nevjemici will in Džchcnnemu fuel to be. " "(...) and among us there are good and those who are not, there are different types of us; 5 ..

(...). " Believers are vjemici, were men or jinn. Bang slaves of the Beneficent, the help one another to the commission and ordering goods, and prevent and discourage the evildoing. He who obeys the Almighty, who took him to his best friend, will seek to His

creatures nothing more

than the fact they whether believers or still are not. The first Muslims

It is reported by

Abdullah ibn-Abbas, who says: " The Prophet s.a.v.s., went with the  
market gmpom companions'

command. This was happened when the devils are prevented take the  
news

from the sky and

shooting stars had been sent to them. Šcjtani are Ph.D. returned to his  
people, and they told them: "What is

with you?" These have said: "We do not we can take the news from the sky  
and the stars padalicc were thrown at us.

"Their people They said: "No you did not stop to hear the news from  
heaven except some new an event which must sc

occurred. Go look at the east and west and see if You can discover what  
it is that you have stopped to hear the news

from heaven. " Those who have gone in the direction of Tihama they came  
upon the Prophet, s.a.v.s., in Nahla while

he was on his way to 'command, and they found him led by his comrades  
at

fajr prayer. When they heard the Qur'an

they listened and said, "So Allah this is what hindered us to hear news  
from heaven. "When the SC returned to his

people, said: "We are, indeed, K ed 'that an admiration listened /  
 which refers to the right path-and we believe in it  
 and no one else will not Lord our flat considered (...) "59 57 Al-Jinn,  
 14th-15th 5 .. El-Genie, ll. 5'1 El-Genie, 1.-2.  
 23 jinny Then Allah revealed her sent home, with. A. V.Š., the  
 following words: 1 .. . . • • ,,,. . 1: ... 1 " . 1 •  
 (.) A) AJ .. tF J " Say: "It has been revealed that several giant  
 tapped and said (...)", "60  
 61 and God revealed to him what the jinn said. abilities gin Jinny  
 possess capabilities  
 that represent their advantage over other creatures of Allah. They were  
 given to make their  
 life in this world was relieved, and, of course, to them benefited in an  
 effort to earn  
 happiness Future World. Therefore, the benefits of becoming a temptation  
 which should be  
 resist. Similarity of gin and people here is very strong. Most people his  
 advantages or  
 material power given to them by Allah gave fails and fritter destroying  
 the opportunity given  
 to them. In the same way jinn gamble with his map for success. Power  
 movement, traveling at  
 high speed This speed is the people, even at the scientific level of our

times,

incomprehensible. The proof of this statement are the words Allah which

He informs us one of

the jinn who offered Sulaiman, as to it by the throne Princess Belkis

from Yemen to Bayt-1-

Makdisi in Jerusalem, and all this before he got up from the meeting at

which at that moment

was. Allah says: "I will bring it to you Tell Ifrit, one of gin -"

before from this session

"62 his get up, I'm for it powerful and reliable. I \ 3 Ibn Taymiyyah

has mentioned the

case of El-Halladžai group's followers: "Some of them are looking for

some candy for El-Hallaj, so he 60 ElGenie,

I. 61 Bukhari, no. 73 1 62 En-Ger !, 39th El-63-Husain bin

Mansur Hallaj C (CRS-922) after its back from its

master taught to five foundations of Islam may replace other works. It is

furthermore taught the existence nestvorcnog

Divine spirit (Ruh Naatik) who becomes united with creation ascetic

spirit, thoughts, desires and consent to the

suffering and so on. Leading ucc1..aei from all leading mczhebskih

schools alike as they are Shia and some of the '\*

govih former Sufi teachers have it 24 Kur 'enmark talisman got up

and went to a certain place not far from there,

then returned with many sweets. It was later discovered to have been  
 stolen from a store M candy in Yemen and that  
 they were devils brought there. " Ability mije1! Tion forms Abu = -You  
 'id al-H play it says: "He is the Messenger of  
 Allah, s.a.v.s .:" The Medi not a giant who had become Muslims, so if you  
 see one of them warn him and give him  
 three days to go, and if SC appears then, kill him, because it's Satan.  
 "65 Prophet s.a.v.s., said: "The snakes are  
 shapes, forms, in which some jinn transformed, just as the SC some BCNU  
 Israclicani lil \ transformed into apes and  
 pigs. " The most common forms of jinn take those black dog or cat.  
 IbnTejmijje said the black belt devil among dogs.  
 Jinny often take this shape or form of black cats, because it is in black  
 concentrated more 67 sejtanskog than in  
 another, and because black retains the power of heat. We will mention  
 another tradition mentioned by Ibn  
 Taymiyyah, and in relation to one mystics who admitted that he used to  
 rake with his wife and harass boys. This  
 mystic has admitted that he was at that time coming declared apostate  
 and he subsequently was executed because  
 they refused to refute his claim about the incarnation Hoga on Earth.  
 Ibn-Tcjmijc, Letter to the d ::. manners, p. 75 (4  
 Ibn-Tcjmijje, Letter to the cl ::. Others, p. 74 (• 'and Islam, IV /

1756, no. 2236; One of the companions  
killed it in its home and this has led to his death. Muslim hi!  
Hedgehogs in his Sahih that  
Abu-ci-Saa'ib and visited Abu-Said al-Audri and found him in  
prayer. He said: "I sat down and waited for it to  
finish the prayer. Then I heard some movement in one corner. I looked and  
saw a snake so I jumped to kill her, but he  
rook me I need to sit down so I sat down. " When he finished the  
prayer he went to that room and said: "Do you  
see that room?", I said, and said: 'Here lived one of our young men who  
was just married. We went with Messenger of  
Allah, s.a.w.s. in Hadeeth. The young man used to ask the Prophet, all.  
s., to clear to go in the middle of the day to be with his wife. One day  
asked for permission  
and the Prophet s.a.w.s., he said: "Bring your weapons with you because  
so I'm afraid to be  
Kufar could attack. " The young man took the gun and went. He found  
his wife standing in  
the doorway. He raised his spear that was struck because he felt jealous.  
But she told him:  
'Put your spear and get in the house, and you will see what he is forced  
to come out. ' He  
entered and saw a large snake curled up on the bed. He raised his spear

and stabbed her. Then  
he came out and put his spear on the ground in the yard. House sc  
zatrcsla. and we do not know  
which of them died first snake or covjck.Došli we at - Prophet,  
s.a.v.s., and told him about what was  
happened. We said we pray Allah to us back. He said: "Pray for  
forgiveness for your second." Then he said: "In  
Medina has giant who became Muslims, so if you see one of them urozoritc  
him and give him three days to go, and if  
SC appears then, kill him, because it's Satan. ' "(Muslim, IV / 1756, no.  
2236) (• "· Umar S. al-Ashqar, The World ()  
/ 's n the devils. And the Light oj' the Qur 'an and Sunnah. p. 51 (see  
Al-Ahadith as-Sahihah. L 04) 67 · Umar S. alAshqar,  
The world of'thejin devils, And the Light on / the Qur 'an and  
Sunneh, p. 49 25 jinny black dog who is  
informed about what will happen. after repentance 1x this mysticism,  
black dog left him. ' Downloads Yahya b. Thabit  
that he was on the Mini with Hafs Taifijem and that noticed an old man  
with white hair and beard to give fatwas  
assembled world, but His Hafs said: "O Yahya, yidiš whether this old man  
giving fatwas people. He ! Frit. "We  
approached this man, and I saw how he put his hand on Hats his footwear.  
The old man became uncomfortable and



he went, and ..udi followed him. Hats shouted: "O people, this is I  
frit." (Lbn-Šukrij Downloads) 9 Iblis appeared during  
the Battle of Badr in the form Suraka ibn Malik. When spots angels swarm  
into idolaters, fled the Suraka head without  
Whatever. For him to give chase al-Harith ibn-Hisham. He grabbed Haris  
chest and threw him to the ground, then fled.  
Polytheists said to him: "Where are you going Suraka? A did not you say  
that you'll be with us, and that we're not  
gonna leave? " He replied, "I I see what you do not see. I fear Allah.  
Allah severely punished. "70 Op !!\u003e  
corrosion The siege is still one of the skills in the possession of jin,  
and is ability that most abuse. It is known that the  
jinn besieged people, causing them physical and psychological problems.  
Opsjcdanjcm persons jinn possess his body  
and mind. I hereby make the obsessed begins behave uncharacteristically  
nature. It is only through Islam this  
phenomenon can completely and correctly understood. Some aspects of  
the  
mention of this phenomenon encounter  
and also the non-Muslims. It is visible and use of this topic for  
commercial purposes. We will mention movies The  
Exorcist type. Rosemary's Baby, Vje.5tice from Sa / Emam. Vicious. .  
However, jinn not only besieged people.

Animals, plants and some items also are being possessed. . Ibn Tejmijeje said: "I know people who talk to plants that are informed about its beneficial ingredients. Yet this is, in fact, that Satan entered the plant and speaks of them. Also, I know the other which stones and trees says "Congratulations on Allah's friend," and when people learn AjctuiKursiju it stops. I've known others who have gone bird hunting but they Sparrows saying "take me so that mc poor can eat." These are cases of evil genies when encamped birds in the same way that beset people and talking over them. "71 .

\u003e X Ibn-Tcjmijje, Epistle of gin, p. 77. Libris, Sarajevo. 2002 69

Mustafa Ashur. SFijet CI INA and h t '( ' tai / 1 ( ' ,

p. 60, Islamic Center. Mostar, I \u003c: J \u003c: J7 EI-711

Satijjurrahman Mubarekf'uri, sang '(l (\ • J :: no

ennetski Beverage, pp. 239. The SIP dd "on account" Meadow 71 Ibn-

Tcjmijje, Message in d ::

ways. p. n., 7 \u003c:J. Libris. Sarajevo, 2002 26 Kur 'enmark

hamajlija Such examples

could be found today. Events and 'miracles" of this kind of devils (evil jinn) trying to

discourage people from slavery to Allah alone, and take them to Hell, astray slavery to idols,

statues. So the world spread the news of the miracle Hindu idols Gancša

(god of elephants) and

Hanuman (monkey god) who drink milk. Many people, among them significant

number of Muslims, succumbed to this

šejtanskoj distorted, while those who had at least a little knowledge and

who are able to use your wits realize that is not

about anything other than the gin, which they besieged the "Objects" and

through them, with the help of human

ignorance, led people to commission of shirk. Should other comment than

the one who speaks to the poor deity who

has a need for food, especially if it is a deity more unable to take only

the food, but because it "serve" his subjects.

72 Oslo. ( 'Cking news with stops This is an ability that can not be

not mentioned. Some jinn eavesdropped on

conversations of angels, they lead the news, which they received from

Allah, transferring tc news to the damned of the

Earth, to which sihirbaza sc use the gin to make mischief in the land and

sow to laws Almighty violated. "We skies

nearest you shining stars decorated / and keep it from every devil

defiant / not eavesdrop angels sublime; them from

all sides strikes at / to them away: they waiting suffering continuous.

"73 Apart from the above, the jinn have other

powers which can make Allah's mercy or anger, such as long life, which in

turn results in has a high concentration of knowledge in their world, for example the knowledge of . nations who have passed away, a rich collection of scientific discoveries and so on. On the other hand, the jinn have limitations that make them inferior to compared to men. We'll use the Qur'anic saying of Solomon, as it draw attention to some of their weaknesses. 7 "The above-mentioned possibility of gin is denied Muhammcdovim, s.a.v.s., mission. Look suru feedback sure El-D inn. Was addressed in one of the previous sections Books:

Prli 1111 / Siinwni 7'1 Fs-Saflat. Sixth to ninth 27 jinny Sule, jman, as, and the

jinn . "Jw ... .. . • . . . . ' . . . . . . . . . . u . . T . . • . . ,. lA' .. .

') t . . - in, ... .. UH, LJ " and ..\u003e. " JL) :! CJ .. JJJ

.. JC " :! in -. J. \ .h . . with..., "L. :.:;, T.:.;, U.: .ji :;, e, l

. . . . . • ..\_ :;, . J. ...) \u003c... l •• i ..\u003e. ". .

Y .... F ..T Y L. J " J . . JLA 'w' \u003c... K. GJ ..!; (:.. JG . . .

"0-J9. T t • . . . . . . . . . . Ji

wl t t j! .. . . . . IJ U " ... J JJ '... J.) J J. .t G. .... . 1 'S .

l ..' . . GJ9 'Ut mp .. \ .lt .in' . .

\_ \u003e '•, . . . The " S... Y '• o ..... AND WI. -.F "And Solomon -The

wind, the morning's journey distance

of a month, evening distance of a month; and we did to him a fountain of molten copper flows and to clžini, the will of his Lord, who worked before him; and when some of them canceled it obedience to the orders of our own, we would have done that fire suffering osjeti./ They were manufacturing whatever he wanted; temples and monuments, and bowls as cisterns and boilers and stationary. "Try PhD and be grateful, the dweller Of David! "-A little is grateful among My servants. And when we decided to die, a worm that was disintegrated stick his -I warned it is that he died, and when he was down, the jinn understood principles would not be at the mercy shameful the melting that future prozrcti could. "74 Allah is the advantage and power over gin gave his goods Solomon, c .S., which we pointed out the hierarchy of values ??of this world. Physical superiority of gin is potcinjcna to human intellectual. The knowledge of Allah. Almighty, through His signs in the world and people and clžini can succeed at future while, on the other hand, power dissipation, or anything else, and without intellectual cognition (thinking, learning, knowledge) can only lead to sowing disorder on earth. Power without faith, knowledge, can becomes arrogance, while power in faith and with faith, becomes the key to success of when we can hope. Finally, the one who

has

established a perfect harmony in the

universe man is not jin put my vicar on earth! Ginny did not know that

Suleiman, as he died until the worm is not

disintegrated stick on which he was leaning against (the body of

delegates was not falling apart), which clearly points

to the fact that the grove of a (hidden, future) and for them secret.

Wisdom is Allah, and that principle is not provided

worms did their knowledge of the Suleiman's death, as What Is the

"strength" of jin when Allah did elia their success

depends on the help of a worm!? 75 7 .. Sche ·, 12th-14th (See more USA,

35th-40th, Germany One-I, 17-1 '}) 7 "

Allah was not reluctant to indicate for example a fly or something

sicušnjić of it; those who believe the minor they znuju

that it is the truth from their Lord; and those who disbelieve say: "What

does God want with this example and"! " Tim

On many to stray, and many on guideth: or. in zahludi leaves only

grjčšnikc. "El Hckarc, 2 (\u003e. 28 Kur 'enmark

talisman Their powers are not unlimited as some believe. Jinny can not

ancestors limits to them, Allah determined to

succeed in what they prevented if it wanted to and even joined forces in

their effort. I are called together, men and jinn

to prodnt across borders heavens and the earth, or to draw up something

similar to the Qur'an, 76 and it did not work.

RESPONSIBILITY Given that the jinn possess the ability to understand you Really 1 a choice between good and

evil, it is inevitable that they were called to the responsibility. The

jinn are mentioned in Sharia sources and they are

the addressees (Bonds), or secondary subjects of law, as well as people.

On them are related legal norms Šcrijata

and they need them sc potcinjavati.77 ii. . , •. " " ' . ..During '•

• • • LJ 1 1: 0th • 1.5. 1 'and the' 'L' • \ 1.,.

Q..I ..Wt • '• . . .... In ',. In:! Y\u003e 'and' '.. J .. J ... and'

'..F-J. .. "O assembly džinski and human, are you from

among themselves MPs did not come who are you ajetc My signs and warning

you of this your day wait? "They will

say:" We bear witness against ourselves. "It was the life That deceived

and they will testify against themselves that

they were ncvjcrnici. "n They die if jinn? There is no doubt that the

jinn die. Any being whom He is Allah, gave life to

death will taste, as Allah says: 7 \u003c " A family of jinn and men,

if you can across the boundaries of the heavens

and the earth penetrate, penetrate, you will be able to penetrate only

with great power! I but which of the favors of your

Lord poricetc '?! / On you will Ph.D. flame of fire and molten brass

shed, and you SC will not be able to defend.

"ErRahman. 33rd-35th "The hours' an not bring Satan and /. it is inconceivable that they make; they are not able to.

"Ash-Shu'ara 210-21 1. "Say:" If the SC all men and jinns were together to produce the like of this Qur'an. they, like

he would not be drafted. even if they helped one another. ' "Al-Israa.

RR. 77 Muharem Štulanovic. Lijec'enje A.'ur

'o11o111 of sar · a {o..umw. fence. · oi'Ullje). you him {L lml: hin.

magic) and spells, p. 14, IPA, Biha .., 200 1 7x El-

En 'nm. 130th 29 jinny "Every soul shall taste of death, we put

you to the test and in evil and in ' good and We'll

be back. "7\u003e la . J ..) : .... :: .... J w ... t. ...!;:,. .)

•! .J. f J w "All that is on earth is transient,

/ there is only your Lord, the Magnificent and Noble, - / but which of the favors of your Lord

deny?! " .. w Muhammad s.a.v.s., said: "The impact of SC Your strength.

There is no god but

Thee, O We will not die. Jinny and people are dying. "X1 The day of reckoning

Some of the jinn believed in revelation and used it to Muhammcd, s.a.v.s., and they went the

way of truth, living a life that will bring them closer to the grace

their Creator. Their life



is full of good, works which will Lord of the worlds be happy, and that  
 will make them to be  
 happy, according to the words of Master of the Day of a large  
 calculation: "And you, O soul  
 at peace, / return to your Lord, pleased and He you satisfied / However  
 limbs among My  
 servants, / and limbs in paradise My! "x2 However, many Another refused  
 to accept what will  
 make them happy, and accepted by the devil for his master. Allah promises  
 as such: . " \ " ' . . •  
 - ∴ ... • • ∴ (.) "AJ ..in "Truth swear and tell the truth" Say  
 Allah - / "I definitely with everyone, you and those  
 who are led by you, . • D.zel1ennem napun1t1. L .. ..l EI-79 Enbiyâ,  
 35th xo ar-Rahman, 26-2X. xl Fiuhari x2 EIFCD?  
 r, 27th-30th JO Kur 'Turkish hamajl..itt And of course, the  
 introduction of a prize for one and a penalty for  
 the other is the calculation before Fairest judge: "We will render  
 account, the men and jinn." ..4 Once the jinn to be  
 called to account and having them be presented to what they are used  
 given their time in this world, will be rewarded  
 manifold, or punished in proportion to whether the life wasted insistence  
 on evil, or are you done your ticket to a place  
 of eternal happiness. 11 .. Jinny will be punished "Get the hell with

nations, with jinns and people acting before  
 you, and gone! "We are for Hell many jinn and human beings  
 created; they have a mind -a it does not  
 understand, they have eyes -a they do not see, they have ears -a they do not  
 hear; They are like cattle, even worse  
 They're really narmal. "x7 -. . . L Uli. ;;. HJI -. - ,. -'lr..LJ ..  
 I ..\u003e "J. \_ ...);" .. (.) "I am turning, indeed, Hell jinns  
 and people together!" R8 X.1 Now, R4.-R5. x4 Er-Rahman, 31st .... The  
 punishment for disbelievers is Hell, and the  
 Fire of Hell. Since the jinn created from fire. SC asks a question that  
 will be punished with fire -that you will them to be  
 sufficient punishment ' ) Jinns were created from the fire, but no longer  
 fire. Just as man was created of the earth,  
 and is no longer a country. If this happens to a piece of land stvrdnutc  
 guess man-that can kill him or hurt. 13ude  
 whether the man buried in the ground. suffocate if sc. The country is a  
 country it still povrjeduje! Allah. Almighty, the  
 creator of all worlds and His knowledge of all things. C'ak that the jinn  
 other fire, Allah. swt them could be punished  
 with fire as his power of creation is not restricted fire creating a fire  
 that forms and forces what is created for making  
 jinns, or fire, as we know today. xr. El-A · raf, 3X. x7 El-A 'raf',  
 179th Es-Scdžda xx; 13. 31 jinns Will jinn

believers be rewarded? Scholars are split on the issue of remuneration of jinns. Some believe that if the jinn and men for a life filled with a sincere belief and the right to be rewarded by nothing to discontinue. Others think that the jinn, even though they witness and does good, will have a reward of Paradise, but the biggest prize for their belief to be the salvation of the fire. Proof that the believers among the jinn enter Paradise are Quranic verses: x9 "And for those who are standing before their Lord fear will be two gardens, /

- in and go at However, to • CU in

but Lord points Ibn-Mufli says in his book Al-Furuq: "The jinn are responsible to scholarly consensus; disbelievers among them will enter into hell, to consensus of scholars and witnesses. There they will enter Paradise, according to Malik and Safia (may Allah pleased with them). They will become like dust animals. The prize for the believers among them will be the salvation of the Yatra. This is in contrary to the opinion of Abu Hanifa, the Imam Lejla Bin - With 'that those who Ph.D. agree with them. " He even says: "Obviously the meaning of the first opinion is that if they, as well as Others enter Paradise by degree prize, which is contrary to the the opinion of those who say that they do not eat and drink, as well as (what he says) Mujahid, or

that will be on the peripheries and Paradise, about Paradise, says Omer ibn Abdul Aziz. Ibn Hamid says in his book that the jinn and the people responsible and required that slaves (Allah alone). "91 In his Tafsir, the commentary of the first, second and third verses of Surah Al-Gin, Qurtubi says some opinions about this. PhD scholars also differ and the issue of entry of jin believers in Paradise. Those who claim to be descendants of the jinn Džana, but not Iblis, they say that due to their beliefs enter Paradise. Those who claim to be descendants of the jinn Iblis diverge. Some say, like Hassan, that those of them who believe enter Paradise. the second is Mujahid opinion that says that they will not enter Paradise even been saved from the fire. K \u003c.. \u003e Umar S. al-1 \u003e shqar, l11e ..T \u003e orld nf'the jin devils. And the light of (the Qur'un Sunneh W1D, p. 66 90 Er-Rahman, 4 (\u003e \u003e 47th 91 'Umar S. al-1 \u003e shqar, J'he \u003c\\' eagles \u003e of 'the yin de1 \u003e ils And the LiRI'll about (the {} hours' s an Sunneh, p. 66.67 32 Quranic hama.ifija 92 However, it was clarified in the words of Surat Ar-Rahman 56 ajetuda will 93 jinn who believe enter Paradise. .Još something of gin Seeing d = quantity in their originalnoj.f (mni PhD scholars disagree on seeing gin. Most of them considered that, sometimes,

some special, chosen, people can see in their materialized figures, not in natural, original, Safiya, Ibn Hazm and

Some others believe that they can only see the deputies. Some believe that genies I can see no deputies not ordinary,

selected, people. Alusi and Ibnul-Arabi considered \u003c; the genies in their original 94 the characters can see

delegates and special, chosen, people. Rida wrote: "

If angels or jinn take a thick, opaque form, as people or animals, it would be possible to see

them. However, under normal 95 circumstances can not be seen in their natural state. " Allah

says: "He (Satan, author's note) sees you, he and his hosts, where you they do not see. "Al-A

??'war .. 27. Safi says: "We will annul the testimony of every one who claims to see džinc

unless the messenger. "(Munaqib ash Shafi). Ibn Hajar in commentary of this statement says that it refers to anyone

who claims to them (Genies) seen in their original fonni, in which they were created. Anyone who sees them 96 in

their adopted, animal form should not be discredited. kidnapping people During Umar RA, jinn abducted one man

and he remained with them for four years, and then returned and told the people that he was a jinn (Polytheists)

kidnapped and that he stayed with them as a prisoner. Then others jinn (Muslims) take action against them and

defeated them, and he returned to his .. 97 porodtCI. 'L .. "They will be the ones before sc watch, those who, before them, neither man nor gin not dodimuo." 9 · 1 "Also, (a) the jinn would enter the Garden and in it have džinije (...)."

Dumra says: "For the believers are pure, beautiful big eyes. Insanije for insane (people). Džinije for genies. "

Comment 56 and 57 verses of Surat ar-Rahman · .... Lijec..enje Kur 'money from al · a (fenced however,

ogrqjisavanje). You whim (enchantment. Magic) and spells: Fiqh regulations. truth and controversy, Muharem

Štulanovic, p. l8 L TI ..! / R ..-Menard and VII / 525 'Ln-1-Fath Bari,

VI / 344 '17 Me110r-Saha and /, II / 88; and / -

Bejheki, VII / 445,446. Albani was assessed as Sahih (a / Inma ·, 6/150, no. 1709) 33 · jinny Marriage, family,

children Jinny women, raise families and beget children. The way in which these activities occur is unknown, but it

does not rule out their existence. Tens or hundreds of years ago we had no knowledge of bacteria, viruses, or other

"unseen" tiny creatures, but today we know that this creatures still

exist. · · L · · - · ... · .13; · UI 1 .. 'them 1 .. :: ·

· · .) A "s ;..! In "in ' · t .. h:.....l ..l.IJJ See! · · · ·

.. · ..- fourth;; -.J .J J . J LJ L\_\_\_ \_ ( ' \_ , J .. • . Illi

. . (J ' "And when we said to the angels:" Prostrate unto Adam "-all

are sc donated apart

Iblis, he was one of the jinn, so he transgressed the commandment of his

Lord. Will you then

take him and his offspring, next to me, as friends to accept, when your

enemies? How is Satan

poor substitute nevjemcima! "9H Qatada said: "Shaitan children are born

as, and of Adam, as,

beget children, but they {jinn) more numerous. "9 ' Ginny, however, take

share and in sexual

relations people. This is happens when man enters into relationship with

his wife without

mentioning Allah, if sexual intercourse than those prohibited

(relationship with a woman with

whom he signed a double contract, sexual intercourse during 1 hajza00,

sexual act has been

made on unauthorized manner). " " . • ,. . . : ..... ..1. .. ·

Jl'JA " -; yl -.F · -.). J - • .

•. J - .. .. · · ..l V "). .\_\u003e A. W\u003e \_ . l . .J \_ , l '•

· .JJ.JC \ \ Ll ..l · · " 'in the k . ... J "I

seduces his voice when you can and Scare up to them his cavalry and his

infantry, and be their partner in their

wealth and in children, and Dajj their promises -a Satan them only  
 deceiving. "Ibn Tujmijje says that  
 jinn and people can have a mutual sexual relations and bear children as  
 roads and many well-known event. "02 9K  
 El-Kchf, 50th 9 .. · Umar S. al-1 \\ shqar, the world our "thejin  
 devils. John the Light qlthe Qur · an and Swmeh, p.  
 3..100 mjesecc, menstruacijc, bleeding Illi al-Isra, 64 .: Ibn-Kcsir  
 this verse somewhat differently interpreted:  
 "What Sc. Regards children, all child born to women s for which a sin  
 commits nadijcvanjcm baby names that Allah  
 loves, the introduction of a child in the belief that Allah is not  
 pleased with his prostitution his mother, or his murder. or  
 burying alive a female child, or similar things whose PhD cinjcnjcm  
 becomes disobedient to Allah all this implies an  
 alliance of Iblis. " Te.f.i · ir LHN-Kathir, p. 758, second edition. High  
 Saudi Committee, Sarajevo, 2002 Majmoo` in-1-  
 Fetall'a. 3.19 \u003c) 34 Kur 'enmark hamajlija Jinny equally  
 sexually molest both men and women. personally I  
 several times had occasion to this, make sure their actions. These cases  
 is common to happen regardless of assault  
 time (any time of the day or night), and regardless of psychophysical  
 condition napastvovanih. Here it is necessary to  
 exclude any possibility of refutation Substantiating these events are



subconscious reactions napastvovanih, reflecting severe life trauma may be experienced at an early age. No person with which I had the opportunity to meet, and where it was observed that the jinn sexually harassed, had no such experience in his life. On the contrary their life was a mirror of a happy, harmonious life. Examples I. One of the women who experienced this unpleasant experience is when assault (ak felt, as Nate, breath attack (a, the pressure of the second body to his, touch "skin" with your skin, and sometimes something JTO's cheeks / on steps (movement of) the attacker space (it was located where. The woman during these attacks hi / a fully conscious, but t (dish was "nailed" the voice "Confiscated" so that n! Has had no opportunity to resist. when learning. gin has long resisted. but we have it. elhamdulil / s. managed to weaken and force to be told. This PTO is c ': did (: done from (: same malice. Satisfactory (i SVQj passion. endanger the healthy {is the life of Allah. dz .. C slaves. In the end We have it. Allah's will. still managed to defeat and o..jerati. 2nd man we complained about the harassment that is t1pio of gin. they came him and abused him in a dream and announced. Immediately BC (the attacks grew is aware . {This

will happen, but was  
never able to floor (jeciti. Najci ... will, but not UV (Echo, attacks  
have been de ...  
sureties in the bathroom. O..jecao the touch, pressure, gu ... learning,  
and other reactions on  
the body. that completely match the sexual act abuse. No matter how hard  
you try to prevent it  
.S: it is de ... obstructed, n (is it worked before, except in some cases  
when the dhikr  
managed to break attacks. Gin who was harassed contacted relatively  
quickly (during the (:  
trial Ruqyah), but he refused to leave it. In fact it was Džinic that  
for! Jubilee in this man. He kept  
again claimed that it is not disturbed and that's what makes result of  
its expression of love. Several times the poku.š:  
ala "deal", and this settlement never n (the UK (it (: animal's totally  
abandoned ... thinner molests (janog. After nearly  
seven hours of learning, decision / and that she is much more cost  
effective (to go. Never you ... e n (ie the shaft. All  
praise belongs to Allah. S. V. T! There are those who think differently.  
Such as El-Mawerdija that says: "The  
intellectuals reject the possibility of sexual relations between men and  
gin, and because of differences in the types,

nature and the senses. People are material, tangible, jinn are not.

Therefore it would not be possible mixing with such

a difference, and reproduction would be unthinkable. " 35 jinny

These facts lead us and to those about the

possibility of marriage to each other. Al-Suyuti mentions surrender of

Shafi'i and (other) scholars who suggest that

Marriages between humans and jinn "take place". Ibn Taimiyya says:

"People and jinny are (mutually) women and

children can give birth; this often happens and Ph.D. it is well known.

"103 Al-Hassan, Qatada, El-Hakam and Ishak

such marriages considered makruh (prohibited). Imam Malik did not find any

evidence that made would these

marriages characterized prohibited, but the idea (of the marriage) not

approved by explaining that the real possibility

of causing confusion (cited is an example of a woman who could be the

cause of discord in the inability to bear children) ,,

104 o • ..asnt after azc, to when JC father of the child. Qarin Jin

companion Every man has a

jinn who was his constant companion and that it never not leaving.

Abdullah Bin-Muhammad said:

"The Messenger of Allah, s.a.v.s., said: "There is no one (here you and

that he was not

assigned qarin (spouse, companion, author's note) between jin, and qarin among the angels. "We

told you s, about Allah The Letter? He said: "Me too, just me Allah helped against him and . .

. . . ros. • Il "l () (and l ·, 1 not Govoni 1111 n1sta os11n d G u.

He became muslim on Qarin the

intrigue that never ceases to follow the man all his life. This Hadith is

a warning against the fitnah qarina, his whispers

and temptations. Will people get the message, or if, as many times

before, ignore addressing the (not) certain results

traps that he set ?! .. ••. •: In. 'T :: A: b :: : In '· .. ·.' · j.

'·'. · .....;! .. .. .. u - .. l) A J " Whoever it

is blind pretended not to graciously .. glorified, we will Satan load,

but if his inseparable companion he become. "07

fat 'Umar S. al-Ashqar, The H'orld in (th!' yin del'is. And tht! Light

in (the Qur 'an und Sunneh, p. 3RJ9 1114 Al-D ::

ami if Ahkmni / Kur'an, 2.13 1 l 105 There are two opinions as to

whether the qarin Muhammad. s.a.v.s .. became a

Muslim or not. The first is that he truly became a Muslim, while others

believe that he (qarin), only defeated.

Muhammad. s.a.v.s., speaks well (because they can not do otherwise). Abu

No · im and-Asbahani says in order / in

'and / and / -Nuhull'eh (l / 185): "" The Prophet. with. in .s .. is the

only whose k qarin became a Muslim and vjemik. "

111 ( 'Musli111, IV / 216R, no. 2 R 14 Muslim captures a somewhat different form of the hadisa number 2 R 15 Az-Zuhra 107 r., 36; 36 Kur 'enmark hamajfNa OBSESSION in often we witness events, conditions, behaviors, or distress in which people West, and that we can not understand, nor are we in a position to Crazumijemo to them explain themselves or others. Because of ways in which manifest, the impact they have on people's lives, the consequences are often permanently remain and are visible to those that befall, hitting on a specific, complicated, strange, terrible, inexplicable way. We can not be in constant jerked seek answers to questions related to the occurrence, cause, source these conditions, as well as the goals to which someone may be trying to come causing them. Acceptable answer, based on the image of the world. visible and invisible, kind of taught us Messenger of the Lord of the worlds, is that in this, unusual, and abnormal appearance often directly involved gin world. This Possible world has called to them by the Creator bestowed, which can be used in the commission of acts which will acquire the pleasure of Allah, or evildoing that, in the end, no one, except the one who commits such an offense, not damage.

Jinny, therefore, can be partially or completely take over control of the man and his behavior, life, do foreign for Community of the, which may result in its off in all community activities, or marginalizing its role in society. Behavior of the person in such a state can be a direct threat those that surround it, so that, as a preventive measure, obsessed person is harmed, even injustice, in terms of denial of certain rights that that person belonged not contained in that state. Just to mention those that struck madness, but it is obvious what all can lose, but most often and lost man tempted by this disease. This development says culprits ( in this case the jinn) remain intact, spared earned inconvenience, and free to continue doing harm to your account or a another ungrateful Allah swt goods. Either way, even if devout be deprived of awards, nor will sinners (except those which the SC sincerely repent) be denied a penalty. Truth told, Allah words: 37 Obsession "Allah is everything in the heavens and the earth, and to Allah is all returns" 10x But whether all this easy? Are they really able to jinn that besieged people, and that you are responsible for destroying their lives? The views

of scholars on this issue are different. The majority of scholars  
Ehlisunneta we-1-Jama'at  
believes this phenomenon hard facts. On the other hand, we find the views  
of certain  
philosophers and theologians who, or in totally reject the possibility of  
haunting people of  
gin, or trying to give different, their explanations acceptable.  
Evidence of (non) obsession  
Each group of said stands, and largely conflicting, views on the  
possibility of haunting people  
gin -s one, and the ability of gin to do so -with the other hand, their  
claims are arguments in  
words Allah, the life of His Messenger, s.a.y.s., as well as the  
understanding of scholars, or  
ordinary people -shvatanju sprang from the right and deep understanding  
the origin of pure  
Islamic belief, or that which arises from simple life experience, as well  
as human thinking  
that they do not have Based in Allah swt, speech and theories that arise  
from it. Because of  
all this, mostly because people who have met and who will perhaps once  
meet with these  
phenomena, it is important to present and explain the evidence of both

other. Finally, we are

Muslims and we want to be faithful to their discussions must strive -not the victory, but the

truth, and the truth will grasp only if we rely on Allah, and we invite you to him as to what

who will rule in these discussions. "(...) because our Lord in His knowledge encompasses

everything, in God we trust! Our Lord, Thou separation between us and our people, with justice,

You are the judge . . . . 1101! na.Jprave absurd. " IIIX. A 1-

Imran, I 1 "11, El-Araf. X9. 38 Kur 'enmark

hamajlija OBSESSIVE THERE Among the scholars who obsession consider the

reality is I have Ahmad ibn Hanbal-.

Abdullah informs us that, when he asked his father Ahmad ibn Hanbal-,

"there are some people who claim that jinn

can enter Body of man? ", he responded:" Oh my son, they are lying; that through them they (Jinn, author's note.)

And speakers. "110 Ibn Taymiyyah expresses his attitude and the majority of Islamic scholars, saying, that, however,

according to the Book, the Sunnah and the opinion of the early scholars existence gin facts found, and is also run in

the human body giant determined fact, based on the consensus of leading



scholars of Ahl al - Sunnah. he as  
evidence of entry of jin in the human body, also says the experience of  
those that it reflected. As a result džinskog  
attack, a man can incomprehensible speak, speech unknown even to  
himself,  
or may, as a result of the attack, strike  
a blow sufficient to kill, and you do not feel it. Ibn Taymiyyah also  
claims: "There is no a leading does not deny the  
scholarly (possibility) to enter the jinny body epileptics, as well as in  
other bodies. Whoever denies obsession with jin  
and Šcrijat claims that it falsely represents, lying on Sharia. There is  
no honey Evidence Shari'a anything that denies  
džinsko haunting. "111 Quranic evidence "Those interest food will not  
get out except as those that Satan touch  
freaked out. "112 Ibn Kathir is his vision of this verse: "They will not  
get out of their grave on Judgment Day  
differently than how he gets up epileptics who fell after it was Satan  
freaked out. "Ibn Abbas said:" He who eats  
interest, on the Day of Judgment will be revived as a lunatic who is  
choking, "Plant transfer Ibn-EbiHatim, and similar  
states and several Predecessors. 113 In the famous commentary of the  
Quran, Tafsir-1-Manar, said: "Ibn-Atijje says  
in the verse next to the one who eats the interest in this world with

that when uncontrolled flailing arms and legs, who is usually said to be 110 eeda ad- / s / aa / eh fi! E · u // loo / AR-11 Risa / s, p. 6 Med 111:! II / 1 · 11-1-Fell \\ I · s .. 2412 77 11 .. El-Bekarc. 275th 11 'Te / ir ... Ibn Kathir; El-Bekan ... 275th 39 Op! T.jednutm t ;; crazy. This porcdcnjc SC based and the fact that similar acts that someone is Satan their impact freaking out. "3. Tom, 79 and 80 p.114 Al-Qurtubi, commenting on this verse in his Tcfsiru, says: "This verse contains evidence of inaccuracies those who deny obsession with gin, claiming that This result prirodr: these causes, as well as those who claim that Satan does not enter the body people either touching them. " Al-Ash'ari mentioned that among the doctrines of orthodox Muslims to believe that jinn enter the body madman, and based on the words of the Almighty: "They that the interest of food will not get out except as those that Satan touch freaked out. "115 These are verses commonly used when you want to give a foothold allegations the existence of obsession caused gin. However this is not the only verse which directly or indirectly indicates that such an effect on the people džinsko there. It should be noted that obsession does not necessarily entering into gin Body of man. Obsession is certainly a broader term which includes the ščjtanska

whispering, or touch and stroke during which jin does not enter the body, but it certainly created challenges. "Those who fear Allah, as soon as it touches the scandal by Satan, remember so, 1 suddenly come themselves." 116 The commentary of this verse Ibn-Kesir lists several possible interpretations 117 Koj River ..ib: scandal, attack, urging to evil, and of illness as of these term to take the most appropriate, refers to the devilish action to man, and the need for its control, interrupts, and ultimately treatment. Evidence from the life of the Prophet, s.a.v.s. The Prophet, s.a.v.s. lived Qur'an, and this is their NACM ~ mpic showed how should look the lives of all those to whom Allah The word guide in this world and pass for the well-being of the future world. This situation, and like many others in which the man could be found, Prophet s.a.v.s., we were approached, and by example showed, on 114 Majeed Malar, Lijec'eJ! The Quran 'money. hi honey and medicinal / eat, p. 16; author tcfsira Tefi · ai r-Qur 'an al-Kerieva (or Tc..fi; ai r-Menaw') is Muhammcd-bin bin-Rasheed Rida'Aii 1 15 and Ibn-Taymiyah Essay on d: modes, p. 7 1 ( ' 1El-A'ra (two hundred and first

117 This ... ir them n Kathir; El-Araf, 20 l .:

40 Kur 'enmark hamajlija any way to solve it, and yet do not sin by making prohibited, or acts lightning and water prohibited acts. From Satie, R.A., wife of the Prophet, s.a.v.s. is transferred to the said: "Verily, Satan cola blood descendants of Adam." 11x Scholars believe daovaj hadith clearly says that Satan · can penetrate into the body of man, occupying some of its parts, or Occupying the entire body in moving through it like blood. Yala ibn Murrah says: "I saw the Messenger of Allah, s.a.v.s., works three things before or after me no one has seen. I went with him to time. Another, we passed a woman who was sitting by the road with the boy. shouted is: "O Messenger of Allah, this boy is affected by temptation, and we are with it affected. I do not know how many attacks during the day there. "He said, 'Add it to me. "So she had raised her to the Prophet, s.a.v.s., He then settled boy between himself and the middle of the saddle, opened his mouth and blew into them three times saying: "In the name of Allah, I am a servant of Allah. Get out, Allah the enemy! "Then he returned to the boy and said," wait j us in return at the same place and inform us about his condition. "Then we went to. The return, we found ourselves in the same place with three sheep. When he

asked her: "How your son? ". replied:" By the One who sent you with the truth, we did not noticed nothing unusual in his behavior so far. " After the governor was set to T aa 'ifa, Osman bin Abi-al' Aas came to the Prophet s.a.v.s., and informed him that distracted in prayer. He explained that it interferes with something in the teachings of the Quran.

The Prophet, s.a.v.s., said: "Come in. T o is ... Satan." When he approached, the Prophet, s.a.v.s., blew in his mouth and said: "Get out, Allah's enemy. I am Allah Prophet. "Usmaan ibn-Abi and al · Aas said that after that never . . .

119 OSJetw with bewilderment in prayer. · Umm Ebanija, transmitted from his father El Vazi'a that her grandfather went Prophet s.a.v.s., with crazy son, or perceives it was sisters. Said the Prophet: "I have a son (sister) who is possessed madness. Can I bring with you, and that Allah shalt send them pray for his healing? "The Prophet is said to bring it. "I took it," he said, "and it was tied." "When we arrived, I rushed him, took off his clothes with him in which I brought him and dressed him in a nice and clean clothes. Then I brought before the Prophet, s.a.v.s., and he said:

"Come near me closer and turn his back to me," I saw I have both arms of the Prophet as he said: "Get out of the enemy of Allah, get out 11x Islam, III / I I R 7, II RR, no. 5404 and

5405, and other collections. Hadith only did not mention Tirmidhi in his collection of hadith 119 Sahih Muslim / Ahmad, II / 273, no. 25541 Obsession

Allah's enemy. "I noticed that the view of patients not as was. Now is normally watched. Then the Prophet s.a.v.s., planted in front of him, studied the prayer on the water, the water lived apparently his face and sent Allah pray for healing. After the Prophet dove none of those who came to him, he was better than anyone. "120 Descendants of the Prophet, s.a.v.s. Ibn Qayyim was told one of the cases the treatment that led his teacher Ibn Taymiyyah. Šcjh

(Ibn Taymiyyah) is often taught in the ear lunatic ' . . . • .. In c.:JI

• r.:U :. • looks like ;. WI • ..-. I .

in Y ... 121 ( "Did you think that We created you in vain and that we will not come back?") He told me that he once studied this verse in the ear lunatic and gin that possessed man is otežuci said "Yeah", so he took a stick and hit man the neck veins while SC Ibn Taymiyyah was not tired hitting him, and those who were present were sure that the man died of shock. While it is hit, gin he sobbed: "I love him." Shaikh said: "He does not like you," Paje Gin said, "I want to perform Hajj with him. Shaykh replied:" He does not want perform Hajj with you, "he. said," I'll leave it in your honor.

"The Sheikh replied:. "No! You'll leave him out of obedience to Allah and His Prophet. "He said," Then I'll leave. "A madman got up, looked around left and right and said: "Why did I come to the distinguished šcjha?", present him said " What about the mighty blows that you grimio? ", and he asked," why me Sheikh beat when I did nothing wrong? "22

One of the traditions was bound for Ahmad ibn-Hanbal. It says that during Abasijskog caliph Mutewekkila one of his slave possessed gin. He notify Ahmed ibn-Hanbcla who sent one of its students with a pair of flying and told him to tell the gin, which was found in that girl, "you're not allowed to dwell in the body of this woman, and Ahmed you tells that he leave. "Al-Mutewekki and others present heard a woman rough, masculine

voice speaks: "Ahmed order is welcome. Ahmed is obedient to Allah, and Allah is done to SC all obey him. to us Ahmed ordered to leave Iraq, we would have left. "

111 1 by Ahmad in M11.1'11eci11 and the FBU-Dawood Sune1111 1 '1 EIMu'minun,

115th ..2 zaad

1-Me-1 'wl, I Line 6 7-69 42 Quranic amulets There are many other examples from the life

of Islamic scholars who show that they are, except that they were of the view that jinn can enter the body and people, it showed, and in their lives actively participating in alerting people to this danger, at the same time, and fighting to drive out the gin from the bodies of people, if you come to the siege. I met a PhD to work in this field, many scholars, our savrcmenika, which directly speaks to the time, not a modern understanding to be any way affect the weakening of awareness of this phenomenon. On the contrary, as time passes, and how SC publish more works that processed this issue, people all more attach importance to this possibility. Some of its problems, for which no can not find a reasonable explanation, are observed. Equally sc relying on the pure tangible, visible phenomena and causes, but also to those who are not. OBSESSIVE THERE !? I in addition to all the above arguments in favor of the presumption of the obsession, need not be so careless SC conceive ubjcdenjem to them all,



without exception, accept and watch a view like ours. opinions and  
ubjcdcnja are formed  
according to abilities which will make use of some knowledge that has, or  
simply tracing the  
attitudes of those who for certain groups represent the authority worthy  
of tracking. On this  
basis and is based opinion of some that obsession, although the reality  
with which SC people  
encounter, does not exist, or at least not in the form of well-known  
among people. Obsession  
performances (I attack gin on the man, touching or entering the body  
attacked, when giant  
striker .. achievable (the specific objectives. but ... it is negative  
impact on the health or  
life of the attacked. Scholars who advocate these views its  
construction, also, potk1jepljuju  
arguments. These are in this case the verses of the Holy Qur'an and  
rational arguments.

Fahrudin cr-Razi eitirajcdnog Mu'tczilijskih of scholars, al-Džuba'ija  
says: "People say that epilcpticki  
attack occurs by devil touch or opsjednc sacrifice-that is wrong, because  
the devil is unable to 123 opsjcdne or kill  
man. El aius recorded the following in his commentary of the Qur'an: 1

"Mu'tczilije and ai-Kaflal, who is from  
Šafija<sup>24</sup> are of the view that the allegations c.1 Fahrudin cr I-Razi.  
Tef.i · im-1-Kehir, VII / 89 lei Think sc on  
followers Salijskc legal schools (Sunnis) .Muhammcd ibn But al-Kaft..tl  
(904-976) was among the leading scholars of  
his time in right. had isu. grammar and literature. 43 op toast  
epilepsy (co ') and on the light; t (džunuun) of the  
devil -Pogrešno, because it . 12 .. there is no possibility "and that  
it mad'1. · Quranic evidence Those who deny  
op. jcdnutost most often used the following verse: "L when it is all  
settled. Satan will say:" Allah is the true promise  
given, and I'm their promises failed; However, I did not see any evidence  
against you 1 26 had, I just called you and  
you are me responded. " Fahrudin ar-Razi in ..; acterised tafsir  
follows this comment verse: "This is unambiguous  
and incomparable proof that Satan does not have the possibility to  
possessed, kill or hurt you (man). "127 "Those  
who sc interest food will not get out except as those that Satan touch  
12x freaked out. " When njec on this verse,  
which is the basis of certificates the existence of obsession, in the  
words of the Almighty, Almighty, for those who  
obsession considered reality, Fahrudin ar-Razi believes that madness  
mentioned in the verse does not come directly

from the devil, but from its qoşaptavanja which then cause convulsions and then madness. With this verse mentioned that in connection with Ejub, as, where Allah SWT., says: "L remembered our EJJUB distance, when his Lord:" Devil mc 1 hit the hardships and suffering! "" .. '.. He believes that insanity is a result of whispering, because Allah Almighty created man with a weak disposition, sadness that it overcomes, m-I-Ruhu Me · ani, 3/49 12c ' Ibrahim, 22nd 127 Tef.i Im-1-Kabir, VII / RR - 12x EI -Bckare. 275th 129 Sad. 44 Kur 'enmark lwmajlja and when whispering occur, he becomes frightened. Because he is not brave, enough to resist sc mental pressure becomes crazy, just like a man be moved coward nuts whitespace. Therefore this kind of madness does not happen noble people who have achieved perfection, nor determined and intelligent, already exists among those who have bad character and 130 mental imbalance. rational explanations Here we meet with some of the issues raised by the concerned discuss advocates rejection of the existence of obsession. These are before all Mu'teziljc. Fakhr-Razi in his Tafsir mentioned ci-Juba 'ia, and his arguments. -For the devil can be said to have or thick, opaque, or a fine, fine and transparent body. If his body thick, and must be visible. that

is possible that his body dense, tight, and that he is present at the same time invisible, it would also be possible for the sun, clap of thunder, flashes of lightning, and planinc would be ahead of us, and that we can not see; It would be simply impossible. If he (Satan) has compacted (formed) form, as is possible for him to enter in the body of man. On the other hand, he has a fine body such as air, and this is not firm is not strong, and not capable of possessed man or to kill him. If the devil is capable of killing or possessed, it would seem feasible to devil works similar Miracles Prophet s.a.v.s. As a consequence to these actions could a weakening of the reputation of the Prophet, s.a.v.s., distortion of the image of his mission and, finally, presentation of Islam works that are not of Islam. If he is capable of ops one, why not just haunts believers? Why do not all izbczumi, given the strength of its hostility towards believers. Why they do not steal possessions, corrupt activities, expose their secrets and all of them do not drive you crazy? ANSWERS The first argument that we stated talking to jinn must have a nice body, that would be invisible, but it is known that it

is Allah created such. But to a man possessed, their bodies must be capable of such something.

The signs must be formed (compacted) of the body, and thus become visible. Then arises another

problem. That is, by any chance this is possible, that is Could the compacted body, yet

invisible, to give 1111 Tef.i · im-1-Kehir. VII / X9 45 Obsession

problem when they penetrate the body

of a man. Whether the body is man enough wide area to receive this side of the body, and to be a platform for their

life and of action? 1J1 What is the answer to this dilemma? Regardless of what are really their bodies, are you

packed forms, or, otherwise, a fine and in some way r..spršcnc, jinn can penetrate the Body of man, animals or plants

that live in the occupied body. How? Allah has informed us that angels breathe soul into the embryo in the womb. So

to enter the body of man, and only his knowledge of how to do so. IN some circumstances, the bacteria penetrate the

body of man and mercury therein, and cause a certain interference. Is there a similarity? Gin in the body man does

not need a separate space. They are like drops of rain that retained in the cracks in the rocks. In this way, drops of

rain do not change Structural and their shape, but still staying in, or

on them. We have seen that al-Juba · and believes that, if the jinn have a nice body such as air, then do not have the rigor not force necessary to penetrate the man or to kill him. I came up with for this remark, a satisfactory answer. Rush direction or shock can kill or break a man, and tends to be a greater effect of some solid bodies. What about the "imitation miracle"? The danger that lurks behind this truly is great. But such efforts Shaitan can not have success. First of all Mudžize are supernatural acts which Allah helped his messengers. Their purpose was to support the dissemination of messages with which they deputies arrived, and as such Mudžize are unique. Further -ones which attacked the giants on any way and only in aqueous did not get any superiority over other people, but in, as opposed to Overall, certain of their ability greatly reduced. While SC are in this condition (possessed, controlled gin), people usually require that way, first of all, I think Allah swt help. And the one who is need assistance, difficult to think of anyone can be taken for example. What means that such Shaitan effect on people can not, inšallah, lead to distorting the image of Islam. The next issue raised related to the routing Ph.D. sejtranskog action. If Satan is capable of doing evil people, why sc primarily not directed toward

the righteous. Well, finally, they are his biggest enemies. But this, however, is not the case; a large number of those who are obsessed and, in fact, do not believe, or are those which are contemplated to be faithful to anything. but are far from doing work that is : Allah, dž.š., satisfied -djela to which it refers Here t n 111: si said that di.ini l (mnirana. Intdigcnllw to (a. A 7.il \: iinllc. .... that ll111Jtogomc ..licni our. and therefore pnlJL'han them k and odn.xh: not i.ivotni prn..J, s. Kur 'am, to hamajlija Prophet s.a.v.s. This does not mean that the devils do not want to harm believers. They very much want to, and the bulk of their actions and is directed to the believers, but are disabled Protection that good Allah edges daily seeking from their Lord, and to them he provides, corresponding to their search. Just for this reason the jinn have greatly limited possibility of action by the cautious. Sometimes they still succeed in their intentions and inflict harm believers. Hurt them, threaten their health, or their jobs. But even then they were not winners. The believer knows that what happened to him, the damage he has caused, is not really their power to do so. No, Allah is the one who determines what will be the coma and when they happen. Jinny are trademarks only "postmen" who brought us the temptation of our Lord, that we would like

to warn that we remain firm on the path of good, and He will help us because we are going to reduce the punishment in the hereafter, we may deserve some of its procedures. Signs of disease caused by jinn, in fact, is not evil. Evil is because of diseases, or for anything else, need not forget about your Creator, and look at the devil, L.A. "He really has no authority over those who believe and who are in the Lord's trust / His authority is only over those who care for the patron taken and that 1 32 others with Allah. " A Sunnah ... The main drawback in argumentative about the (non) existence the possibility of haunting jinn, those who deny this possibility is lack of support for their claims to the Sunnah of Allah -Life Prophet s.a.v.s. Understanding the Sunnah is the key to properly understanding Quranic principles of storytelling, and reliance on other grounds, except this is not sufficient or complete. Signs explaining the phenomena, which are to be way that the said or narrative of the Koran, without searching, the first in the interpretation of this phenomenon in the Qur'an, and then in words or works His Messenger, s.a.v.s., is not desirable because it can lead to various anomalies, considering that human reason is not fit to wisdom Omniscient, except to certain limits. 112-Nahl. 99th-100th 47



Obsession Ibn-ir sings

in his Tcfsiru says, "the most correct interpretation is the method of interpretation Qur'an

Qur'an, because what is said at one glance place, it was clarified in the second. If that is

not enough, then the SC should 1 accept Sunnah which explains the Qur'an. 33 Safia, R.A.,

says: "Every court who brought the Messenger of Allah Muhammcd, S.A. VS,

based on his

understanding of the Qur'an. " .. 'We are the ones truly a Book that using it among people

judge as how Allah shows. Therefore, do not be cheaters counsel. "134

Therefore, the Prophet

s.a.v.s., says: "Yes, I was indeed given the Qur'an and moreover what perceives like. "135 WHY

DŽINI invests in people ?! After we met with the facts about the abilities of gin that possessing people, occupying their minds, parts of their bodies, or people the complete unit, facing the issue of such a reason of their impact on people.

Is it the goal of their existence in this world use, unless their rights, and the rights that belong to other Allah's

creatures, and whose usurping violate Allah laws sowing corruption in the

land? Or is their task to impede people attempt to his work in this world gain the pleasure of Allah that if they bring eternal prosperity in the hereafter? Allah and people and jin is, in the verse that I specify, pointed to The first task in this world. Each and every action, or others, positively or negatively, the result is the fulfillment of these obligations, or their pride and opposition commands Lord of the worlds. • L • 1 • .. L .. i) J .. U • . . ul} '- 1, J • . J 1 36 "Gene and people have created just so that we worship, (...)." Ibn-Taymiyah mentions three circumstances as the main reasons for the jinn possessing people. I.I.I Tef. \ r • LHN-Kathir, p. 24 1 1 .. An-Nisa, 105th 1..5 Ahu-Dawood,! Hn-Mad: and; Alhan called it Sahih in Sahih Sune! // Ahu-Dawood, III / ..no.g7 first no. 3R4g earrings, Ed Zarijat, 56th 48 Quranic talisman The reason hog by jinn besiege (Jews may be the result of lust Duel gin .... or e..ak (juhavi, ba. \: ... like this it can rush mei / the people. (This džinskog type of attack used to contribute and the people themselves behavior that they do not opportunity, and that is attractive to džinc. Dress which is the opposite of specified, detection of body parts that have to be hidden, and thus highlighting the body against the views of people and jinn, those whose hearts is a disease -

MED the first steps leading to the fact that the one who's got such a present behavior is the subject of lust (or love) some of gin, which almost usually leads to jinn encamped such a person. Samodopad (ched the Another of the negative characteristics which attracts genies to that of whom hope. Such a person is constantly admires his body believing it perfect, and forgetting that the epithet of perfection belongs only and only Allah alone Because of the desire for admiration for themselves, such people will often stand in front of a mirror, or will it to do otherwise. This of course makes, not remembering the One SC who created man, not even thank him. Džinsko op!) Corrosion sometimes occurs as a result of stupid jokes, antics, or OBH: legs evil in some gin. just like ... it is evil and malice occurring among (People acting for similar reasons. Whatever. Op!) corrosion is ncy · (... ESI: is a result of anger gin. Hog fact that they be taught? Jeno what evil. So gin punishes whoever it on ... code. On example. when their man accidentally causes damage to urinate on them, spilling boiling water on them, or {ub JANJ some of them, to think jinny They ... damage inflicted intentionally. J, although people can not understand ... that they did, they (jinn) them

from retaliation may punish many develop than they deserve, because 137  
they are by nature ignorant. rough. Roll

(jiva. In addition to the above mentioned circumstances under which the  
jinn possessing people, it should be mention  
some that are intertwined with the mentioned and that are part of them.

Jinny sometimes upset people without any  
reason, only those desiring act to show their abilities and "superiority"  
against the people. It show the physical  
constitution of their bodies, rapid mobility, possibility of  
transformation of the form ..., and invisibility as likely The most  
important feature. This behavior is nothing more than arrogance, and  
Allah warns us: ' . 0 ° .. .. o \ 1 4111 ' . I In

the ".. are. "Indeed, Allah does not like such as are proud and boast!"

M 1.17 Ibn-Tcjmijjin Essay on gin, p. 31.32

11x-Nisa, 36th 49 Obsession 139 Jealousy is also one of the reasons  
why the jinn attack the man because: "We  
create man in accordance najljepšcm." Formerly occupied by the body of  
people to them as his own, to be in "Under  
the most beautiful". Hence the strange behavior of people over whom jinn  
take control. Narcissism and in this case has  
a very negative consequences. Gin will notice the constant admiration of  
the man himself and try to be him take away  
or destroy. Therefore, man should constantly to remember Allah, and that

I seek refuge with him from Satan, but also of himself. Another important thing about jealousy / envy jin is a spell. ON spell will be discussed in detail. Here only I envy you mention that man can wake up with some jin or people, may result in the spell. With them is Sihir the contract between sihirbaza and jin Satan, which aims to apply evil whom it wants sihirbaz. Sihir is, in fact, much more than this (about as will be discussed later), but here I just want to point out that the jinn and on this harassing, possessing people. The one who wants someone to do sihir, makes works that will show his infidelity and that if you get close Satan, who will in turn do what sihirbaz be required. To jinn done what \$ this is required of them, often have to enter his victim and "the face places "to fulfill their tasks. Jinny can upset the man and in the case when he went to look for medicine "to wrong side ". So people go fortunetellers, astrologers, sihirbaza (works finding a cure, or even once asking sihirbaza to inflict on their behalf some evil), psychics, those who claim to heal the Koran, but at the

same time are often present signs sihirbaza. These categories usually have connection with gin in one way or another. In the search to this difficult situation in which is hope, people go to those who will tell them about their past, present or future. Often are delighted that "this one" of them knew "everything". And, almost as a rule, do not ask where is that person information about them. How about me, someone who sees me for the first time, or mc sometimes do not see at all -Just show things because people whose problems we come -može know what I know I just, or someone close to me, and with whom that person has never been in contact? You should not know not whence I come, and yet tell me all about my home, family, or neighborhood ... These "doctors" used genies to execute certain tasks or 1w-Tin 4. 50 Kur 'h oic talisman collecting infom1acija. Knowingly sending genies person they turned to for help to make it they guarded, or revealing about her what their principal interest. Gin, or jinn in this way constantly staying with the man and his revealing innermost secrets. It is almost

unnecessary to mention that this may not be the only · as' protectors' 'I can do to people. Since opsjedanjc people does not mean inevitably and stay in the body of man, it is clear that those staying in or with the man and participating with him in the business, can have a negative effect on mutual affairs, cooperation of people, so they will undermine the authority of a person, displaying the in the eyes of friends or associates dishonest, incompetent, immoral. Examples I. Once I went ... about a woman whose parents called me, and that due to severe situation in which there was a, n (she could get out of the house. The scene was very ugly. Now and · we will see how it came to that scene. At first it started potWenost feel and depression. But over time her condition becomes / o harder and closer / on the older complete folly. This is hardly older is possible, created and by taking antidepressants. Namely. no matter how difficult it was, it would be the completed the difficult [it. But antidepressants are "tu.Wi" such a condition, because of which jinn worked in other places and different way, and thus they did one stake? filzno older that she nij 'e could not stand. is succumbing to such pressure. It was impossible to establish cooperation with the aim of oil completely, blow tory? Javal? Ia obligations required treatment. What I want

to emphasize here is the cause of such situation. We found out during the treatment of patients that Lo 9 years ago, when she was still a girl. had certain problems that, after What they failed to solve ... go doctors, "successfully" rjdio one Hodja. How did he managed to solve? No way. She then nij "will be cured, except in part. Jinny who are causing this difficult older at l? e were the same ones who were a result of the termination of its problems a decade ago. In the process lijecerija they used prohibited methods, often by ... and (in the group of "good" gin that of patients o..jeraju those caused ill sent? and that after that they reside with the person preserving is. In this case CDCE the real contract "for a limited time" during Who will keep the jinn man, and after ...

Here occurred a similar case. When patients have found talisman which invite the rulers of some tribes of gin to preserve patient tjerajucii e lo ... genies and horavei: and with l? and as protection. They have been doing in nine years. After that something happened ... that they were upset and they promij "marrying their role and become the patron attacked. 51

## Obsession REASONS FOR SUCCESS

gin into achievable ANJU INTENT Weakness or strength of faith possessed On learning about the causes džinskosejtanskog harassment of people know We are only one side of the coin.



For the success of intent gin must be met certain conditions, and for the fulfillment of these conditions and to enable or the prohibition of their aspirations, are responsible for yourself people against whom, at the end, and focused action of gin, honey and gin disobedient Allah swt slaves. In general, every man 'non-compliance Allah swt law leads him in a position to be the victim of džinskog attacks. Adherence to the Qur'an and Sunncta, keeping your body and your soul unclean that make us closer to Satan, around creates a solid barrier that will be insurmountable and complete protection from negative influences. Many believe that those who fully comply with these principles, the jinn in any way not be able to compromise, because the words are Allah SWT .: . • Wi ' . . \ ' And ' . \ .ht .... : .ill .I .. ' . and L) / J L \_ ) O (.) In A • t ? . .. in. "You're not gonna have no authority over My servants, except on those who tc 140 be followed, of those astray. " . . " ..jGc, \ .lij ' . ' I ',. .. tl' . . JI! . .. • .. ( " :! JC .H .. . "E, by the dignity of Your Say You sure cu them all astray state / except Your slaves among them honest! "141 It is believed that the jinn can threaten only those with weak faith, and that are true

believers under the protection of its Creator, and as such, sure. With such statements should agree, but they should explain fully. I met some good Allah edges (on some I just read) that jinn attack, and it would be ungrateful and recklessly, just because happened to them, without prejudice to their iman, despite all their lives speaks of them as true believers.

First of all it should be noted that only Allah knows who is and who is not a true believer. We the people can judge on the basis of their deeds, and such court may not always be correct, because only Allah knows what is hiding the human heart, and only He knows what someone leads to commits determined work, and why do the same work somebody else avoids do. 1411 Al-Hijr, 42nd 141 Now, ..Q .- .. is 0. 52 Quranic talisman Because the man attacked the jinn, does not mean that he and his faith compromised. Man must believe that everything that happened to him is Allah directive. Such is the case with gin. Lord of all the worlds be sent someone

like temptation, someone as a punishment, others as a warning, and some again as a mercy and guidance. If any man of firm and steadfast believer who saburi at what had befallen him, thanking Allah alone, on this, and remembering other benefits given by, and seeking only Him way out of such state, it is proof solidity of his faith. A weak faith of the one who is affected by džinskim attack can speak if possessed because he happens cursing his fate, forgetting that Allah, operate, or in search of the exit turn to the right way and approaching the devil, makes your life astray. In the moment when the gin BODY There are certain conditions in which SC man can find, and that special conducive to gin encamped his victim. These are the moments which the present with every man and who are part of everyday life, with the difference that This state of extremes. The important thing is to know them, so that each region could to look at their situation and to correct it if it exceeds the acceptable limit, and the best correction is certainly possible to make bringing his life into umbrella of the Qur'an and Sun incorrect. The above-mentioned conditions are: a) great anger, b) chagrin, e) The great fear, d) Disclosure of affections, e) negligence

in the faith. Great anger This is a feature that is present in every human being, but its presence not always a problem. There are two types of anger: praise and pokud. The first is the one that should be found in every believer, and occurs When a man gets angry because of dissatisfaction with the violation of Allah swt law. Anger that should find a PhD in man is that which occurs when angry man for himself, because aluminum someone does something to hurt, or when not fails to achieve the desired goals.

This anger leads heart disease, and heart disease can can become a magnet

for genies. Atijjc b. Urve from the

Prophet, s.a.v.s., hadith in which he teaches us how not to let anger overcome our 53 Op..jednutost reason:

"..jutnja of Satan .... but ... hey / a is created from the fire, and the fire goes out "1 42 water. Therefore, when one of you gets angry, let ablution. Great sadness. Here is again a matter of sadness that goes beyond the Islamic behavior. So we see people who complain to Allah, because of what hit them, the loss of property, or family member, and forget thank Him on the other comforts, forget Him glorify, but he commits them to be forgotten and, at the

moment in which they are left to themselves, Satan then overcomes and possesses. "If a man's grace We provide to

him, then withdraw it falls in despair and becomes ungrateful. "143

Grief for the dead in a way that Allah is not

pleased is an ideal opportunity for devils to realize their plans.

Muhammad s.a.v.s., warns us of this behavior in the

hadith transmitted by Abdullah ibn Masud, and in which he says: "N (one of us (one; remark) when ... Amara faces

(its plot: and the dead. Remark). and c (japa openings (slits on

clothing, AN), and calling invocation of pagan times

(suing for dead. ožaljava deceased on . NACM - · FROM before 'I IS amskog time. op.a ..) "144 The great fear.

Many will say that Allah may give cause for fear as džinski attacks on man, when it is inherent to man, or is

happening, you will make man become fearful, but caused by something beyond

his control, and to which he has no

control. And Allah is not unjust. The fear of such phenomena and can not be cause džinskog attack on a man as long

as is based on justified grounds. The man can not control whether to be afraid of sudden noise, or the shadows of

night, take on the appearance of terrible beasts, but that moment when the fear takes him, it should be remembered

Allah, and to be aware that, whatever was the cause of his fear, it is the only creature Allah, which neither can itself provide a benefit or cause harm to others, except to the extent that the Creator and Lord of all the worlds ordered. 1 ..

::! Echo-Dawood 1 .. · 'Hud, 9th ..... Bulwri 54 Kur 'h oic talisman

"That you just scare the devil from his friends,

so they are not afraid, but sc o '1 "14 .. Me not be afraid, but on you

VJerntct. · to Disclosure passions. Followpassion

leads man in favor of gin, which he want to inflict evil, so that

man, striving to meet their nafs, all other values

??or obligations we hold that his efforts, and also approaching the

devil. "Stomach is a source of passion, where

occur all kinds of diseases. Followed by sexual passion authority and a

strong desire to take on enough of. These two

passions follows a strong desire for prestige and wealth, but it is the

means by which expands and strengthens desire

for sex and food. Then follows the multiplication of wealth and the

strengthening impact, which produces different

kinds of nonsense, competition and zavidljivosti. from this two passions

working disease shuffle, failing pride,

duplication and

arrogance, which goes into malice, envy, hostility and hatred. He who

this ode, that it leads

to violent, evil and indecency, and all this is the result neglecting the stomach and its saturation and uncontrolled done. If the slave tamed his passion for food and starvation narrowed diabolic 146 flows, thereby to force their nafs in obedience to Almighty Allah. "

Note the use of alcohol is a passion that has cost many health, - loss of family, reputation, wealth. All this is in itself evil, but should mention that alcohol is a sin, for which man, in the moments when it seems, ceases to be in the grace of Allah Almighty and left to the devil that makes him what he will. Due to prevent Satan in causing harm to man, here we mentioned categories of people from whom we can not be, and that is Rasulullah s.a.v.s., cursed because of contact with alcohol: "(...) the one who puts it, one of whom is prepared, the one who drinks it, the one who wears it, of whom are wearing, what time you hail, the one who sells it and the one who at 147 it earns, one who buys it and the one from whom to buy. " Negligence in faith It is understood neglect obligations whose purpose is

approaching one who executes  
 them to your Lord. These include, among others, neglect the foundations  
 of faith (shahada,  
 prayer, fasting, zakat, hajj), and other forms of slavery to Allah alone,  
 such as taking care  
 of their parents, visiting ..... Ali Imran, 175th 1..1 'alar Majeed M,  
 Li (' i! L! E K11R  
 'u111m1. Ljekol'ilim hi honey and / je111, p. 24. (Abu-Hamid ElGaza!  
 and,! Itja · '11 / mind eddin)  
 1..7 Et-Tir, no :: i! Hn-Majah 55 Op..jednutost relatives,  
 turning to Allah Almighty for help in trouble, thanks to  
 Him prosperity, and many other obligations. ... .. ; ... . '...' ..., •  
 ll. • in .. 'eye:..... ::, in. . " ' j  
 ... .. '. •. ... .. L) .. J , J! ' J .. ( 'l-'. J (..):!} . \_! ... ..  
 - .. F u - 1 (,) AJ .. '. ..!, "... , U .. 'i- ' "Whoever  
 can be blind pretended not glorifying the Merciful, We will Satan load,  
 but if his inseparable companion he become; /  
 they will keep them from the right path to deter, and people will think  
 you are on the right track. "14K "And be not like  
 those who forgot Allah, so He did that ourselves . .. " 149 forget;  
 these are prav1 is laugh. Allah's Prophet s.a.v.s.,  
 said: "Satan crouched at the heart of man, and when mentioning Allah  
 Jeitan disappears. and if slack is ... e\_jtan it



ugly thoughts overtakes' "50 . Note -situaciju which we here set aside  
 and on whose will harmfulness point (without  
 neglecting the danger of any form of negligence in religion) is state  
 unclean, džunupluka. Often people after they  
 reach a state of unclean (Sexual relations between spouses, or semen in  
 sleep), teaching everyday tasks, without  
 trying to be clean at all (bathe, Gus! do so), or delay the cleaning  
 until you decide that there was the right time. Jinny  
 recognize persons able džunupluka and can use it for ulazC; Ik in Body of  
 man, was entering his own free will, or the  
 perpetrators of Siberia, when only waiting for an opportunity to start  
 performance of its tasks. 1..x Zuhuf-Ez, 36-3 7th  
 14 \) El-Hashr 19th 1511 Bukhari 56 The hours' enmark hamajlija  
 ENTRY FORMS -obican entry -attack  
 Objection entry Regular entry It is understood entry gin in the body of  
 man, and that this act is not uncontrollably  
 man caused (gin in any way is not threatened, and that in revenge  
 troubled man) nor gin in this case acts as executor  
 of commands other gin or is executed lac Siberia. In these cases rarely  
 giant intends to threaten him whom  
 possessed. He simply use it as some people in charge at the place where  
 jinn live, and of those who are not held to  
 Allah swt, regulations and therefore unprotected. Then jinn out of

curiosity enter the man and may stay in it for a long time, and that he will not make any significant damage. The man is not even sure he has a visitor in her body. The second is the case when gin Muslim limbs in humans and certain interference by trying to "wake up" and remind him to the remembrance of Allah, swt These jinn usually brief stay in person, but if you come to learn, after they SC explained that endanger someone that would indicate the right path is not allowed, very quickly leave the body.

Joining harassment Džinskih entries by harassment of the person you want to hurt a more type. Some occur will themselves gin attackers, and some subordination gin sihirbaza or other gin. • Attack representing revenge

for rendered them damage by careless people. • The attack in defense of the family, or the

places where they live. This is Preventive entry which gin causes fear, discomfort, or pain on

in particular, to a man, because he was going, left such a place. The most common and I gin

immediately leave the person and not affects the besieged. • The attack, which represents the

execution of orders given to him "contract sihir". • The attack on the man whom he does not

want to compromise, but agree to marital or common-law relationship with the members of its

members I tribes. In this case there may be a kidnapping man. Several road suspect was able to

talk to people who were ADV (yen at intercourse with Gene. Particularly interesting is the case

to! IU sisters 11 Islam that is in such a "connection" with e / f mostly been for a long time.

Gin hi come once too often, and sometimes the arrival and harassment would not 57

Opsjed11utost n happened? moon. Every time the phenomenon (Jiva dokje she was asleep.

Whereupon to pmbudila. or a hi / a unable to react. It used to pmbudila due to "c: odd feeldrivers"

and then would c..ak about ... evoked both the (gin) per krei.:e proslor (ii and that

approached her. Oh ... JEC '· barks'? meaningfully breath of SV ( ..jim face. his console (ma (javosl gruboi.:u i) to (... moreover,

reduces the pressure / e, t

njegoi'Og severity (iela. weight like (iuchke. Lijece1? jeje long enough platelets {Jalo.

because uc..enjeje showed that he n (e hio constantly with Yu. However, we have to prepare

therapy {her that was tied when etc. (iedeci appeared. In the course of learning a few times he

left, but the u {echo returning. Ultimately. because muce1lja kcljim is weakened, and he went.

Elhamdulil / s, more n (it appeared. Joining gin contract Enough away and probably seems

unrealistic, but it is certainly possible. Various initiatives are why people put in this

position. Agreement between the sihirbaza gin. There are many who have had the opportunity

attend the act of entering the gin in sihirbaza, when used sihirbaz gin opportunities to find

out about a person needed information in very the short term, but it also featured as their

superhuman abilities, or even closeness to Allah and the angels who told thee his patient. I

once sat in othe ... Office in which he was and sihirbaz k..ji "/ {echo Kur 'money". While we

... eat up ... about the young man '· to ask for the causes of diseases that overcame njego VOG relatives.

After .and '; it is sihirbaz took the necessary data and prepare them. he started very quickly say "all" of the person for

whom it was asked. And. \: When it was catch everything he said. Indeed,

everything happened very quickly. and  
zbunjt (it (e. He it looked like a wall: no MWC on 1ljegovom body could  
not be moved. except language. It looked as if  
hypnotized. Having said ... that he had say. returned to normal. The  
young man who, until ... about the need n  
{managed all remember and asked him about it. But he is n {\ sobbed a  
single word . All this ... it is "published" is  
completely wiped out. In fact he SV (they .. procedure invoked gin with  
k..jim has cooperated and this is his voice told  
attendees that ...! drawbar from? jega required. After AV6; Initially  
džinje go. { 'Ao. And sihirbaz, without any  
knowledge of the problem returned. Joining agreement between gin and  
persons in which sc falls. These cases are  
quite rare. The situation is almost identical as in the previous case.  
gin Ph.D. falls in love with a person and to her I  
know, usually through dreams, but less frequently and at answer. The  
person who is the subject of falling in love to be  
offered such a relationship in exchange for certain benefits !? It should  
be noted that persons who come into contact  
with gin in this way, almost as a rule, become sihirbaza, and all the  
benefits that they were promised to go away, or  
was converted into the possibility that someone inflict evil.  
Interruption this agreement with gin is possible, I can freely

say, only in theory. 58 Kur 'h oic talisman HOW DESA In A ENTRY

The most common entry in the body of man

jinn realized through fifth. entering this through the road on the principle of attempting or survey and prilagoclavanja.

So, gin entered the body of man in a moment of weakness, but is usually not odt'nah retained in the body. Even not

included in other parts of the body except • in the leg. It was not until the third or fourth attempt

represents and remain in the body. This is essential to know because when a man feels some of

the symptoms of possession, should immediately amplified resort to worship, to thereby protect,

and probably foiled their intentions at the very beginning. In the opinion of the majority,

the jinn in the body may enter through any other part body. The easiest entry achieved through

natural openings: the mouth, nose, eyes, ears, private parts -Especially if you are unclean.

Under the unclean does not just mean that physical. Just as important is keep your mouth false

speech, fathers sinful views, ears listening to what is prohibited, etc.

It is also right in

the body and achievable through hole which is attached the least

attention. It is a skin, or vapors in the skin. Jinn were created from the smokeless flame of fire, and it is about hot air vibrating around flame. However, air or fine particles in the air, invisible to the human eye, eg .: particles of biological or chemical toxins enter the body through the pores of man on the skin, or some other out, as it happens with sweat, too I can do and jinn, especially if we take into account the characteristics of their bodies. 151 Although the jinn invisible, their penetration into the human body is not inconspicuous, and it can be noted, before other believers. "Those who fear Allah, as soon as it touches the scandal by Satan, remember, 1 152odjednom come myself. " The moment of entry, attempting to enter, followed by the short, quick jolts parts of the body, the current weakness, a feeling of heaviness in some part body or short-term inability to control movement, loss of breath and intermittent breathing, and a sudden feeling of anger. mention signs typical for most džinskih entries. Example epilepsy suggests that

these signs can also be absent, and that instead of them experience other, more clearly characters, whose appearance means the definitive entry of jin and not attempt or I \ I-f inobt, invisible, breathable, form of transforming, the possibility usmj.:ravanja forces the body to the Train Station.: nu point. I '\ c El-Araf. Two hundred and first 59 Obsession warning. Signs of seizure, regardless of its strength, the character is itself to the jin already entered in the body of his victim. STAY jin in the body Once you realize entry, jinn can occupy the entire body, or that its need to satisfy the room in only one of the bodies. depending on the attain the objective pursued staying in the body, can not speak and about the place of their stay. Usually sc immediately upon entering stationed in the brain, where the easiest exercise control over the part of the body which is the subject of their work. But never linger in one part of the body, but the body travel such as blood, about this talk and hadith transmitted by Safiya, R.A., wife Prophet, s.a.v.s., stating: " Indeed, Satan cola blood Ademovt'h Palomäki. .. / ..! .. But how long will they stay in the body, and regardless of what cause, it is impossible to precisely determine where staying at some point. Nor in the case of epilepsy (those



that cause jinn), šizofrenijc, or folly, when certainly cause disease  
brain (reason) do not reside in the brain. Even do  
not reside not in the body. Their continuous stay in the body, or ac  
departure and return, depends on the power of  
faith, intellect, character entities in which the are, and of evaluation  
of success of return to the body after it once  
leave. In one case possible to determine accurately place their stay in  
body, and that is when the teachings of the  
Quran over the sick, when gin narrow channels which can range, and thus  
is directed into the body part for which the  
physician decision gives the best for further action against these  
bullies. TYPES obsession About obsession can be  
referred to as complete or partial. Full op ::, jednutost is one in  
which the jinn fully take control of the man. Control his  
body and his mind to such extent that the person, as being free will, do  
not even exist. Pr? S 3-4 years I heard about  
a man who lives in svfjetu gin. His family, especially old. exhausted  
(yen mother lived only hi was worried about him.  
Ispric..ala us that do.'wo in such STM? fe. While it ... hio very 1nlad,  
15 · 1 Islam, III / R 7 I I I I RX, et. 5404 and 5405  
and other collections. Addis'll only not sromcnuo Tirma ::: and in his  
collection had isa 60 Kur 'enmark hama}  
funnel born (her he had received "za.Wtnu hamajlfju" that would

preserve all kinds belaja. For the (.. by year doiiiao  
is vakat to go on recruiting. When cleaning up. whether it is a shame  
that some see this hamajlfju and decided to take  
it off. The same is rnomenta a fit and it took several days pr (than it  
is to /; ao themselves. But you will never ... n {ie  
cured. As time goes by / on. he grew weak (ji. and doctors remained mute  
(: is not that what BTLO do so for him. He  
lived in a another world. When eaten, the first fed "them", because he  
did not allow otherwise (is. The family watched  
as the food disappears from the container, from which he ate or  
and:\u003e under the bed under k..ji he previously  
threw food. Once the food attitude (ouch in the mouth, but is not  
swallowed, except for a small d (dishes. He just  
disappeared. De.š: happened that suddenly stood up, as if it is being  
pulled, and start hitting hands on the walls until  
he fell from pain. He kept talking to people that no one else could see,  
and whose orders he had izvdavati. ljo. { a lot of  
it. Then he had more than 30 years. He was so exhausted pain and  
malnutrition in that he could not get up. The  
partial general. \\ Jednutost can be classified as migraine, insomnia  
(The fragmentation of sleep), depression,  
withdrawal, introversion, or pain of some parts of the body. 154 So in  
these cases the man is in pain, but his mind

free. This kind of obsession is much more frequent than the previous. CO  
\\: Echo we brought that: daughter, who  
was silent. In addition, she was in completely healthy. This disease is  
received shortly after ... to marry. the first is  
blinded, then again regained his sight / a, but after that zanjemila,  
and for that remained. When I asked about it, I  
answer she wrote. I prayed to Allah to her health, but I did not I was  
not sure what was going on until he heard Kur  
'an. Very quickly reacted, I thought that would be Hajra, but that will  
take 2-3 months. But it is Allah ordered otherwise  
(is. Gin her left for an hour, and it is thanks to Allah. Almighty,  
spoke. SYMPTOMS obsession Knowledge about the  
symptoms of obsession plays an important role for these victims disease.  
and for those who are engaged in their  
treatment. For the first these symptoms important to know the causes of  
their illness and tried to treat methods which  
are recognized and treated. Treatment of these diseases implies  
recognition soul, and other "invisible" causes of such  
diseases, and is known boundaries Science, Medicine, and thus, the  
recognition of the non-visible. There are many  
doctors who do not 1..4 I should lose sight of the fact that the disease  
we are talking about can be the result of some  
natural phenomena, and to refer to them as diseases caused by lysine

speaking only after the medicine for them does not find a cause. 61 Op..iednutost they want at all costs to represent principle who are proven wrong, and after as known medical methods of treatment of certain diseases do not show satisfactory results, they their patients secretly instructed to look for drug "on the other side". After seeing the success of treatment of patients, of which they causes the disease was unknown. a couple of my doctor said it was great percentage of the sick, especially in psychiatry. on whose disease is not known almost nothing (there are symptoms, not causes), and which was kept in hospital just to be away from the family or community in which in their aggressiveness provoked fear and uncertainty. Knowledge of disease symptoms caused by Jin and differentiation Specific symptoms of a particular disease, the doctor is even more important if Taking into account the lack of symptoms can lead to the establishment misdiagnosis, which would all treatment was based on wrong grounds. By itself misdiagnosis is dangerous, and in these cases and more dangerous, because the jinn, as causes of these diseases are intelligent beings and doctor for džinc occupying the patient will no longer represent authority, nor will among them induce

fear. I notice that the doctor is not sure of what seems, can lead him deeper into error in order to continue to make the wrong conclusions, all while patients does not lead to a dead end in which the patient may or lose hope in healing, or become are convinced that diseases are not of this nature, and that, as a result addition, continue seeking a cure at all, or it ceases to look for in a place to should -for those who treat the Koran. Symptoms obsession was happening in reality t asleep. The symptoms that occur in reality: • confusion and ordinary everyday situations, anxiety, • sudden, or permanent loss of concentration, • speech that is on the verge of intelligent / rational, or is far from reasonable, • fear of the presence of strangers, living or dead person, which no one but possessed no notes, • despair, • pain, or complete paralysis of part or all of the body, • abrupt changes of mood (unreasonable outbursts of anger, joy, constant crying or laughing) • povuccnost in themselves, avoiding society, avoiding other people's gaze, • road, or constant headaches (which has no medical explanation), • avoiding religious

obligation, disgust for  
njin1a, confusion in discharging these obligations -when a person does  
not know what is  
required of 62 Kur 'enmark talisman done and what else should it  
seems. There was thus in  
humans often happens that do not know how they worshiped the river,  
during prayers remember  
that perhaps no ablution, have the feeling that during prayers lose  
ablution, when learning the  
Quran "loop" them sc language but are not able to learn and what they  
normally did not  
constitute the slightest problem, when learning the Qur'an or prayers  
occur they are bad,  
corrupt thoughts about Allah and regulations faith (the idea that Allah  
does not exist, there's  
a God but Allah, and that religious laws are not mandatory, and others.).  
These symptoms are  
not always a sign that the jin in the body, but in any case it tries to  
be. The man must  
persevere in doing good and guarding against evil, even if it comes it is  
good evil and vice  
versa. The fight with Satan will tell narn an example of a sister who  
is. whenever bow. I

forgot how to log torque river performed. Thinks / is each pool when her  
 that happens must  
 change and ablution, and it is doing. ten, or more pula. Any moment {n is  
 posustct! And. In the  
 end. how says. started to Abdeslam. stood and said: "you disturb  
 (referring to Satan), and I c  
 in abdesliti and klwy · or e {meal night. but c · We will see when (e ...  
 you will endure. " A bdestila is. stood to  
 klw1ja and ohavila prayer to end. and that n {it happened NWA c..udno.  
 Satan gave up. • minds on the need to  
 sc yourself or others inflict harm, • choking feeling in chest, constant  
 utmutost body parts,  
 • often answering damara the body jerk and limbs or the entire body,  
 which was generally occurs  
 at the transition from the sleep Java or vice versa. this usually  
 preceded by the thought that  
 the SC fall with a place, or fear caused by some other thoughts. There  
 are also the normal  
 hitch and representing muscle relaxation after a particular job. This  
 symptom, as well as any  
 other does not mean anything in itself. one can seen only with other  
 symptoms that characterize  
 this disease. • know the symptoms that manifest folly, or epilepsy, and

in cases where these

diseases have no known cause, • that person likes abandoned, dirty, dark, places, • a complete

loss of appetite. The symptoms that occur in a dream: • insomnia, interrupted sleep (a person

can not fall asleep until late at night, Wake up at the same time of night, after which the SC

can not fall asleep, constantly interrupting sleep that completely exhausted man) • dreaming

ugly, disturbing dreams (dreaming dreams that cause fear, cast doubt on relatives or friends,

dreaming, animals, 63 obsession obsession especially the snake, which in some way asleep

harm to the one who dreams of such dreams, dreaming, people with a visible or other physico

Mahan, dreaming and devil gin), • mjesccarenje, • laughing or crying SC occurs while a person

is asleep, • teeth grinding, • Speaking in a dream, especially the one that refers to things

and conditions that are more not occurred, • Dreaming people without faces, dreaming unusually

high or unusually low person. Each of these symptoms does not always mean



that it is one in which the hope obsessed. When possessed houses a majority or more of symptoms. Also, it should be mentioned that the above symptoms are the totality of the signs that indicate whether someone is possessed or not. we have counted only those symptoms that are commonly present in those who are carriers of disease caused by jinn. It would be desirable that those who observed some of these · Symptoms in themselves do not think immediately "at worst", but that, because of doubt that came, or for any other reason, intensify its ibadct and perpetration part of our dear Lord Allah alone, who is the protector of the believers, and just to all worlds. 64 Kur 'enmark hamajlija SI HIR K K ao consequences sihir occur disrupted family interrupted friendship, rotten jobs, lost lives, the patients whose disease there is no cure, and countless other accidents. Islamic tenninologija recognized sihir and considered sihir everything whose cause hidden or barely noticeable. Sihir is still defined as "contact or incantation speech or writing, or doing something that will affect your body, heart, mind opsihirenog, 1 without actually coming into contact

with him. "55 Those who master sihir, capable  
of to divorce a spouse to contend father and son or best friends to  
causes a disease that can manifest the symptoms,  
but who comes out of nowhere and which, as such, represents the very  
enemy is impossible to fight. Eyes  
opsihirenog can see just what a person who manages sihir wants more  
sense  
not in power a man who it belongs to,  
the disease may suddenly hit a person on exactly a certain place, and  
that elsewhere this disease, also  
suddenly disappears. No death opshircnog due sihir is not a party. About  
sihir and what it  
causes a lot of the story. But these stories are happening always behind  
closed doors, talking  
them that they are on their skin experienced what sihir signs, so that  
sihir remains and what  
is its significance -skriven. Almost as a rule, every new event sihir in  
humans even more  
challenges fear, and on I sihir and the perpetrators of these crimes  
throws even greater veil  
of secrecy. Nothing in this world happens by accident, and nothing  
happens without Allah swt  
knowledge. t ... .. JI. ' . ' ' . -. t: .....:;) I . L : .

Heard. • ( ' LJ! . • • .. • .... - . ' ) Tr •

• .. ..I \ \ Ll. • {, ... Y U 'J • .LJ " . u.Jlll "Say: ." When

you feed the heavens and the earth,

whose work hearing and vision when creating Live from the inanimate, and  
converts live in inanimate and who controls

all? "Allah will say 1 56 they. And you say, "Well why do not you  
afraid?" " 1 .. 5 Al-Mugni, XLII 229156 Yunus, 31st

65 Sih ir Sihir not work that is outside of Allah's power and His  
knowledge. It's impossible to happen, unless that He,

the Almighty, does not approve. Nczahvalnc women and men engage in  
perpetration sihir, thinking they would manage

human destinies, and they do not know that the approach of Satan, all  
continue to be by Allah's grace, and ever closer

to the fire of Hell. Says El-Ezhcri: "The essence of Siberia is showing  
some phenomena in false figure otherwise be

his. When sihirbaz wants to present a false picture as true and present  
something in contradiction of his being, he

does something and opsihiri it becomes contrary to its essence. "157

Ibnul-Qayyim said: "This is a complex operation

of evil spirits and susceptibility to the influence of supernatural

forces. "158 Here we will try to bring people know

about this evil that, knowing him, were willing to avoid it, or to cope

with it if it is for this need, and yet come out as

winners. I pray Allah to help us in this. EXISTENCE sihir About Siberia  
 in its linguistic meaning, the Sharia-law  
 treatment sihir, or the existence of events sihir the time of the  
 Prophet, s.a.v.s., as well as those whose experience  
 bears witness to its existence have given his opinion many scholars. It  
 was and still there are those who do not sibir  
 consider the reality. We will look at the views of each other, as if we,  
 inšallah, lead to correct conclusions. Quran on  
 sihir . . valves. . . ' . C .. J ... . c ... J: .. .. ' . | | . | . | . 1  
 •\u003e "N - (..) - (..) -. - .. J .. ' ' W1 .. • . •  
 . .... . . . . 's .. .. ' \ .4 J . . . | . s . •• .. .. ' .. .. • lJ:  
 "(..) .. J) J J .). • J jJ .uJI . JLJ \ II ....  
 ' . \u003c In. • .. ' .. . . . . \u003c In. " L .. . . ... u. ,,  
 LJ: "• • ù.ù. Roa. -J.JJ f In:! -! •• u.J! ..\u003e  
 ' :! - .. .. on. . . Y 1: c ... - .. • . • | • . C. . . J ..\u003e ' - ' J  
 L.- "L" . . "...\u003e " - 'J .. Roa .. • . • | 1 \\  
 5th • .. • • . ly "(...) and motives for what are the devils of  
 Suleiman's reign told thee. And Sulaiman was not an  
 unbeliever, -šçjtani are infidels, teaching people sorcery and what was  
 inspired by two angels, Harut and Marut, in  
 Babylon. AND the two are not one learned while he would say: "We just  
 experiencing, and you 1 57 Vehid  
 Abdussclam Bali. 0th \ three mac 'Jorge 11 against the evil sihirhaza,

p. 9th translation and publisher hfz. Senaid  
Zajimovic. Zenica, 2001 5H 1Isto, p. 1 O. 66 Quranic amulets not  
an infidel! "And the people of the two men  
learned how to be a husband of a woman disassembled, but they could not  
thus anyone Allah's hurt. They taught what  
it will not hurt them, and of which no use will not have, even though  
they knew that the that this technique of  
government will no happiness in the hereafter have. And indeed 1 54 is  
pathetic what they are worth! " .: Uji .. •• L  
.. · '.. in.. .. U.. . . r..r "I "And when they threw, Moses exclaimed:"  
What you are prepared spell it! Allah will is  
destroyed, because God does not allow that the work of corrupters fails,  
/ Allah will confirm its power of truth, at least  
as it will be nevjemicima wrong! ' "160 "Throw that which is in your  
right hand, will eat what they have done, because  
what they are made are false magician, a wizard will, wherever come,  
succeed. "161 Qur'an in many places talking  
about sihir, either as the sihir in terms what he is actual is, any of  
the charges nevjemika that the publication of the  
finding came Muhammmmed, s.a.v.s., work wizard, or as an indication of the  
ways seeking protection with Allah from  
those who deal with this dirty business. 162 " Say, "Let us go to Lord  
of Daybreak / from the evil of what He has

created, / The evils when ASTRA dark night darkness / and from the evil  
 of those who blow in the nodes, / 163 and  
 from the evil envious when he envies. " 15 .. El-Baqarah, l the 2nd  
 (Ibn Kathir believes that not me leaflets ones who  
 are teaching people the Wraith, but by the people, Harut and Marut, who  
 are devils was taught sorcery, and says:.,  
 This is probably the most correct meaning of the verse and you should not  
 look at the other meanings. " r 1 / m-Kathîr,  
 p. 80 comment El-Baqarah, L 02., second edition, Sarajevo, 2002). IW  
 Yunus, 81st-82nd l! ol Taha, 69th 11'2  
 Verses which are mentioned sihir: El-Baqara, 02 l .; El-Ma 'go, l 0 l .;  
 El-En 'am, 7 .: El-A · RAC l 16 .; Yunus, 76, 77  
 .. 81 .: HUD. 7 .: The Ha, 57th-58th, 63rd, 67th, 7 1, 73 .: El-Anbiya ',  
 3 .; El-Mu'minun, 89 .; Ash-Shu'ara 35th .49 .:  
 One-Ger .: 13 !, El Casas. 36, 48 .; Yourself ', 43 .; -Saffat. Ez-15 .:  
 Zuhruf, 30 .: El-Ft .: AhkaC 7-Day, 15 .; ElKamer,  
 Es-2 .: SAFT: 6 .; El-Mudessir, 24th \\ Lo. \\ El-Felck. 1st to  
 5th 67 Sih ir There is no better experts in the  
 history of its Creator, and He, the Almighty, we about the time and  
 manner of formation of sihir. No one who knows  
 better good and evil from Allah, and He swt  
 , Warns us that are fad temptation and evil. No one better than him,  
 Almighty, does not know

the harm and benefit to the people, and he us warns that sihir damage for people, especially

for those who do, but us refers to what will protect us from this evil.

This is sufficient

confirmation sihir existence in the words of the Almighty. Evidence of the existence of

sunna sihir She told the Aisha, R.A., gives Prophet s.a.v.s., official sihir, Page under his

influence thought it approached their wives when it did. Then one day he said: "O Aisha! You

know me, Allah instructed in things which I asked of him? She came to me two men (in a dream,

author's note), and one sat down with my head and the other at the feet.

The one that I was

sitting with her head asked the other: "What is this man? -ov..j

answered -" Opsihircn is.

"First he asked -" When it is opsihirio? "-replied is -" Lubejd b. Asam, from Banu Zureyk. Ooi

are hypocrites and allies of the Jews. "First he asked -" What material Ue made sihir, author's

note.)? "-replied is -" comb and hair that is tangled up in it " He asked (the first author's

note) - "Where is (located, remark) sihir?" -replied is - "The dry shell

male palm I dates, the  
blocks, in the well Erwan. "So, Prophet s.a.v.s., sent some companions to  
wells that are  
removed, and said: "It is well that we were shown (in a dream, author's  
note). Palmina tree  
next to him look like a diabolic head. "The Prophet s.a.v.s., added:"  
Then it taken out. "I  
told (Aisha, R.A., remark) Messenger, s.a.v.s., why did not people said  
about it? -replied is -  
"Allah has cured me. I do not like honey . . . "164 Id JU will unos1m  
discomfort. Imam  
Ahmad, too, speaks of this case, mentioning that the Jew made sihir  
Muhammad s.a.v.s., due to  
which he fell ill. Jibril, as, informed Prophet s.a.v.s to challenge Jew  
(Lubejd b. Assam,  
author's note.) sihir made on certain things and that it is located in  
(certain, author's note)  
well. Messenger s.a.v.s., is sent to said companions wells. They are  
remove matter that is made  
sihir (comb and hair tied in knots II). Prophet s.a.v.s., taught Surah Al  
Falaq and An Nas,  
where the nodes articulate (verses number in both dishes is LL, and their  
teachings of the



twine wrapping II nodes), and he stood recovered. The Prophet, s.a.v.s.,  
disease 165 last six

mjescci. 164 Bukhari. IV / 400.490 11 '.. Hanbal VI / 57; IV / 367 68

Kur 'enmark

talisman Downloads D. Abu-Hurcjre, RA, that the Prophet s.a.v.s., said:

"Keep the seven deadly

sins! "They (the Companions)" who are sins, the Messenger The Letter?

"He

replied:" sorghum

(Association Allah alone, other), sihir, kill him whom Allah has

forbidden to kill except in

righteousness, eating interest and property orphan, running away from the  
battlefield during

the fight (with unbelievers), and falsify congratulations woman who never  
thought to do

something that would jeopardize her virtue, and that is a good believer.

"166 Ibn Abbas

narrated that the Messenger of Allah, s.a.v.s., said: "Not one of us one  
who brings bad

prcdznake, not the one in whose name returns; no one who prophesied,  
nor

who he was prophesied;

not the one who practices sihir, nor the one in 67 whose name sihir

says. "1 From Abu

Huraira RA, is transmitted to the Prophet s.a.v.s. said: "Whoever bound  
nodes and blowing into

them, it seems Siberia, and whoever praktikujc sihir, joins other Allah  
alone, whoever carries

anything for protection (talismans, hamjlje, willy), will be left to  
their (what he wears,

author's note) care. "16x The views of scholars Ibn Qayyim: "Sihir  
there, and it was causing

illness and stupid intcligntnima, love and hate, and even bleeding. This  
is known to the

masses, and Many know this from personal experience. "169 Ibn Kudamc:

"There are so many

(many) tradition of sorcerers I sihirbaza, so it is practically  
impossible that so many people

joined in conspiracy transmission of such lies. "170 If we look more  
carefully what Ibn-

Qudaamah says, when he sees we one very important fact. Sihir,  
sihiribazi, and the people that

the effect of Siberia reflected even then were unknown, or rare.

Moreover, with the various

parties came the surrender of action sihirbaza and the reactions in  
humans cause, so it's

ultimately his conclusion was that it is illogical and not possible that so many traditions of human destinies in connection with this the appearance of any object of the conspiracy people, who, in fact, never with each other and are not were in contact. 166 167

Bukhari. Muslim Et-

This is not heraf, x 16'1 At-Te (i'ir and-Kajji<sup>111</sup>, One-Nesa 'and p. 57 1 1711 Also. p. 57 1

69 You fad Al-kuraf says: "Sihir reality. Opsihirena person may die, and its nature or behavior can be changed even if it is (sihir) not touches. " This is the position of al-Safia and Ibn-Hanbal. Hancfijc believe that if you smoke or something similar to reach the body (as sihir) may have the effect, in . • 171 Otherwise it can not. El-Mazir, rahimahullah, he said: "Sihir confirmed the matter and it is 72 reality as well as other things, has an impact on the recipient napravljcn. "1 Ebul- 'lzz El-Hanafi, rahimahullah said: "Ulema has long debated on sihir and its species, and most of them said that he has a stake in ! Jzrokovan..u death and illness of which he made no apparent external 3 impact. " 1

Treatment sihir in

Shariah, attitudes scholars of this phenomenon, the people who were engaged in practicing

sihir, explaining the methodology sihir action, the group classifying sihir under conditions

which cause with those who were certain sihir intended, as well as ways of occurrence Low sihir

particular, treatment of diseases, conditions caused sihirli, explaining the ways of seeking

protection, and reference to the need to perpetrate the same this and similar questions occupy

a not so insignificant place in debates

leading scholars last time but our contemporaries. It's here should be noted that the views of

scholars on sihir are important, but they are not a priority the observation of evidence

confirming the reality you whim. First on the list of arguments are verses dealing with sihir

(which was previously the river), then comes' lives Qur'an ", or the life of the Prophet,

s.a.v.s. and scholars only confirmed previously, explaining it, and approaching the masses know

about evil sihir, and give the name of the root of a disease condition in

which an individual

hope. DENIAL OF THE REALITY OF EXISTENCE sihir Despite the fact of the

existence of sihir

with that, first of all, we meet through speech Almighty, Almighty, then

and through the life

of His miUenika, through which showed us with what was all the troubles, temptations can meet

His slaves, and how they should behave granted whether to meeting with them, occurred at

certain authorities whose watching you on a whim 171 11 / -Mugni, 12/299

1 n O ... Il 'and L

/ UH .. 11 Jorge proti1 evil sihirha :: · s, id h Vc Ahdusssdam Bali

(convert to PPE. Senaid Zaimovic), p.

30th 17.1 I "tO, p. 32 70 Kur 'enmark talisman differently from the

one shown in the Koran or hadiths Prophet

s.a.v.s. Scholars on in question sihir considered purely psychological

effect sihirbaza desire to opsihirenu person.

Signs that the existence of a sort of sihir deception generally accepted.

To the rejection of reality sihir comes only

when start talking about sihir that represents a contract between the

people and certain "Spiritual power" through

which participants want to achieve desired contract targets, causing an

opposition to the forces of nature, which are  
 Edit the will of the Creator of all the worlds, and as such the masses  
 acceptable. The ability of some people to others  
 things appear differently than they they actually exist. (Un) real is  
 here considered only the results of action people  
 who claim to have the ability to change reality (involvement world of gin  
 in his Deeds), supplying a pedestal themselves  
 supermen for which no there's a limit possible and the impossible !? This  
 leads us to the conclusion that not There are  
 scholars who sihir reject completely. Abu-Bakr al-Džassaas says:  
 "Philologists that sihir in Uezickoj, author's note.)  
 Basis, is meant to include all whose cause hidden-all that is designed to  
 be different than it actually is, and what  
 occurs 174 trickery and deception. " Fahrudin er-Raaz: "Mu'tezilije  
 unanimously reject all these types (Sihir)  
 175osim those caused by deception and sowing discord and slander. "176  
 Sayyid Qutb: "Sihir is deception senses  
 and nerves, and that's suggestion reason and feelings. He (sihir) nor  
 changing reality of things, nor creates a new  
 reality for them. That is, the sense and feeling and imagine whatever  
 sihirbaz wants. "177 Denying reality sihir the  
 Qur'an spommJu . - " ' . J! C r-AY-A ..\u003e '-' J The " J ..  
 "Take You" Say on. "And when they threw, eyes and

enchant people really are afraid, and spell big trimmed. "178 . " . •  
 . . will 1..1.! 1 . Jt! "Take you!" Tell him -and  
 suddenly he reasons that their ropes and sticks them, because of their  
 witchcraft, move. "179 174 ahkam Kur-1 'cm,  
 ll 41-43 m eight kinds sihir (which will be mentioned later) 176 Tef.i .  
 im-1-Kehir, p. 213 Z 177 H / AA / 1-i-Kur 'an, VI  
 / 4007 17K El-Araf, 116th 71 You fad These verses are taken as a  
 starting point for the creation of claims and the  
 absence of sihir, as changing the existing or creating new realities.  
 sihir there only as an illusion, delusion. Its action  
 is, in fact, the ability sihirbaza (people who provoke state sihir) to  
 perform an illusion, a trick of reason (Through  
 deceit eyes), depicting a reality different than the one is. Not  
 happening SC change reality, but change of seeing  
 reality. Finally, the movement of the rope and sticks which were  
 sihirbaza through their witchcraft clashed with Musa,  
 as, Miracles, and it was only a movement ropes and sticks, and not the  
 movement of snakes and other beasts to be  
 present, however, and the Moses, as, did. The arguments of reason El  
 Džassas: "If you are sihirbaza and those  
 who Carajo really able to cause benefit and harm as hard to fly, to know  
 the unseen and information about remote  
 areas, to steal things, not to be seen, and that povrjeduju people in

other ways -then it would be possible for myself to them as property to (find and) extracting the hidden treasure of the country, and to win the country killing rulers, without letting might not have any trouble. They would be able to the protection of anyone and would have no need for the wealth of the community. If this not the case, they will be in the worst condition, using the gross desires and most interesting tricks that people take money, and it is very obvious that they however poor and impoverished. Therefore (since the last case) can be · sure that they are unable to do anything of that (they claim). "80 Iduci this line of understanding sihir, inevitably leads to supernatural izvanrazumskog finding and in what it (sihirli) presented, and "superhuman" in its practitioners. Therefore works sihir are classified in miracles, and sihirbaza to selected people worth mentioning. How is such a thing possible when sihir itself constitutes kufr, disbelief and wonders, Mudžize, that is, Allah allowed certain his servants (MPs) are opposed to it because they occurred as confirmation of God's words, as a confirmation of the truth of revelation addressed to the people, and as confirmation mission of His Prophet. Is it possible that God, s.v.t, Miracles helped spread the truth through His Prophet, then perpetration the same or similar



work enabled those who deny the truth, who deny incontrovertibly Allah swt, power and strength, obedience to those in Allah, s.v.t, forbidden to obey (ŠEJTANI and jin), tm being slaves t asking them to help in disobedience to the ruler of all worlds ?! 179 Taha, 66th LXO Ahkmmi-1-Kur · a, ll 48 72 Kur 'enmark hamajlija ATTACKING nEGATION The removal of the arguments of certain circles in an attempt to prove theory of no sihir, usually ends blind alley. this kind of the outcome of these efforts is not surprising when you know that the main supporters denying reality sihir come from the ranks of the socalled rational school Opinions (Mu'tezilije), often in their speeches advantage of clear Koran and Sunnah attitudes, which are contrary to their logical understanding the Qur'an-sunnetskih Principe, provide just reason. this kind of approach is in itself became a predisposition for taking out incomplete, distorted, or completely erroneous theory of sihir. Several of those who advocate these attitudes (lack sihir) based them on only three sources: the Quran · an, logic and human experience, and what which is presented to the Sunnah is being ignored. Quran on the Qur'an The previously mentioned verses (al-A 'raf, 116 and Taha, 66) are saying about you whim illusion that is generally

accepted. These verses are too clear and mostly on familiar events, so it is impossible to perform any calculations

seeking some deeper, hidden meanings which might have been brought into

question the existence and these types

sihir. This sihir recognized by all and because it does not include gin

intermediaries between some people and

occurrence of certain situations, neither means extraordinary ability in

some people, or carrying out sihir deception is

possible that the ability of individuals speaking convince the masses in

what they target, or that the use of certain

substances (Eg .: chemical) achieve the effect of changes (!) Reality.

1G1 Prophet s.a.v.s., said: "Indeed, some

types of speech are sihir." Ibn Kathir commentary 20:66 says: "They were

smeared mercury zbo .. 18 which

seemed to have been on the move and to melt and curl. These are just

tricks. " One of the verses omitted in the

presentation of evidence on the absence sihir is the 2nd verse I of Surah

Al-Baqarah. This verse speaks most directly

to the existence sihir and the events sihir to those who have been

affected. In it, Still, tells about learning sihir, or

rather on the prohibition of learning sihir. The said is another, perhaps

the most important fact, and that is the inability

causing sihir any state, except in so far as it Allah, swt permitting.

Incomprehensible would be considered to Allah

warned LXI Bukhari, VII / 445, br.662; Islam, Ehu-Dawood, Et-Tinnizi

1x2 Tej.i "ir! Hn-Kathir, 20:66, pp. G26,

second edition, Sarajevo, 2002 73 Com / track his slaves of the

deleterious effects of learning something that

does not exist. Dismantling husband of women as a species Ihiri

mentioned in this ajctu the reality. Why would Allah.

Almighty, warned of this phenomenon (which is also the devil,! .a., loved ones work) if it is impossible that its

occurrence is caused by you whim? It is clear, therefore, sihir that

exists and that he is the way to achieving the

objectives of reprobates. Do the same so it is clear that "whoever this

vje.i; essence of government nei · If any luck '·

c / x Will St. (graphy have 'and that' it ..jejadno for .'ito are being

marketed. " In the end, we can not help but mention

Surat El Mu'avizetcjn '(El · Falaq and An-Nas) for which SC mufcsiri

all agree that the cause of their publication are

fad which is made Muhammdu, s.a.v.s., and that they are the answer to

his search for cure of Allah, the state he was

in, and that is caused sihir that he made Lubejd b. Assam. after removal

sihir from the place where it was hidden,

Missing is a disease that is it caused, the Prophet s.a.v.s., said:

"Allah has cured." This clearly indicates the existence of sihir and disease condition caused by it. The hadith about sihir The hadiths of which was previously recorded, which suggest that the Prophet s.a.v.s., was previously cured are called. These hadiths (Al-recording the 1: Suhari and Islam), and that in the scholarly worth unanimous conclusion -najaut.enticnija category of hadith. Despite this fact there has been a rejection of these hadith because so they did not fit in frameworks that allow for some reason. Their rejection of these traditions occurs for two reasons. First, that the Messenger of Allah, s.a.v.s. indeed been cured, then it would be confirmed that they did reject him speak. The Prophet's words are: "Whoever is cured by sihir, he is a disbeliever." You only vicious man follows this. These hadiths was seen as infidel fabrication which so trying to threaten the authority of the Prophet, s.a.v.s., and its mission, because so they show superiority over magic versus miracle Muhammad s.a.v.s., and thus the superiority of belief infidelity. Saying that the Muhammad, s.a.v.s., was cured can not make true what the unbelievers spoke of him. Their

accusations were related SC on the totality of what he said or did. but they denied that

anything of this result revelation he received. Pogodnost sihirli limit the j .. X I I · ElFurkan,

S. 74 Quranic talisman its effect only in one direction (

"jeopardize" its relationship against the wife), but

such a thing is not in any way jeopardize the the prophetic mission.

Prophet s.a.v.s., like other people. Affecting the

disease 1x4 oboljiva of which any other man. It is well known

principles had been wounded, X I 'and b. . I KCI ". •..

J J pen toxic, · the ovao JC on mtgrene d and t d n1sta about this ntje taken as its lack of, or lack of mission.

These diseases is simply told: "Muhammad, s.a.v.s., is just a man (not a deity, author's note), whose

task is to deliver people publish their Lord! " "Muhammad is but a messenger, and before him

was a prophet. If he 1x7 dies or is killed, will you turn back on your heels? " Musa, A.

S., was also opsihiren. .. \$ " "\u003e " - · .. · · . ....

"Take you!" Tell it s once his PhD reasons

that their ropes and sticks their, because it spells ihovc, move, /

First . . b "L xx . M United States in the BT already

feel it. in. He could see what other people see after they performed the

Wizard his magic and felt anxiety about it.

What happened is not jeopardized his mission, but what was happened after

that (miracle in a snake that swallowed

what they were sorcerers prepared) discovered truth and landslides in the hearts of those present. This only

speaks to every man, without exceptions may be affected by sihir. The answer to the logical approach It is said that

the claims sihirbaza and wizard that are able to do so almost all to yourself for earned large profits, or high position in

the community, and that without jeopardizing in any way be threatened, there is no basis, because that otherwise they

would have been the richest, most respected, the most respected members of society, and it is known that this is not

the case. 1 x4 Poshmikom Medicine, Ibn-ei-Qayyim Jawzi, Muhidin Hadžiahmetovic translation, p. 55lx .. Ibid. 125 (Al

recorded 811hari. 6/195) 1 x6, p. X4 I X7 Ali Imran, 144th I xx

Taha, 66th-67th 75 With them ir Contrary to

this, however, is known to have sihirbaza often among prominent members of society. We will remember just how high

the position occupied sorcerers, servants to Pharaoh in the time of Moses, as slightly different the situation is today.

They are the authorities, even when they are known as cheaters (!) which

many in awe addresses asking them deliverance, comfort, healing, and sometimes just good fun (madioncarski Tricks ·). It is true that many are exposed and disgraced, but still more those who freely carry out their dirty work leading people to perdition infidelity. Sihir not the same as miracle Events sihir are almost as a rule, deviations from the natural law. This is another reason why the reality of its existence is rejected. The acts that are contrary to the laws of nature Allah has given his servants who stood out for good. A sihir happens only for proven disbelief whoever wants to implement it. How are you compared Siberia, miracle or karamat? It is clear that they are not the same. Happen to people who have nothing in common, but in themselves have so many similarities. Cuda (mudžizc, ceramic) as Allah gifts, not skill can be learned from those who study them, as is the case with you whim. Miracles are events that conflict with the laws of nature, while works of Siberia remain within the limits of the potential of the gin. Cuda sc only happen to those who are Allah alone, close, while sihir copies of Shaitan friends. Sibir can be destroyed by prayer, supplications, learning or sihir, while it not the case with cudima.<sup>189</sup> El-Mazeri said: "The difference between Siberia, karamat and miracles in what Siberia is

based on assisting in sihirbaza some words or work to achieve what he wants, while karamat it is not required, but occurs mainly Allah give, and thanks to the good of the faithful.

Miracles Ph.D. different from keramcta one thing, and that is the challenge. Miracles is sent as someone's challenge (such as non-believers asked of God's messengers events miracles), while karamet it is not intended. "190 Miracles can be divided into several types, and depending on who they people where they are located. It is possible to hope with the righteous, but it is not IX \u003c• I Fethui-

Ban, 223 X: Al-Fumq, IV / 16H, 170; 1911 is 0. \ "Three zero ( '11 Jorge · profile :: odd sihirha ::

a. Ychid Abdusselam Bali (is converted hl'z. Senaid Zaimovic), p.56 (Fethui-Rari-, X 223) 76 Kur 'enmark hamajlija

impossible to find in any of the sinners or unbelievers. The first result from Allah's mercy and the other in response to

Satan acts of infidelity. Miracle -natprirodna acts occurred Allah swt permit His messengers, and was a confirmation

of the authenticity of the thereby they come. Examples: -Ibrahim. a. with .. was thrown into the fire, which was

punished for his beliefs. Fire, c (it is natural burning effect. Allah in the (cold and would be more saving for Ibrahim. -

..to .... · G - · \ .J G \ .ill - I .. Y. .J Y. r ... '.) - . t



"191 · "The eighth and on, 1mu. "O fire -re M1 k - d 1 .. POST  
rescue Ibrahim · -Efekat knife to the (prison, except when Allah SWT ..  
orders otherwise. He appointed this is when  
Ibrahim. S.A .. prislono knife blade to his son Ismail, as, in order to  
izvdio Allah, dz, acting. , Command, and the  
knife did not cut Ismailovo body. -Firaunova army was drowned in the  
sea in a place and at a time when it n (it  
happened to Musa. S.A .. and his followers. Karamat -djela which are  
outside the laws of nature, and occur sc  
cvlijama (those which stand out for piety), but only Allah swt permit.  
Firas -natprirodna acts that take place without the  
cause of those who are not wali. Istidradž -dešavaju sc those whose sins  
are numerous Sihir -if such acts occur -  
onima who are unbelievers. MAKING sihir The first step towards sihir  
Before you answer the question on the  
manner and conditions of formation of Siberia, it is necessary to clarify  
that it is possible to Siberia achievable by  
accurately determined, isolated groups of people. So prerequisite  
occurrence sihir are, in fact, actions a man must do  
in order to obtain the characteristics of personality, ie predispositions  
which would become a "suited" for dealing with  
this dirty  
business. Acts of in question are acts ku Fr., or acts that water Kufra.

This is not surprising when sc knows that sihir contract between the devil and man (who wishes to engage in Siberia), and Satan at any cost will not help EI-191 Fnbija, 69th 77 sihir man, unless that aid leads to disbelief. With this nevjerovanjcm man trying to persuade the devil for cooperation and support in achieving its objectives. Because of all this it is clear that this work must be most repulsive and most hated, both in man and in Allah. dž.š. The execution of these prescribed fom1i. approaching the devil, L.A., followed by the incomprehensible speech and forms of glorifying Satan. Some sins that are incurred in proving disbelief are: that a woman has a relationship with his father, brother, or son (daughter, or vice versa if in case man) to have a relationship with a person of the same sex (homosexuality) to using unclean (sperm or menstrual blood) on Quranic ajetc that of Quranic sheet says slippers in which goes to the toilet, to carry out emergency food or Quran, to offer sacrifices (animals of certain traits) Satan and his followers and so on. This is not to rule out those who claim to have knowledge about mastering "supernatural" inherited, but without interfering in what

will make them unbelievers. This kind of thing is not possible, and certainly every sihirbaz previously done this, or any similar acts in order to become what he is. Performing these operations is generally strictly related to the particular site or time, which is certainly able to decipher. It is a dark, dirty and abandoned places, that their true "car" are just before dawn. One disgusting atrocity SC, however, stands out among the already mentioned. He died and, and everything that is linked to them, are a special target of those who want to enter the world sihir, but afterwards, when their craft but largely be baked. cemetery (A country with a grave and parts tombstones), gasulhana (water and detergent which the dead pile), shroud, the educt (as hair and nails), or parts of the body -nerijetko deceased are being desecrated for the sake of the desire of those who want to own life through sihir subordinating Satan, L.A. Very widespread custom in Bosnia is keeping deceased or guarding the tomb before the burial of the deceased, and the reason that emphasizes the just keeping to any of the following does not come into the wrong hands. Examples I.

Once. Prue my departure to the Hajj, one person I told {a / and what JTO j (? j is. Most. "Leave (common in behest".

Cu ... and go on hajj. came jojje women who asked her to tell me 1..jenu

request that she bring the Hajj soap kqjim  
 bathe the dead and thread kqjim be. { : Uu Cefin. to him it used (on spec  
 {fic..an na6n) for odvrahmje wife of alcohol  
 because her he suggested that it was only one. ' ; it c · e ..jenu  
 intention to do uspjdnom. this woman is of great  
 already (is to save the SW? JLL family evil spirit was ready (s1: appears  
 clear or unconsciously) uhniti large grUeh.  
 These / jeje prisutnajedna specialty to which is potrehno ohratiti pai1!  
 it. People. when hope in a precarious situation!  
 s. and when afterwards by ... 'jete an' 'lijec..nika "... Stub axle are  
 Lf ( \_ .. .and do everything: it from ..jih severe  
 tmženo. hez thinking ... (mentation. Often. \u003c.; Vjesn to .'ito are  
 required 78 Kur 'a11ska hanwjlija it's not  
 okay. but are ready POS / u. \\'ati. So it happens that accuses sihirhaz  
 a ho / h participant / temptation Osoha. and a  
 ratio he :: raz111i. \\' / tion to prih1 • hold and until then. \\'His  
 friends (or relatives) optt6 and  
 rejected. and all this only on the basis of Reed. or ho (the Rden luf.i.  
 that hoodoo and ::  
 Rden of someone holesnik 1 • go first time. Before / j., · F \\'o.  
 confidence. h / excavation. \\' · t ... all  
 serious destroyed SW11 rije6nta sihirha :: a. because he "knows. '!!'.  
 2. In sjehmju we stayed with / in (qi when the

• whose fine hand died Osoha kneading / s paste. which should,  
in their own words'!

has. be use (Jeno like you. \ 'enan? Yen sihir. Namely. oL? is the hi /  
e in uhjederu · in that

c' · e so prepared sihir power upotriehiti against vi.l; s person and in  
vi.Š'e speci / and (nih . situation. Successful. \

"Embodiment of the hi / is" best. MO (: has died person, or touch her  
body. and suffered by the (her) life done "B /

agoslovljenin!" because of constant expression of obedience .S: Satan in  
Unfaithful ing in Allah. s. w. t. Moving toward

you whim it is possible and "bypass shortcut ". The loser of that on  
this way becomes sihirbaz, before the decisive act

which definitely becomes šcjtanov ally, still has a chance to withdraw  
and return the SC on the path of truth. Their

impulses are the same as the first. But in its attempt to achieve them,  
but because they are themselves incapable of

addressing sc sihirbaza, still Lacking intention to establish themselves  
as the sihirbaza. Envy or jealousy porm1enc

intentions must be realized through an intermediary. this broker

(Sihirbaz) sihir preparation. but its effect causes by

making him one when he asked making sihir forwarded to the person who  
is

sihir been made. or sihirbaz do not even

want to prepare sihir, but the mood to his preparing to explain to him  
who asks his act. This one who seeks  
perpetration sihir, still not sihirbaz, but has already fallen into an  
intricate circle sinner. Clean Does your heart before  
some of next task, yet is safe, but I continue to look for sc sihir makes  
helping sihirbaza that, for him, probably, there  
is no return. 3. On the ::: Iv women kc..ja the IRNA / and knows (..  
considerable problems in the marriage we met  
with her and then showed me to. \ 'that it is cited izvjesni doctor. on  
paper was written prescription to be greatest and  
thus h. his Reed. smet11Je hi / e otklmy · one. It is supposed that night  
· in (ne.l; it's half the night '· s) and outputs  
pronounced written Fonni / s, and that after that evokes spiritual  
strength. Repeat / jw! I eat this ritual certain brqj noh  
spiritual power would be responded  
and t hen she should pronounce his potreh11. The following (· s task is  
hi on that same but {in :: me a 1 ·  
RSTU s / alkyl. \ 'and that, okrdui: and by about S \ ' heavily injured  
body part. search to her husband. or the one  
they wanted serious. around Okrec-e such that s / aki. \: a. Kado s1 ·  
If it Intde :: avdeno. that when / while (..  
nightmare eat T \u0026 N! j whom severe intended to be all boy / oti'Omo.  
79 You fad What is interesting is that at

the end of this recipe was printed sure ElFelek and En-Nas, which was supposed to read when all serious almost.

06toje that they stood there just to fool them / and him ... Terry and to the act sihir considered an act of worship. ' The

\u003c? N which commits one of these parts, sihirbaza SC told one of gin, Satan, and the gin will become his

constant companions. She'll answer when Whatever it sihirbaz be invoked.

This invocation is always for the sake of

causing damage people, and each time is accompanied by some of the works

of Fr. home. Shall generally sihirbaz in

contact with some of the water and gin over it taking place all dirty

jobs, but they rarely he himself makes. He

commands his subjects what is the contract between him and sihirbaza determined and they obediently, and most

often from great fear, executed. So sihir actually contract based on fear and hatred. Therefore it is difficult solvable

cases of obsession because with possession gin is a certain action did willingly, and therefore team, and I decided

when this action will stop. Gin and who participates in sihir be afraid of the punishment that awaits him safe if oppose

his water and he continued implementation sihir in practice as long as the fear of residue shall not exceed fear of

leaving the patient, or until sihir (as a subject) is not destroyed, or until gin (s) responsible for sihir not know the truth, and not the decision itself fight against evil in which he participated. Sihirbaz, the first time you get in touch with gin, becomes the loser. He the contact is made thinking that I run the show in this regard, but reality becomes far from desired. Gin their pressures and attacks by forces sihirbaza that says sihir people even when it's not wanted. And so begins circle of evil that rarely gets interrupted. It is not uncommon that their sihirbaz closest device sihir only out of fear of gin. Also, it is not rare to gin carrying out assignments given by sihirbaz, is attacked by physician and compromised (or their families), then the belief sihirbaza responsible for what was happening to him, interrupted task and move in retaliation. So sihirbaz, or someone from his family, but usually it does sihirbaz, hard diagnosed with sihir that I made! When finished testing the strength of the desire of the one who wants to become sihirbaza, through proving the power of his disbelief, let him (jinn him permit) to enter into the "business", and from that moment every new day is for him a new chance to inflict evil. Making sihir proceed at several ways. certain sihir Sihirbaz grasp hold of something that directly or indirectly comes into contact with the



body of the victim (hair, nails, secretions'm  
taking sc with clothes victims). Many testified that they were missing  
part of your clothes and then miraculously  
appeared, 80 Quranic Itamajlija albeit with some modified  
properties (digested, end embroidered certain colors,  
soiled with something that is difficult or impossible to clean). these  
things are being returned, but now it is on them  
sihir which usually begins to act that moment to contacting the owner  
(man again put on the clothes, or it eats the food  
(hair, nails, impure), but something like this is not the norm.  
Examples I. Recently, one sister made with them wider,  
and No. What of sihir is found, but part of it remained hidden. She is.  
elhamduli / lah, eventually becoming healthier  
and crvšca to fight with devilish brew followers. Sabura and prayed Allah  
SWT .. that heal and He granted her prayer.  
She found sihir and her my husband it showed. It was a device (yen on a  
dress that she fully forgot. She forgot even  
that he owns or her one day simply "Something" retreated to a place where  
ha (jin there. At the edge Garments made  
the slot which is then "exported" nails. Allah nfje let intrigue tyrants  
fail. vague sihir This sihir is being made on  
something that has no direct relationship with the victim. Such a thing  
pronounce the words witchcraft, but without

mentioning the names of the victims, or the addition of what characterizes the personality of the victim. He was appointed to the place for that is the safest that will sacrifice him to walk, but if it happens that someone else step onto this place before the one to whom it is intended sihir, sihir starting to work for that person. If it comes to food or drink, the same is the case. The first who tasted it at the sihir made falls under its effect. This fad are usually pretends to water, blood, or unclean. sihir distance For these types sihir characteristic is that they make "educated sihirbaza". They are the ones who are able to calculate the weak point of the victim and thus give instructions gin in charge of sihir. I have encountered people who are were determined to leave the place where they previously lived, hoping to be protected from evil sihir. It certainly would not be the case. Every man can be protected in one way, and that way is closer to Allah alone, through the commission of acts which he pleased, and removal of works of which would perpetration His cause swt anger. A special place when it comes to this sihir, take photos victims. Sihirbaza is greatly facilitated by the work comes into possession of photos whom he wants to make sihir. r this reason everyone should take into account the his or photographs of his family, and there would

be a special emphasis could put on young men and women, in which the exchange of photos very 81 Siltir widespread, and that, again, a great temptation to inflict on each other evil. In an attempt to win the heart of another, and hope you are in a situation that will im a (sihirbaz) presented as a possible realization of their intentions, they if so, often without thinking, and do it.

Examples I. The girl's (meals "win" the boy · and that j (j .. caught the eye, approached the woman (sahirki) that she decided to "help". When she saw the who they are (see the picture shoots), gave the girl a few leaves that she had to turn on and at the moment while inhaling smoke from these securities, sea ??/ devices to think about this young man. She does, praise be to Allah, failed to end do. One side of the sheet has been copied pages is K hours' citizens, and on the other sides were written certain vradžhine. More important. in this case, the side where there was a K ur 'an, because it is every time, thumb K ur' an, seemed J..jtanu expensive work. and this is her turn (as a form of sihir) should bring this graft. May Allah, dž.f, save this evil. About learning sihir Sihir is evil as such is characterized, and then it warned Allah The Quran in several places

mentioned sihir, a sufficient indicator Those who have reason is that no one sihir not mentioned in positive light. In contrast, positive and praiseworthy deed is marked by repentance wizard in the time of Moses, as, and their rejection of this diabolic Deeds, even at the cost of loss of life, thus it is Pharaoh punished, but for disobedience to it thus expressed. Ibn Abbas and others they say, "have appeared as wizards, and OMRK martyrs." 192 They rejected sorcery and earned the status of martyrs !!! There is no good sihir caused. Sihir is nothing to intending to undermine the individual and the community and persistence in trying the realization of those intentions, even at the cost (or conditionally after price) complete deviations in terms of expressing full commitment to Satan, L.A., and at the same time the expression of disobedience to Allah alone The Court of sihir already been given in the words of the Almighty. This court is impossible comment in terms of seeking some new, hidden meanings that would tried to say anything except that he's practicing, learning and teaching prohibited. 1 92 Tafsir Ibn Kathir, 20: 1 -73 7, p. 827, second edition, Sarajevo, 2002 82 Kur 'enmark talisman {ia "And the two are not one learned while he would say:" We just experiencing, and 193 you do not be ne..jernik. ' ' ' ' /

(Jews of them c / V (.. jice learned how to be a husband of a woman apart, but they could not 194 time without anyone in Allah (is hurt. " "Ue .. or what ... it will not hurt them, and of which no use will have even though know that onqj ction fracture 1: jdtinom government nec · e · e any luck on that st! graphy have. A really pathetic what they have sold themselves, if they only knew! , .Jt) S Izmedu countless sins that ruin the one who makes them, Prophet S.A. VS, singled out seven deadly among them and sihir. 196 This is not mentioned is not a separate, isolated segment of the incidence of Siberia (Learning, teaching, or practicing), but here is surely just the word to the Siberia in its totality and its incidence on the segments. Allah has created all set purpose and perfectly udredio operation of all worlds. He who is the owner of all creation to anyone injustice does not make, and forbids and his creatures to be unjust. would then anyone who is aware of these facts could say that teaching, learning and practicing sihir allowed? Would anyone could say that something represents the image and likeness of all that the Lord had forbidden allowed and that whoever this skill government no consequence to this or future world will not have? To claim this would be the same as the claim that God-fearing and those who insist grijcšenju with Allah,

too. And if they are? Ibn Qudaamah-: "Learning Siberia and teaching the same disbelief and we do not know any disagreements with the ulama on this point. our supporters and (Hanbali) who say, "is considered to be a disbeliever sahir Republic and Siberia teaches or makes it, whether it is considered prohibited or permitted. "" 197 Abu Hayyan: "The Court of learning sihir can thus observe: if learning sihir glorifies something or someone other than Allah, such as stars and devils, Bearing in mind what he said Allah Almighty, we can conclude that it is undoubtedly disbelief. It is not allowed to learn it even work on it, because the goal his teachings bloodshed and separating spouses and friends. If nothing of the above-mentioned is not a goal, but there is a possibility to be, and in this the case is not allowed to learning sihir even work on it. What is based on EI-Bckarc 1..1, I the 2nd Also ..... 1 4 'Same 146 See chapter .. The evidence of the existence of sunncta sihir "

197 Yehida Abdussclam Bali. 0th \ 'three mac' in Jorge against evil sihirhaza, (is converted hfz. Senaid For Imovica), p.53; (EI-Mugni. X 06 L) 83 You fad delusions, illusions and the return is not allowed to learn because it all the wrong way. If, however, it aims to fun and play, and to show the world their sihirbaz agility and speed in this case is

learning sihir only Pokud. " 19x Benefits of sihir not exist, except perhaps to a certain extent short for\_ its practitioners. On the other hand the damage of nji..ovog action undetectable. The fight against this attack and its destruction can and should be one of the aims of man in this world. But how to achieve its realization? It is necessary to introduce a problem to solve. know enemies to be defeated. After such knowledge occurs in some thought that "learning about sihir nothing ugly nor Pokud. (...) it is Rrazlog the fact that the science itself is something honorable. (. ..) "199

These statements do not have a reasonable basis and can not be taken as correct. First, the Quranic principle to ban sihir clearly expressed. Then, emphasizing learning sihir as vision science is completely incorrect. sihir is science, or science of Satan's followers. Search for knowledge trying to make society better and to do it in the name of Allah, are worship, learn with them ir something quite different. On the other hand, knowledge of sihir is good, even commendable work. learn sihir means taught formulas, spells, sihir making method, all of the

above disbelief. Learning about sihir is getting to know the weak link in this chain of evil

(Building up of strong convictions about the will of Allah in the occurrence of all things;

Dating sihirbaza such phenomena: thus triggers in its activities, level of expertise, working

methods; acquiring knowledge about džinsko-diabolic activities and impact on the world of men; study of human

character and knowledge causal conditions in individual patients: the degree of belief, character personality, level of

education, psycho-physical diseases, etc.). Making cars, hours, or computers for many is complicated process and

the great unknown. But the manner of their use or destruction most of the known, but also sufficient. One knowledge

does not exclude completely else. But mastering the rear is enough to be used or destroyed things occurred first. 9x

1, p. 55; (Coward 'heian ul-l / 85) 1 99 Vchid Abdusselam Bali. About three ... mac 'Jorge 11 against the evil

sihirbuzu. (Translation hfz. Senaid For Imovica), p. 53; (Transferred from LH N-cached, 145 / I); · Abu Abdullah Ar-

Razi said: ... 84 Kur'ansktl h talisman Why someone becomes sihirbaz Each sihirbaz that decision to become

what is surely their 1ma reasons. Of course, these are the reasons for



people of pure consciousness and common sense incomprehensible. For understand criminals who kill children or shock to cast people can, by that old, to understand just another criminal. But there are reasons and that is what should be accepted. Let's think a little about what leads these "people", we will come to the beginning of time, to the roots of this worldly zakkuma<sup>200</sup> (zakkum is a tree in Hell whose fruits be food for its people, sihirbaza have already tackled this fruit only are not aware of). The word is, of course, jealousy, envy. The disease is envy like a sick pride or hatred destroys -not just those with whom hope, but all with what comes in contact. Abu Huraira RA, is conveyed to the Prophet, S.A. VS, said: "Beware of envy because envy destroys good deeds as fire destroys wood. "<sup>01</sup> Sihirbaz no benefit destroy you fund family that had it. he will not become richer becomes someone else poorer, nor will be respected if any ruler becomes a hated.

All this is true. But it is also true that his sick soul then be filled. If he (sihirbaz) no cow, it will be easier for him if the neighbor dies! Envy is a common sign of any sihirbaza. Most of them never do nothing for some other reason. Their sick minds can not be take nothing but fortunately someone else's misfortune. Then we come to those that can be

characterized as educated sihirbaza. They usually have their teacher who introduces them to work and detail acquainted with the possibilities of trade. This group has no fear of public presentation of their work. They are the envy of their upgrade and artfully disguise but on the surface he squirmed as duty clergy. But ... Examples I. He called me a man and complained to the illness of his wife. Treatment of {at ism clinics (which is the (j lived .. (Seq. Europe) was long and unsuccessfully. a / and are, drug seeking, and so on, which is regarded magicarke the most successful ... niju to Najim areas. Often hiva go. \ Com work [warehouse process EMIs [I 21111 ., And whether it is better that treat or wood zakkum I we unbelievers as a punishment determined? / It is a tree that will grow in the midst of hell; I fruit if his head like šcjtanskih be. I They will SC him, feed and bellies if your charge him. "(As-Saffat, 62-60.)

. ..111 Mi.i: floor XLVI / 248 85 You fad or in nol'inskim signs in the (.. them before \u003c\u003e sheets; its uspjeno conducted I {jeceJ? I. Time and space for 1..ju not ogranice..avajucifaktorjer is perfected. '\u003e Breach all techniques lijece..ja: face to face, over the phone. pictures, clothes · s and so on. And then come to the ncu'hitnijeg: health lw ... this! In this sluc..aju for some reason apparently had

failed. His wife is not healed. A / and one factor,  
successful! ino done. Their services have been collected around 5000 km.  
Part of my agreement this family was to go  
to the magicarke and to take money which is a She previously  
appropriated. We went along with her and find her to  
the New Year atmo..feri (this year's Ramadan ended ten days after  
"novogodi.ii..je noi · i", and we've visited on the  
first day of the new year). The house was ornate, but it's lsp (jala  
??coffee with friends. There is no music not missed.  
Cf / ela house was decorated. \; One of the dozens of statues, icons. We  
sat down and asked ..is got what we came  
for. And then the war broke out! I am the urged to turn from the "blank"  
deal. Then she claimed that heals Kur 'money  
(bringing (Jno is put a picture ho / complicity to the Kur' an and all  
will be r (jdeno). That I nipoda.i '; tavam 29 years  
1yenog experience. If she znmye acquired over the Indians. ljo. {: Much  
more. When all n {had echoes and  
threatened to · e me to "face positions, please" show your skills by and  
· If we nap1raviti some calamity (. \u003c  
\u003e Ihiri) !!! I really takes the trouble / a. Pronounced it, with  
your palms facing me, all the power of some kind  
carol (i. that twravno miw had not nqjma..jeg impact (that day I will!  
hamdu! illah. had all JTO onrit. Not: prayer / Jost.

dhikr). When she saw that her job failed. .ft'Qko the pretpala and argued that it was not going to ...

it's just trying to Jrtego ... something. At the end, he returned it

.5to is unjustly taken,

and-Allah JiuJu humbled because he promised: "102 ... (...) And CQ!

Rohnjak not matter where

came, succeed. · The patient is, praise be to Allah, heal. The two

giants who caused by non .. "\ Pa / disease and

we explained that what they did gr {jeh, and the A l / s, dž..f. n {is

thus satisfied. They understood the lesson, repented

and went. Ouch The second part of the aforementioned group are called.

entertainers (Madionhhui). Their influence

is only seemingly innocent and harmless. IN the reality is far from it.

Causing harm to people by destroying their or

health: life for this is often a sideshow and that their side a little

who can know. The main preoccupation of their

business, financially profitable magic. The world today is inundated with

an onslaught of various calibers fortune teller,

proricatclja, makers of star maps, magician. .... Taha, 69th 86

Kur · an sktt fumwjl (and a Examples I. David

Coppelfield. There are few who have not heard of this popular magician.

Let us mention just spectacular you! JetaJ?

I'm on stage, or miraculous disappearance and re pojavljivm1je the Statue

of Liberty. Indeed APM? Jt {jui'e.1 But II all  
this post (SE illogical one. All the people of Allah. dž..ii., has  
created for what they are. With the benefits and Mahan.  
Not posfr? li co vjek that can / e (Yeti, tran ... fhrmisati in not ...  
that someone, or hi / o '; this than ... to n! Is given to  
all people. Therefore, we can rush fully confident that he is in SV (they  
.. supported genies embodiments. The case  
around the Statue of Liberty II fully reveals this sihirhaza: "About  
dignitaries, when will we you bring her throne before  
they come to me in submission? "/ - "I will bring it to you," said  
Ifrit, one of the giants "before these tz - sessions  
their get up, I'm for it powerful and reliable. "203 Note -Availability  
literature, which dos (one described in great (je11je  
sihir may be a temptation to which not everyone may not know, or do not  
cf.! Ju resist. So it would be best if by any  
chance this literature was the face in any "bosses" but that never see  
the light of day. Finally, these writers are not  
Knijga Ahmet to process (a topic of general importance, but no one felt  
the loss. Educational institutions focused  
character (here do not want to mention those why are written these lines  
that would not have happened if the message  
is wrong understood; not classical libraries or bookstores) provide the  
most complete "service" of this kind. I know for

for a fair number of those, Exploiting the benefits of these places, went into this maze of terror. Some are navakat pulled. For other exits is no more (the world of gin and you whim took them in death-names and places I will again escape from the aforementioned reasons). Time suitable for making Siberia The people there is the common misconception that sihir true only at night. Hence the fear of the lesser known, remote or dark alleys and their bypass in a wide circle. Essentially there is no reason for something like this because there is no rule about time periods suitable for sihir. sihir is possible to make at any time of day or night. However it is possible to single out 203 OneNeml, 38th-39th 87 You fad time particularly suited to successfully activate Siberia. These are periods transitions (night and day to day to night), and the whole appearance of the night zorc. then jinn freest in its activities, and given that the contract sihir between sihirbaza and gin and mail after contracting the main carriers Sibir jinn, everything becomes clearer. Also, the night the curtain of the eye so that sihirbaza if they want to get their hands sc items that will make sihir, or if they want to set already made sihir, use this benefit. Sihirbaza have no shame, a pressure that constantly feeling seems to make big mistakes while setting sihir and

during the day in the house of which the sihir  
intended (this sihir by Allah, Almighty, help can be solved). Sihirbaza  
can be captured while engaged in their dirty  
work. does not stand conviction that it is impossible to see, catch, or  
anything else because they converted into a  
variety of shapes that allow them to be in no time loss. people  
isprepricavali many stories in which sihirbaza can turn  
into a cat, a frog or other animal and thus set someone sihir. Hence the  
fear of these animal. Jinny are the ones who  
can change shape, but on this already been discussed. Examples /.Da  
someone saw sihirhaza at work. only need to  
find the right place at the right exercise (jeme. One summer I was,  
somewhere around half past one after midnight,  
observed sahirku who set sihir certain person. She n (the cf. (jet  
contract and I waited to finish the job. Then I  
contacted her (!) after what is it all began frantically flee whereby he  
several times fell. It is, among others. proof that  
sihirbaza have no face. after this what happened, more than once I've  
listened to people talk about some moral values  
??(this is telling knowing that and I hear). A special charm for  
sihirbaza represent individual "solemnity" in progress  
when becoming hyperactive. During these festivities are even join in its  
activities (which normally is not a road, but, on

the other hand, no unknown phenomenon). Particular emphasis is required to put on the holidays ncmuslimana during which glorifies (observes) any other than Allah, and during which Muslims identify with ncmuslimanima. It's about "Goddess" and St. George. The night before this posljcdenjeg comes to frenzy sihirbaza. All sihirbaza (or most) from one place to gather in a place that has specific characteristics and that there is a common sihir preparing for some people, or to "fair" distribution of tasks that you perform with each other, or is for them to carry out the strongest sihirbaz. About de.i: developments in OW? Nob and catfish and I'm convinced. So we have. in prin? because, several hrac · E and I on one occasion and alone outside the house · a (at known. spec (fic; nim 111jestinw) welcomed this night: provjeravajud stories that have circulated around. It 88 Quranic talisman /; This is de {: Country / on that night: and on all the vi.š: If LI6 / o apart on reality. Started svr..jevrsmom ritual music that diff (Jega through the silence of the night. After the end of this introductory d! dishes originated silence, and lo mp (jeme were concluded contracts that are worn seals kufi · ... and that same evening we have a few places, in very short time hi / t and



s1.jedocima! GAD intention. Case. { : Are we on just a few meters from them (non) sense (jive conversations, and have seen for yourselves several "uspdno" official they're a whim. Setting sihir and villages located sihir sets Setting sihir can be derived from three sides. The first case is when sihirbaz his hand placed what he did. Then come those who seek to sihir device. Both of these cases are from the point of the point will be find sihir, identical. I sihirbaz and the one in whose name sihir official set sihir only in places that are accessible to every man (clothing, food and drink, house and land: setting sihir per liter in the country, the foundation, the roof of the building, places within the home, often in the driveway as impurities when sihir obvious, sihir formal or water in which case becomes inconspicuous and td. In the end come jinn. After sihirbaz sihir device, on order to set dzinovi sihir at the place to which will be extremely difficult or impossible to reach: gaps rocks, running, stagnant water, etc. The specific feature of this made sihir is to change the location where it is placed. One gin becomes responsible only for sihir place. He has no direct impact on the state opsihirenog. His role is just that every time I find out a place sihir, move it in the second place. Thus, there is a sihir not made not on what · case.

Sihirbaz gin simply on the basis of certain budget Data refer to a person (sihirbaza asking the patient's name, mother's name and dates of birth !!!). But e'lhamdulillah, finding sihir, although the easiest, not the only way to resolve the status sihir caused. Examples I. pjevojka, short exercise (jeme after she married, remains motionless. After. { it j (j .. is examined rukja, up the exit! jecena, but shortly thereafter I received call it again in the same condition. I said f! Jenoj family to come to one clock to me they subsequently re-named and shuttle! ate me that healed! Jinny when o5 \_'jete that they could get hurt because they do sometimes leave patients. This A6 is not that the problem r (is { one. Given to know the person they are in, jinn know hoc: will you be able to return leave you there Osoha or not. If they realize that they can go back they will go in order not to were nwceni uc..enjem K hours' ana. The same thing happened here. After a day or two to her nevertheless taught. Diino are hi / and present and showed great aggressiveness. we tied is. but has everything to do isprl! Kid. Elevators and threw things kclje houses were large 89 With them ir bit and for very strong (Jews. In the end, however, give up and showed SWY · in business. { opportunity. They admitted when it is sent, and on ... it's devices

(sihir yen tends to target to whom it was written the name of the patient and r [JEC .. died: it was drawn several heart. and between all this lobwy'a). They said gives sihir exhibition (yen with threads (j house, and - under the pavement. Since jinn lot of lying to the knock., And devices (yen Twenty years BC [than this djew..jka (daughter) came to the knock · in, I trust them. But they are ustrcy · or in sw..joj tvrd1..ji and was left with no other ... this but check. Pr [than I let them go. kicked are part of that and remember, really, deep into the ground (her, with the foundation, prona.W are a fad. It is impossible to h / on the man in any naan. prying apart the pavement (not done) reach that place and put sihir. Znac.'i they did it jinn! After that, is abandoned. Elhamdu / illah! Sihirbaza always leave their knowledge in heritage Sihirbaza not die until someone does not leave your knowledge! How many times have you heard statements of this kind !? We can not say that falsehood, but the exact truth certainly not. Lethal time each person has a predetermined and will not be changed his grijcšenjem. Truth said Allah in words: "If God people for their sins punished, nothing live on Earth He would not leave, but he made them to limit certain leaves, and when their term

comes, neither for a moment it one can not postpone nor hasten. "2 4 It is about something else. Sihirbaza signing a contract with gin only seemingly have the main word, but in reality are their servants that do not have right to decide on the validity of acts. Their freedom comes down to the choice of persons which will make sihir. "Contract sihir" is a contract based on hatred and not on the mutual wish. The result of all mentioned is that the jinn will let the man interrupting this connection. Promises will him well, will threaten endangering his family, and in the end, what will have the greatest impact, will threaten, and even death, the sihirbaza. And this brings us to the question of "Extension type". Condition this jinn, sihirbaza sc certainly will not resist, from the panic that seizes them (especially older ones) at all costs try to find his successor. They'll find him at all envious, gtješniku. Sihirbaza themselves can be initiators of recruiting new members. This consists of lo ..

Al-Nahl, 61 (See also the 45th verse of Surat Fatir that in almost identical manner speaks about "A certain time") 90

Quran ... to hamajlija convictions that sihirbaz be something sublime (Satan them sihir those present). It will do

primarily gather with great authority among the gin. Džinc they had in their property (Hadim) leave to his successor, and they will

serve successor

identical as they did with their first master. And then we hear the

"size" of a hodzas, we hear

the his father was the strongest, and had the best books. I all the books  
left his son,

daughter. Of course all this has nothing to do with reason. everyone  
clear that the son of a

good surgeon will not be a surgeon if his father in inheritance leave  
books through which he

gained that title. Certainly the riddle not the inheritance of books, but  
what comes with the

book -nasljedivanje gin. This condition can be described differently, in  
reverse order. WITH

Given that jinn live far more than men and that they sihirbaza in this  
regard subordinates, and

not those who rule, we can say that, in fact, not the jinn are inherited  
but that they receive

in inheritance new sihirbaza. (!) For sihirbaza there is no interest  
group to which will focus

its action and which will endanger more than others. His wealth or  
poverty, power or weakness,

life harmony or chaos, health or disease. So far that is not critical to  
some came under fire

sihirbaza, or to be preserved their confusion. Just that man lives, there is in this world.

Sihirbaz will already find something that will disturb him and why will express their anger and hatred to the man, woman, old man, even a child. Just because one people will be safer and an

advantage over others. The most powerful weapon and best shield man's strength is faith in

Allah, the Merciful, the Protector and Helper. What man to be closer to Allah alone, devils (of

men and jinn) will by more hate and more if you attack. But their hatred and attacks will not

work results. (!) Sihirbaza themselves are not protected by their knowledge and action. Their

life takes place under constant pressure imposed on them by the gin and Satan. In this state

are being forced to make works sihir more and more often than they would themselves want. And

then make mistakes. wrong by preparing Siberian sihir can happen (maintain, restore) the

sihirbaza or his family. Then the possible situation that the patient went to another seeking

sihirbaza drug. Doticni then says new sihir which threaten, or more prior

to jeopardize someone

sihirbaza of families, and the non-existence (or otherwise the downloading) conditions with

removal sihir patients. And third, again unsuitable situation for sihirbaza is when the patient

went to seek remedy for those who treat allowable (Kur'ansko-sunnah) methods. By teaching the

Quran over patient, Ucaci frightened, injured or killed by an attacker.

If this happens this,

jinn will likely retaliate sihirbaza, because he did it consciously done

Victims of their

efforts. 91 You fad PENALTIES FOR sihirbaza Sihirbaza are

greatest, or at least among

the greatest tyrants in this world. How many blind should be a man, so that this does not eve.

And what you is only consciousness of society that sihirbaza the guilty.

There is no good

sihirbaza that I can do. Therefore no reason why they should be show compassion. They are not

even ignored. Sihirbaza must be treated "with justice". But the company still turns heads. The

problem goes away if sc before him Close your eyes, especially the naive understanding. that

our problem will not grant ignore him long enough (permanent). However, justice is on one thing: their Fortunately or unfortunately, the success or failure is not determined by the consciousness of the community them. The punishment for what they are and for what they do more prepared and determined: Ahiretska safe and provided ovosvjetska. "They taught ono205 which will hurt them and of which no use will have even though they knew to one that this skill government no happiness in the next world will not have. "200 "(...) and the wizard will, wherever they came, to succeed." 207 Allah messages are clear. Are clear and those of His Prophet, s.a.v .s .: "The fine determined for sihirbaza shot (killing) the sword." 2 ° C According to this hadith acted as Ahmad, Malik and Abu Hanifa. They say that sihirbaza be killed. It is transmitted and of Umar, Uthman Ibn-Umar, Hafsa, Džunduba b. Abdullah, Džunduba b. Kaba and What to b. With a 'that and' Umar b. Abdul-Aziz. Safia considered not to be killed solely because sihir,



except if you do something in the fact that it leads to infidelity. Ibnul-Mundhir said: "This is a tradition of Ahmed, a first opinion is more correct because of the hadith and tradition of Umar. The world is in that acted during his caliphate, and that no one is opposed. "209 205 200 sihir El-Bekarc I the 2nd ' 207 Taha, 69th 20N Tirmidhi, 1460; EF Darekutni, III / 114; el / light, IV / 360; e / -Bejheqi, Villa / 136; ALSI / com / ah al-Da 'il ! / 1, Either / 641, br.l446 209 Abdurrahman ibn Hasan. Book Tawhid and joy praFovjemih, p. 20 I, U. G. Distinguisher, Sarajevo, 200 I 92 Quranic Hamaj / ia Imam Malik says that the one who sihirbaz and says sihir and that it does not make anyone 10 to sihirbaz, and he believes that such a person should be killed. 2 Al-Qurtubi stating opinions of scholars and Muslim sihirbaza ncmuslimanu, mentions the words of Imam Malik that "if someone personally sihirbaz opsihiri and his sihir be done through words that contain disbelief, · then it should be killed and not be in it to require him to repent. His repentance will not be accepted because it is sihir thing that he wants to cover up the SC and therefore as Al..ah are fad called unbelief (A! -B..qaral 02). "This) .. opinion 2 1

\_ 1 Ahmed TBN-Hanbal, Abu-Sevre, Ishaq, Abu Safiya Hantfe. Hafiz ibn Kathir, too, mentions the opinions of

scholars regarding sihirbaza treatment, than to sihirbaz not considered an infidel but it only to be punished to those

(opinions) whose root transfers and Safiya Ahmed Ibn-Hanbal: "He informed

us Sufyan ibnu-

Uyayna of Amr ibn-Dinara that is heard Bcdžlcta ibn-Abdet that said:

"Umar ibn al-Hatab, R.A., wrote a letter

which ordered to kill each sc sihirbaz and sihirbazica we killed three

13 sihirbaza. "" 2 Imam Ahmad said: "It has

been reported from three Prophet s.a.v.s., companions to be killing

sihirbaza. "214 In the authentic tradition of Hafs,

R.A., reports that she did to kill her maid that she made witchcraft, and

was ubijena.215 Ibnu-Mundhir says: "When a

man confirmed that someone opsihirio words of disbelief, duty is to kill

that person if he repents, the same works if

there is obvious evidence against him, as is evident disbelief. And if

you turns out that speech which is on a opsihirio

does not contain disbelief, then it is not allowed to kill. And if

opsihirenog spopane madness and loss of common

sense as sihir consequence, be over it retaliate if it was intentional,

but if it was not intentional, then you should give

blood money to his family. "216 210 Vehid Abdusselam Bali, O ... three

mm 'in Jorge against evil sihirhaza, p. 43 21

1 I have Safiya considered still to sihirbaz does not kill you just because of a quirk than sc killed in retaliation (In the event that his're fad caused someone's death). 212 In ch id Abdusselarn Bali, 0.5tri mac 'fighting the evil sihirhaza, p. 43 211 Ibid, p. 44 (to mention had is Ibn Kathir says that it is stated Bukhari in his Sahih-1Buhari); See and book Tawhid and joy to the faithful, Abdurrahman ibn Hasan, p. 20 1, 202 214 Ibid, p. 44 (tcfsiru recorded in 1 / m Kathir) 1 25 AbdUITahman Ibn lasan, Book tevhid joy propitious: iernih, p. 202 (abandonment Malik noted in Muveflau, 2/872), U. G. Furqan, Sarajevo, 200 1 ..16 Vehid Abdussclam Bali, O ... three mac 'in Jorge profile' evil sihirhaza, p. 44 (transferred from Ibn-Kcsirovog tafsirs) 93 With them ir Finally, over sihirbaza, in the opinion of the majority, must be made death penalty (transferred from the Prophet, s.a.v.s., Hafsa, R.A., wife of the Prophet, s.a.v.s., and daughters' Umar b. al-Hatab, Umar ibn al Hatab, companions, accepted by most scholars). According correct .mišljenju (majority) sihirbaz killing, but that was not required his repentance. If his identity is known, it is required to destroy sihir that is made. If denied, the killing, but killing and in case you accept and terminate sihir. Ending one sihir not guarantee that sihir not set someone else. Sihirbaza are liars, and

if they are given the opportunity to repent Sc,  
accept if it is to be saved, but not likely to be honest. Even in the  
case you are sincere it will use them against Allah, or  
if execution be conducted; "Malik argues that the judgment of sihirbaza  
and verdict for rebels from the faith, and is not  
receiving his Ph.D. repented. It will be killed when determined to be  
made sihir. That same thought and Ahmad ibn  
Hanbal-. "217 Sihirbaz sc once killed in retaliation, or paid blood  
money. If sihirbaz kill someone kind sihir that usually  
kills, then he should be executed for killing something that normally  
kills, as in the case of using a knife. If killed by  
something that usually does not kill, or what sometimes kills and  
sometimes does not, then (Sihirbaz) must pay  
krvarim1, but retaliation is not required, because he had intention to  
hurt, but it's like hitting someone with a stick  
(which I may or may not must kill). (Lbn-Kudamc, Al-Mugni, IX / 330)  
Confession of a woman who could not see the  
Kaaba This is a true event that happened with Sheikh Abdullah in Sehat  
Program satellite channel "IQRA". This is a  
direct application where viewers ask questions by telephone and broadcast  
from Egypt. During the program took  
place following the event. The spectators: I would ask Sheikh Abdullah,  
if I have committed a great sin can you give

me my Lord forgive me? Sheikh: Certainly sister, Allah said: Say: "O my Servants who have wronged themselves, do not despair of the mercy of Allah! Allah will, surely, forgive all sins; He, the Oft-Forgiving, Most Merciful. The spectators: But I'm terrible work done and I feel that we our The Lord can not forgive. ..17 Ibid, p. 44 94 Kur 'anskl hamajlija Sheikh: Sister, Allah is Forgiving (Gafur) and he Gracious (Rahim). He Exalted said: Surely Allah will not forgive you yet they flat, and oprostice whom wants what is less. The spectators: I for myself in particular feel that my Lord can not forgive. I am seven times went on the hajj or the Kaaba never seen !!! Shaykh: May Allah conceal and preserve! - Giedateljka: I am entering the harem Kaaba and watched people make Tawaf or I have not seen anywhere Kaaba. Even my one man helped the I touch but I is not seen at all. Sheikh (visibly excited): Now we really say what did you do? You must have something tremendously committed. I pray Allah to conceal and forgive. I would ask and that we answer? The spectators (equivalent to debating): I committed adultery with someone a man whom I do not know. Sheikh: It's impossible, you're lying, surely there is something bigger than that what you did? Gicdateljka:

You're right, I was working as a nurse and I had to do with sihirbasima, people who make Siberia and who do evil deeds using jin to hurt and harm others. They brought me your witchcraft and records and I walked into the morgue among the dead and in their mouths to staljala. After I shut my mouth and the end of sewing together and they are so dug (buried). It's often done. Sheikh (well upset and angry): May Allah preserve, you certainly are not a human being. You think you would our Lord to just forgive. You shirk committed, Allah are other attributed. May Allah preserve! Allah will not forgive his PhD shirk seems. You are Allah shirk done to us Allah preserve. Here speech interrupted. Two weeks later on the same channel program directly related occurred following the conversation. The viewer: Prom Dress! Shaikh Ye salaam knows rahmatullahi Barakaatuhu. The viewer: I would ask you to listen to me? Sheikh: There you go! The viewer: I am the son of a woman who is talking with you two weeks ago and that was a nurse. Shaykh: Here you go son! The viewer: My mother died and something terrible happened. She died normal, natural death. But what

happened was when we  
wanted dig not to believe. I brought my mother to people to grave which  
was excavated and the  
funny thing. We could not bury the body. When you could go down to the  
grave he would sc  
scrunched over us so that we could stay in him. We were forced to come  
out of it so we sc again  
returning, 95 Silrir however, he grew ever closer. This is repeated  
until the people who  
are were at the funeral are not scaring and ran away, leaving me alone in  
the cemetery. One of  
them told me: "Allah influence to protect me from what is this done!  
"They left my mother on  
the ground beside the grave. No one could not bury. I cried until I saw a  
man in a very white  
clothes. All his clothing was white and his appearance made me soothing.  
I realized that this  
angel, especially after what he said the following: "Leave your mother in  
her place, go and do  
not turn back to her." I did not speak and I went. However, I could not  
take it anymore and  
that do not look for her mother what will happen to her. I turned and  
video scary fiery flames

that falls from the sky on my mother and burned it. The light was very strong so I burned face at the moment when I threw a last look for his mother. My face is still burned and I do not know if I Allah Almighty angry at me because of it or not? Sheikh (crying): My son, I hope that this is Allah Almighty cleaned than what did your mother, May Allah save us from this. She has loads of you from this haraam wealth which is also gained, but Allah wanted to be cleaned. Because the fight Allah, asking him for forgiveness and be content with what Allah has Almighty prescribed and ordered. 21. RECOGNIZED TION SIHIRIBAZA Sihirbaza your skills rarely disclose. Yet to make several minded (envier, tyrants, wicked, agitator) to need their services. As such our advice and warning about the preservation of evil sihirbaza not required. They have their own ways and methods to them recognize and enter them in contact, a view to achieving dirty, šejtanskih work. Our warning concerns the other, the poor, Mazlum,



sincere Allah swt slaves. Trouble fading  
boundaries of evil and good, and our the goal is and borders show a  
clear, visible to those for which there is no  
trouble that they may constrain that exceeds the limits of truth and  
justice. 19 The signs that we mentioned shape the  
character and work sihirbaza.2 Lx New 1 / orizollfi: {magazine for  
nauc'nu. cultural and duhov1111 q / irmaciiu. p. 57,  
Association citizens Salam RCB-1-Zahir džumadcl l-ula 1423.h.g. July  
2002  
.. No. 35, with the Arab ..rcvco hafiz  
Fadil Aektaš -19 These signs do not always manifest rule gives the one  
with whom to hope sihirhaz. There exception,  
however, is not far from the rule. The crooks who want to impress people  
with his skills. skills and knowledge once sc  
used words and deeds of practitioners sihir. 96 Quranic talisman •  
Inquire about double data ailing  
parents. • He takes private patient items such as clothing handkerchiefs,  
caps, etc. •  
Sometimes it requires a PhD bring animals of certain characteristics and  
that slaughtering,  
without mentioning Allah's name. sometimes her blood smears sick of, or  
throw the victim to the  
deserted place. • • draws ground Isman (vradžbinc, records). • teaches

magic and pronounced

incomprehensible talismanc. • It gives the patient records that consist of rectangles that have

letters and numbers. • He orders the patient to separate from people use a certain period,

Staying in a room that does not fall sunlight. • Sometimes asks the patient to not wash water

is one determined period, usually 40 days, but this sign indicates that it is a gin Christian

who serves sahira. • It gives the patient the things that will bury in the ground. • It gives

the patient the papers that will burn and nakaditi SC them. • The story unintelligible speech.

• Sometimes sihirbaz inform the patient about his name, on behalf the city where I was and the

problem of why he came before him this and communicates it. • Dashed patient writes on paper

(recording) or in the container of pottery white, and then ordering the patient that it

dissolves and piye.220 • In the event that the patient does not want to visit sihirbaza, this

gives (whoever visited him in the name of the patient) records that should ignite after which

patient "must" visit Sahira. • If the Qur'an teaches inverted or verse (from the beginning of the end; hereby loses all meaning given sura or verse other than sihirbaza known). • If you put a picture of patients in the Qur'an, if the image of the patient writes certain spells, or if he puts in and under the icons (people, animals). • After the patient's body (the genitals) writes verses or Surah. With thereto sexual intercourse (and women, or women), and the condition and the treatment night or darkened rooms. • Asks the person to a period as long as the treatment is impure, džunup, not to perform religious duties (eg. the prayer) and another, justifying it the fact that Satan attacks those who consistently perform religious duties, which will make it difficult process of healing.

The difference between them is that identical words and deeds will the action have sihirbaza

results, however they were twisted. while the works in file results fail.

The clo ch id

Abdussclam Bali, ... About three cats' hi to hm the evil sihirhaza, p. 42

97 You fad •

Invoking gin, gin ruler with which arranges healing bolesnika.221 • From

the patient is asked

to sacrifice gin as request same to stop uznemiravanjcm. Oblation used to be sent to one of

the deceased, good Muslims or dead, Saints of other religions. • The patient should bring Sahir

body (anyone) deceased: hair, nails; Water produced during the swimming of the deceased;

country from the grave, graves; parts of tombstones, gravestones and others. • Of patients

required to accurately specified times on specific places, evokes spiritual strength (sorcery

that sihirbaz patient previously she produces) of which will seek to elimination of problems. •

If you refuse to heal the sick, and with the excuse that there is no permission of their

spiritual ruler, or that the patient does not deserve grace spiritual rulers. • If claims to be

on the status greater than the Prophet, s.a.v.s. that I am an ambassador and that his

announcement abolished previous, and therefore sufficient and only needed

as a remedy to the

patient. • If claims that can lead sihirbaza who set sihir, but it

commits or alleged sihirbaza

see only patient (present they are not in state). Alleged doctor is

sihirbaz which is gin, his

associates give the anticipated character sihirbaza (sihir that posted).

221 One of the better

known ways dairc shrinkage. Sihirbaz in the room where will collect Dairo

draws a circle in

which he enters, the patient and the child (child should have about 7

years, means that clean

from sin and that is not of legal age according to the regulations of

Islam). This circle whose

drawing is propraccno saying the spell will protect those who sc in him

hope. The boy was given

container with water or an oil, and then put blanket is put over the head

so that it total

darkness. Then the collector tambourine evokes gin, a boy of the same see

(on a plate, bowl) to

come. The boy what you see is transmitted collector, and this speaks

commands. he over boy does

all the talking with gin. Typically ruler invokes particular tribe gin

and over it achieves its

purpose. Ruler of gin, and at the request of collectors, leads giant who

is upset that

particular patient. Collector ordered to gin attacker is executed, as ruler of gin and so.

Collecting tambourine proper..no the major changes (Sounds, changes in temperature, pressure,

even cracking walls) in the room where the SC session performed. On this way e once conducted

locate the missing items. Why is collecting tambourine problem? Collector daire realizes his

intentions tentatively making the protivslugc ruler of gin. These services sc usually pieces

with Šcrijatom. SC threatens the health and life of a child who is used as a medium for collecting Dain :. The child in

her later life is very Interest, impregnable mda gin, and the shocks due to the images when collecting claire see,

needless to say. Endangering the life or health of a person is not allowed in order to possible to benefit another. (A

more detailed description of the collection dai rc mogu..e is found in Book Ahmed Uosnica "Records and ha111i!

i1iie".) 98 Quranic talisman TYPES sihir The divisions sihir were made pursuant to the basis for the division. so

we come on the division of which is the basis of linguistic meaning sihir (all shown differently than they really are or

what whose essence is hidden), divisions basis of influencing sihir · on

opshirenu person, based divisions achieving  
 the goals sihirbaza and others. Echo-Abdullah Ar-Razi shares sihir eight  
 types: 1. Sihir liars, who worship the seven  
 planets, moving celestial body. Second Sihir those who use illusion,  
 illusions, illusions and hypnosis. 3. Seek help  
 from earthly spirits (gin). 4th Sihir deception senses and impaired  
 vision, magic and illusions. 5th unusual actions like  
 mounting of engineering devices. 6. The use of special preparations and  
 medicaments. 7 . Mastering the heart. 8th  
 Sihir slander. Ibn Kathir in his tafsir says: "Ar-Razi is most of these  
 types sihir included in art sihir that enchants those  
 who watch him, because he sihir in linguistic meaning everything is  
 deceptive and whose cause is hidden. "222 223  
 Er-Ragib sihir divided into: -all that is attractive and accurately; -  
 ONO formed as fraud and prividanjem  
 (madioncarski tricks); -sticanje ŠEJTANSKO assist in the recovery; -  
 Conversation with zvijezdama.224 The division  
 sihir the embodiment of magic Nodes and incantation, magic word -  
 izgovaranje spell that conjure devils to harm a  
 person on the way to sihirbaz wants. Prestidigitation madioncarski  
 Tricks whose success is achieved (Which was  
 trained) short duration. An example of this is the revival of birds when  
 audience see that the bird is sluggish, and

eventually revive and summer. The audience overlooked stun the birds certain anesthetic agents. Tef.i · ir lhnu-Kathir, 147/1 ..... 1 V..hid Abdussclam Bali, O ... three mac 11 fight against evil sihirhaza, p. 30.3 1 Ibid, p. 32 (transferred from Fethui-Bari, 10/222) 99 You fad Hypnosis audience watching what wizard works. Part of the audience sees the illusion - (What the wizard wants). The second part, one that benefits the protection of dhikr, see fraud (what really makes the wizard). Using chemicals Register here wizard leverages knowledge about reactions or lack of reaction of one substance with others .. Ibn Taymiyyah drew a great wizard who claimed that no fire touches that previously sapere warm water so to repeat his trick in which file did not agree. previously, burned his body flame, but that is not felt posljedice.225 Types sihir the impact on the state opsihirenog

Sihir that real rift between the two, as the separation of husband and wife, discord between the two partners, families, children and parents, and so on. Sihir which maintains the current status. Sihir that causes disease. Sihir causing death. Sihir causing madness or razjedinjenost.226 RESPONSIBILITY OF RELIGIOUS COMMUNITIES The



presence  
of institutions of  
religious communities in the lives of its administrator has purely  
emotional character. For if  
the character of the activity of religious communities, which reflects  
the presence and  
manifestation among its members only advisory, if a religious community  
has no mechanisms  
sanction and correct the misconduct of its members, and if she, finally,  
(future) users access  
on a voluntary basis, then the relationship between congregation members  
and the community, or  
its institutions can be characterized only as emotional. Who can, and  
when you like it, access  
to a religious community, but at the same and the opposite base,  
religious the community and  
leaving or neglected without consequences. affiliation was any other  
community means enjoying  
the benefits of the community, but also liability against its rules and  
regulations. Why then  
is not the case with religious communities as those who do not know the  
national, territorial  
or any other limits? Obligations of persons according to the

corresponding religious community

should have priority over obligations under any other institutions the associated communities,

organizations, associations. Of course, the first place to ..25 Tefi r ·

I / ir Kes-challenge, 146 II:

Medtmu 'FETAWA ul, h, j Ibn. Uscjmin, II / I 7R. 226 Majeed Matar,

Lijdenje Kur 'lease. hi honey and medicinal /

je111, p. 28, Bcmust, Sarajevo, 1999; Muharem Štulanovic, Lijdenje K ed

'money from sar' and (the program of study,

ogrcy · · i.I AVM? IU), you whim (Vradžhina. Mag (I) and spells-fiqh

rules. Truth and kontro1 · er :: e. P. 99, IPA,

Bihac, 200 I. 100 Kur 'enmark Itamajlija priority institutions of

religious communities should be rezcrvtsano for

interest and the welfare of its members. And if it's really so? Today we

live in a time that is between the religious

community and its Members build an arm's-length relationship. On the one

hand, the community has financial interest

in its members (and this interest is minim..lan, sufficient Jza

survival, and with it, of course, voluntary, means not

guaranteed). WITH on the other hand, members are due to give birth in

tradition, are dying or getting married with

community. The rest of the life of an effort to implement with as few

contacts (\\ floors with (Religious) institutions and

authority. Prophet s.a.v.s., said: "When you see a bad play let him remove by hand. If it is unable, then let him do so language word. AND if not it is not able, then let it (the work), despised, hated in my heart, and this the last is the weakest part (the lowest level) faith. "227 Prophet s.a.v.s., said: "I help his brother when -any he is a bully or the one to whom violence is done. Enes, R.A., he asked: "O I Messenger of Allah, help him if he has done violence, or his I help when he makes violence? "He replied," preventing it in commission of violence called him so helping. "22 .. Why, despite this apparent orders and clear recommendations religious authorities do not fulfill their duty of care to the faithful? Why do not enjoin good and forbid them from evil? Can I call altogether authorities if they run away from their obligations, if ignored problems that Ummah faces, if only care about their well-being and their loved ones, if stifle every thought and effort that might ruffle their dormancy? Having observed and observed it, passivity head of the religious community per comes to treating sihirbaza, fortune-teller, and other showing their worst and most embarrassing face, and justified by affiliation, and size of Islam and think can not help but wonder what it would be with our authorities? Where are losing their ingenious, sprenmost and the

ability to change things for the better. If you are asked, if not react out of fear of sihirbaza, but they above all should know that power is not no power except in Allah If their reactions are absent because problems of Siberia (and some others closely associated with the works sihirbaza) considered marginal, but we warn them that the penalty provided for practicing Siberia among the most rigorous Sharia certain. This treatment sihir and prevention actions sihirbaza located at the top of the priorities of the community of Muslims. So sihirbaz is punished by death (and that was not seeking his repentance), while say theft sanction "only" hand being chopped off thief, or consuming 117 • -- M11sltll, II 33, no. 79 21 ..

Bukhari. VIII / 156, no. 241; Islam, IV / 1367, No. 6254 Ouch sihir alcohol -bicevanjem.

If it is ignoring these problems result, God forbid, denial, disbelief, warn them that the contempt for the evil heart of Allah Prophet s.a.v.s., characterized as the weakest part of the faith, which is, and whether it is altogether part of iman -negiranje existence sihir, action sihirbaza ?! Secular laws .I acknowledge the existence of the spiritual nor interaction the

secular and the spiritual, and this leads us to the problem of inability to seek justice and settling caused damage. Mazlum (those who caused damage) can not by (secular) law to exercise their rights. I can not do it was not any other, the right path. Certainly more interesting than seeking justice, a form of eliminating the consequences, we learn, elimination, prevention the cause of the problem. Sihirbaza are germs contagious disease called sihir. E, and calls should be eradicated. How? The only necessary but also sufficient as community of Muslims (believers, members) have to do is disclosure action sihirbaza (denunciation of all forms of their action), then the faithful must provide an alternative (people are often looking for drug visiting sihirbazc that they represent as D. Reciter Ruqyah; Reciter Ruqyah the correct alternative), to warn people about the harmful effects of their actions (Posjccivanje sihirbaza is also detrimental), and at the end of each punished sihirbaza excommunication from the religious community, as the most severe punishment after death (The

death penalty, although regulated, can not be made by the individual and the state as umbrella

institution does not accept the provisions of the Sharia) -from the shame of exclusion from

religious communities only worse death penalty. Once knowledge prevails and authorities

strengthen, sihirbaza will podvit tails. About how will their activities be potupnosti broken,

do not be build illusions. However installation of solid barriers will cement their failure,

and the faith of the individual to preserve their dirt. 102 The hours' enmark h talisman

in TREATMENT ijecenje disease mediated conditions džinsko-sejtanskog Lsvijeta possible and known.

Although these conditions in its finale often with symptoms identical to those of known causes, however, are far from

"ordinary" disease. Unlike diseases framed, between other things, scientifically proven and root causes of this disease

require degree more. Requires a belief that on certain changes have impact hidden, unknown force whose existence

is impossible to document and clarified scientifically-accepted research methods. So, prihvatanjc Thus deftnisanih

factual conditions (diseases that occur as a result of conflict Worlds!),

sometimes means giving up the principles and acceptance of truth something which we will only get to know and distinguish in its consciousness. This is for many the most difficult step because one of us was asked to go through for which we are not sure where water, and then, and engage you in this quest, will follow us like shadows, disapproval and condemnation of the environment, so the closest we friends or relatives. These diseases are known to modern medicine. But medicine on their resolution of no significant impact. This happens because the medicine (or science, scientists generally) unjustifiably rejects everything that is not matrijalno, tangible, mjerljivo.<sup>229</sup> Many are stuck in dead-end street in search for a cure validated methods and techniques. However, as long as the failure occurred with this by Let's go on, because so say to us (the collective consciousness dictates awareness individual). ....

9 It is clear why some circles stubbornly deny the existence of anything that was contrary to their current ubjcdcnjima. or what to scientific-technical and technological level of our time (Still) can not be proven. She admits it was the influence of džinsko-šćjtanskog world to developments in the world of men, admits SC and the existence of the world of gin. If the SC made this step. it would

Ph.D. recognized by · tojanjc (ins) of invisible worlds. A recognized you  
sc the existence of the invisible. SC admits  
the existence of the One who has created and is seen and it is not  
visible. SC admits existence Hoga (Allah. Dž.š ..)!  
And it is for some morsel that can not swallow. It is easier to  
ubjcdvati ??people to lie like fi11noznc Darwinovc theory  
(not fact, than theoretical :). Lies by sc at all costs trying to keep on  
the surface, even when its propagators  
themselves cease to be sure of it. A lesson \u003c! seeking facts shut  
up! Why!' 103 Treatment The man (patient)  
who trouble forcing so engage in also seeking solutions on this side,  
quickly regained his sight. Ambiguities in the  
developments that surrounded him razotkrivane are just in front of him.  
Although not see, he feels and experiences the  
emergence of the world of gin as a fact that has itekakvog stake in his  
life (changes in the segment of life that is in a  
certain period gin was particularly interesting). Treatment of the  
disease whose cause jinn not only requires the  
removal of the consequences. It involves rounding up a whole system of  
life which will, in addition to the drug in  
period needs to mean the prevention and protection as a precaution before  
such conditions arise. The specificity of  
treatment is that the method and cure are not predetermined as in the



case of treatment, for example, influenza or jaundice. Century disease or period of treatment are only assumed and depend on many factors (Similar to the ordinary diseases). But here is not to try otklonuti interference caused by the primitive (!) organisms (viruses bacteria), physical activities (fractures and other injuries), or psychological burdens. Here it comes about setting boundaries between the two worlds to where you belong. the patient refers to what it will heal, and then you can make sure of a future effects of gin. On the other hand, Gene to indicate errors, omissions, and then and the consequences of what they do. Calling up, or forced to abandon endangering patients (patient is in this case the one whom they threatened the jinn health, life, family, wealth, business, cast, etc.).

Methods for treatment of patients due to the action džinskog nmogobrojne. Some are permissible and effective while others are prohibited and counterproductive.

However in practice it is known that most of those who deal with this with treatment Administration methods used prohibited. "Doctors" which use these methods sometimes succeed and help the needy. But the damage they cause is

immeasurable and can not be justified by occasional and short-term successes. Theirs most faithful helper is a law that denies the existence and operation of the invisible worlds, or the law in which these phenomena are not taken seriously enough, but they characterized by the word "fun". After carelessness reported in the secular law follows another, sadder, nemarost religious institutions. Those who are required to take care of their like-minded people, your brothers and sisters (those who have them left at the behest), are completely passive and careless against doing what they it is incumbent on, and it is building up the correct svatanja its members, represent their interests and protect their rights. The correct methods and those who practice them are marginalized and put in an awkward situation. Themselves by themselves were not important how important it is that which propagate. Health, relief, output from aversive situations may or may not happen. It depends only on the will of Allah AND His wisdom to the disease and the cure that someone that, and the other by denies. But to build a healthy community, to spread good

and fight evil responsible all who were aware of the purpose of life in this world. 104

Quranic amulets Disease Diseases are a necessity that affects us when it is least hope, and takes always more than what suits us. The disease is a voice Every now tells how weak we are.

He warns us not to forget. Shall · I listen to that voice, to consider and accept the message, depends only on us. Do we have enough self-esteem to accept the truth about yourself. To recognize that dependence on the One who

gave us life, that gives us the disease, which will help us give the drug, but that will give us death. Or we sc humiliate his vanity and forget their weakness (illness) at the moment is gone.

Shall we We forget how small and brag its size every time disappears reason of our fear. Shall we ourselves lie about how we ourselves self-sufficient, that we are independent and able to deal with what will We wait for tomorrow, or we acknowledge Allah, to his master, in His

omnipotence to seek its protection, and in His grace your salvation. Is the disease the temptation to which Allah puts his goods? Is it to His swt penalty? Perhaps the curse that disobedient deserves? Whether has Allah done to His slave

to be forgotten by those coping "Accidents", suffering and starvation?

The answer to these questions we have in the words of the Prophet, s.a.v.s. and transmitted by Abu Sa'id and Abu Huraira, R. .: "Muslims (believers) do not negotiate no troubles or disease, nor sorrow or sadness, nor any accident, even ordinary sting mandrel, and to him because Allah does not forgive part of his sins. "230 Abu Huraira, R.A., narrated that the Messenger of Allah, s.a.v.s. said: "Believers and mu'minku not stop to guess various troubles temptation in them themselves, or their children and property, as long as they do not wipe out all of their sins, so as to meet with Allah, without a single sin. "231 How it is nice to hear words that fills and bring peace in the soul vjemikovu. AND believer truly never at a loss. Suhejb bin Sinan, R.A., relates that the Messenger of Allah, s.a.v.s., said: "A strange it is an example of the believers! In any situation he gets, and such the condition is not with anyone else but only with a believer; if it befalls what joy, he thanks Allah alone, as it brings benefit, and if it, in turn, guess what evil and harm, it can be patient and persistent hold on, but it and it brings reward of Allah "232 1o ... J-bin Ahija Šcref Nevcví cn-Bu hara, Islam; Rijjadu-to-salihin, first p.2 No. 3 7 2- '1 Ibid. 23rd no. 49 m Also, Muslim. p. I R. hr. 27 105 Treatment Diseases and (other) troubles

affecting not only believers. What brings disease those sun religion has not shone? They have gone astray and those who do not see believers no use of the trouble that they find their way? Muhammad s.a.v.s., said: "To whom Allah wishes good, put it in test (a calamity). "233 This expression does not mention the faithful. On the contrary, in It is in a very di..ektan way says that in Belaj can be everything to Fajd, even for those who do not consider themselves believers. The temptation for a man can be light at the end of the tunnel. Or thought that will trigger an avalanche of thinking. The man will clearly understand the test in which the SC found if about it in detail consider. It can be that the test of the second chance which he pointed Allah That is why all the bad that happens to us does not always such considered either good always good. Allah said: "Prescribed for you is fighting, though you detest! Do not you love something, and what can be good for you; something you love a thing which is bad for you. -All know, and you do not know. " 234 The hours' an as medicine "We have revealed in the Qur'an that which is a healing and a mercy to believers, unbelievers on only increases fail. "235 "Say:" He is faithful guidance and cure. "" 236 Kur'an is, inter

alia, a set of description of a preferred and required man ' behavior towards his Lord, himself, his family, and the community which the. Apply it to your life what it (the Qur'an) ordered, recommended or permitted, while avoiding what is forbidden done undesirable, it (the Quran) will become a membrane in his life ..- '. L Also, Bukhari, p. 21, no.

3 \u003c) ... 14 El-Bekarc. 216th ..- '5-Israa, R2. 2 · 16 Fussilct, 44th 106 Kur 'enmark Hamaj / ia will not miss anything wrong that could leave any negative, lasting consequences. And, therefore, the Quran becomes a medicine for body and soul. In the Qur'an, Allah's wisdom was there and "recipes" for treatment some psycho-physical bolesti.<sup>237</sup> But the Quran is not a medical encyclopedia. K hours "can not be an isolated po..matrati through one segment life, and to ignore what is in it say about everything else.

Indications of medical treatment or medicines

Qur'anic texts in an part perfectly rounded whole handbook of man's life on this world. Kur'an the medicament in the treatment of diseases caused by one dzinovi specific way. On the treatment of these diseases will be used by the principle taking tablets or syrups "three times per day". Quran should not be considered

means that we will use when we feel creaked, but it we must live in order

to complete your  
life. Jinny is in the process of treatment, inviting good, and forbid  
from evil. Talk to them  
about Allah's mercy, and warns of His wrath. helps them if they repent  
and desist from sowing  
disorder on earth, and punishes persist whether in sinning and  
oholosti.23R m l)  
"psychologists have explained how each letter in the word" Allah  
"participates in the treatment  
of mental disease. In their study, mentioned scientist emphasized that  
pronouncing the first  
letter of the word , .all "A letter released by the respiratory system  
and controlled  
breathing. He added that pronouncing velar consonant L, according to the  
Arabic language should  
lightly touch-language the upper part of the palate making a short break  
and then constantly  
repeating the same pause, facilitates udisanjc. Also, pronouncing the  
last letter, and that the  
letter H, provide the link between lungs and heart, and this connection  
controls the heartbeat.  
"(Research conducted Dutch psychologist Van der Hoven and others;  
Translated from the Qatari

newspaper Arraya Daily, Monday, 24 March 2002nd years; organized Maida

Beglerovic) 2)

"Treatment of the Quran is checked in various experiments whose results are published. One of

these experimental verification Qur'anic effective medicinal effect is conducted Association of

Islamic Medical Science from Florida, USA. by applying modern electronic computerized

techniques. The aim of the experiment was to verify learning Koran on internal organs and

mathematical computations that action, if any. Kur'an is learned amongst the patients with the

measurement of certain physiological changes. Samples respondents were taken from three

categories: the first group of Muslims who know the Arabic language and complete it

understands, another group of Muslims who do not know the Arabic language

(non-Arab). and the

third group ncmuslimana. Measurements have shown that learning in 97% of

experiments soothing

to listener and proved that K ur · a relaxation and reduces nervous



tension. "(Quran Lijec'enje 'money from al  
's (the program of study. ograjisavanje}, you hira (vrac.l: stage. magic)  
spells and muhareem Štulanovic; headline:  
Scientific experiments to confirm the efficiency of treatment K ed  
'money. p. 34-36) 21..Ucenjcm certain verses  
d7.inima SC can show harem in Mecca as a place that can go the moment  
you  
leave the patient (eg. El-Baqarah.  
125.-1 29). It shows them that Ph.D. to hours · Christian verses will be  
their weapon against sihirbaza or other gin that  
they can attack After seeding these repented and leave the patients (eg.  
El-Baqara, 255). On the other side. learning  
107 treatment treatment To the front part of medical treatment hours'  
money is carried out by a treatment period  
edifies and strengthens true beliefs (in patients) and a sincere belief  
in Allah, as the undisputed Lord of all the worlds  
thus before genies is being set up barriers that will not be able  
ancestors did not get around. So, there are two key  
objectives in the process of healing the Qur'an dispel - džinc of  
patients some of the possible options (which  
agreement and in itself does not violations of hours' a civil-sunnetskih  
principles, or coercion), and developing a sense  
of religious beings at the very patient (thus the foundations safe

protection džinskog action at some future time). Life in the disease The disease is not an end in itself. The term that most completely illustrated by disease as the condition is temptation. The disease is not even a sentence. Although once and it looks like it's just an illusion. If Allah once and punish their slaves, it Not (only) that they felt his anger, but, above all, to Ph.D. woke, woke up and sensitize. The penalty is the only one and this one in the future, eternal light. It begins, for those who in addition to fines and anything else you do not deserve, the moment when the soul leaves the body. Until then, the misfortunes that man befall only lure. The temptation is an incentive to move to a needs do to be saved genuine penalties and honored the comforts of eternal enjoyment. Because of this disease should not be seen as "evil" that already happened. Suptrotno this, the disease is a prelude to something imminent. It is a sign signpost which should be read and interpreted in a manner that will ensure the final good. Life in this world is permeated by, and influenced the work. the man is trying, or should that be trying to beautify and enrich his life in this world. Shodho that each laborer will taste the fruits of their labor. effects the work does not stop at this casual, dunjaluckoj station. they continue to the final destination. Until the

day in which will be calculated and paid out (or paid) for every person, according to merit. This is because the man on this world came with the purpose of realization of which is subject to the fulfillment obligations that individually have each man. Failure to meet these obligations for entailing liability and sanctions, except in the case of justification or inability payers. The disease can be a reason opravadanosti delay or nonexecution (some) obligations. But the disease is that, just in a situation lack of a real possibility of cure when the disease is being currently or permanent justification. The disease is not always. The existence of available therapies is automatically imposed as either double or moral obligation, a purpose, some for hours' civil verses can be punished or killed-if they refuse to leave the patients and decide configure torture (npr\_ or part of a co-Saffat or co-El Genie, 1st to 12th) 108 Quranic amulets consciously avoiding treatment includes also deliberately, consciously endangering their health, but also the safety or well-being family and community in a broader sense. Traces of disease caused by jinn are far more visible and deeper than for diseases known, medical causes. The weakening of the physical and mental condition Patients n.ije

priority objective to which the jinn want to come.

This is primarily the weakening vision right way. The burden of disease opens the door to many weaknesses. Desperation leads being lost, and lost a man will often resort suspicious, even forbidden action because he is in need, and "necessity eyes no". Where is the limit of endurance of the patient, and what will happen should exceed it? Cursing his fate, anger to Allah, wer disease is from Him) Taking the masters, by Allah, the one who can remove trouble (?!), a revolt that leads disorder values ??(rejection of all that is well, a life of the other). Such incidents or situations will not occur in people with firm beliefs and correct faith. But people these qualities are not extremely common. It is in this Satan sees his opportunity. the disease is an ideal opportunity for the deportation of people astray.

Therefore, the treatment takes some new dimensions, not just the mere facilitation of health or other complaints. It becomes ruthless and prolonged struggle of belief against the evils of

disbelief, and the value of your investment is well known. Wishes and expectations, the product of unrealistic hopes, by depressing heart and make him weak and incapable of bearing the burden of reality. Acceptance reality as it is, no matter how rough was formed character personalities able to help themselves and others. The cause of the disease can be known or not, but we know that its formation is conditioned by the will of Allah, He also appearance of drug and termination of diseases which have only depend on Allah The duration of the disease or its disappearance is defined, but not disclosed. Man who is tempted loss of part of the body is aware that such a situation will not change and that "there is no cure." But continues to live.

The man who was suffering from some so far "incurable" diseases (cancer, AIDS), persistently trace hoping for the day in which will appear medicine. He hopes. Trace. Disappoint. Insists.

but continues live. There is no disease whose cause jinn not predordene to be cured. Drug for them there, no doubt about it. But Allah in this disease can give

permanent temptation. Anyone who is aware of this will be one step closer success. Will not come into a position to be repentant, cursing his fate, or blames others for his "accident". Success will require a defeat of their weaknesses and remedy in Allah swt grace. 109 Treatment Patient The patient, conditionally, the only unavoidable part of the process of treatment. It is therefore of great importance to point out characteristics that are desirable to hope for patients, and characteristics which patients should or should not not be. The patient's life before and during the process of treatment enriches practicing commendable deeds, out of his life to neutralize those traits that could cemented its failure. The first step on the road to success is pure, unadulterated faith. This is a condition all conditions guarantee that no man can be sure that will of his Lord achieve what is required. Next, as a natural sequence, a a Request for meeting the needs of the One who alone can order them fulfilled, even better and more

complete than what we think it would be enough. "And when My servants ask thee concerning Me,

I am indeed close: responding to request of the petitioner when you ask me. So let them call

My name and let believe in me, to be on the right track. "239

Connection and conditioning of

cures (with) the knowledge is obvious. However, what is for some obvious for others is

incomprehensible and painstakingly. man is often unacceptable even what he himself are

convinced that it is good for him. AND as it is only with things that are a part, unknown, and,

above all, come in the disease itself is a burden. The disease causes the crystallization only

one goal -ozdravljenja. Everything else becomes less important, in this case, patient himself

on the disease that it already threatens loaded the burden of another disease, above those of

the first -sljepilo. Do you sick to his recovery is the only goal, and all other resources to

the accomplishment target, will become like those who have over other people's lives like their

exalted. Only this time, a man will I become their victim. Yes so this

would have happened, we  
should build a secure route which will be passed to cure patients. Allah  
grace and power are  
immense. His volition each thing gets dimension achievable. Therefore  
each disease becomes  
incurable. In Allah let the believers Announcement! C. W El-13ckarc. X I  
(J. TiO The  
hours' enmark ha May funnel "If Allah assists you, no you will not be  
able to win, but if  
you leave without support, is that who you, but He can help me? I in  
Allah let believers put  
their trust! "240 "(...) and indeed he can, when he wants something,  
just says to it. " Be!  
' s what being. "241 Ubijedenjem that Allah is gracious to us will  
respond I call Him, that if  
we ask you to accept His protection, and that is all that when done,  
we'll prevent that devil  
in our hearts is brought discomfort, sadness, Unfortunately, and to our  
difficult situation  
appears hopeless and final. In process treatment Satan will "invent" ways  
to weaken us, and to  
the patient is that it eve and that such knowledge thwart. Patients (in  
the absence of faith



in Allah,) used to wail, curse myself, destiny, the person who has done wrong to his plight, and even Allah us Allah preserve these and these thoughts similar thoughts; complain themselves yourself. Is returned to the time elapsed and think about what might be that all (not) happened otherwise. Hereby trying nepolomiti more broken thing. And Satan them, of course, that helps.

Whispering to them, food them brooding which will deaden their hearts.

More broken thing to connect, attach, do it better, not not break.

It should build themselves better for today and for tomorrow, not to make up for yesterday.

For a disease we can never say that it is short, because each is moment in the disease "years".

But purely mathematically, the disease can last very briefly, or may occupy most of the

patient's life. Patient the duty to fight for their own health, but like any other fight, and

this can take. Therefore, we will accommodate patience to second place the hierarchy of values

??of human life, immediately after belief. Najpohvalnija, means the most desirable

characteristics of one man, patients just patience. 2..11 Ali Imran,  
160th 241 Jasin. 82nd

III Treatment -. UI -; uJ1 '· 1 o..I- \\' • · 1 \\,. and-. MR In:

The 'CO.. .. I. J:!! - .. "O you who

believe, seek help themselves in patience and performing prayers, Allah

is the steadfast. "242 Treatment, in addition

to these generalized, the preferred characteristics, that every man to

reveal itself, the application and acceptance of

the principles of treatment. These principles are in essentially charges

to the patient to take. However, with (some)

patients insufficiently built awareness about the importance of

commitment to the process itself treatment. Those with

him built of view that is not familiar enough with doctor their problem

and thus the burden passed on to his shoulders.

This is completely wrong. It would be wrong and that it comes to "clean"

disease -bolesti whose causes are known,

material, and that it is only wrong when we know that these diseasecausing

džinsko sejtanskog action, means

diseases which are immaterial, most unknown, or unacceptable, and when

they are above all regarded as something

which is in conflict with human reason, consciousness, life. The patient

must be familiar with the process of treatment

to the extent that would be enough to understand what it means

obligations which he is charged. These are before all those who have to himself, then and those owed by the physician. The drug to patients did satisfied, and medicine can be given only Allah, dž.š. Therefore, in order to get what the patient with as soon as I will be satisfied, the to do work that is Allah pleased. Of course, these works are not a requirement His swt ability to heal someone, but are, above all, an expression acceptance of Allah for his Lord, and recognition of our dependence on His omnipotence. These acts are not in conflict with man's nature, but as part of his being. Perpetration and ordering goods, keeping from evil and discourage (other) of the same. The first part of the commitments are those that concern the patient's direct, intimate relationship with his Lord, and are expressed in formal worships, rituals: cheese; ZIKR morning and evening, prayer; fast; zakat; boon to parents, orphans, and others; the second makes and preferred, voluntary forms of worship. Performance of obligations, and while practicing prohibition, reverses the effect of the first. Saving prohibited from doing overrides over the practice mandatory. It is therefore necessary to make a perfect balance of these works. Prohibited are all those acts in any way compromise man's attitude towards Allah, and those works which

a man threatens ..4 .. El-Baqarah, 153 .; There are many other verses that also indicate the vocation of every person individually that in itself reveals this feature praise and to raise PhD in accordance with it. 112 Quranic talisman his and other people's lives: join Allah alone, someone, something in their worships; disrespect for the Prophet, as, parents and learned; perpetration injustice to anyone; consumption of food and drinks prohibited (alcohol, pork, drugs, etc.); gambling; practicing and requesting sihir, Attending gatar, abuse; lust and detection of illicit body parts; painting the characters, making statues and keeping in their homes; listening to music; backbiting and lie; many other prohibitions. Relationship patient Physician in the process of healing the Koran should be based on trust, more than any other relationship between the required and the one who (Allah swt will) need to be satisfied. Yet it should not be limitless, but bounded Qur'an-sunnah principles the permitted and the forbidden. Doctor burden patients therapy aimed at realization healed. This therapy for themselves bound tem1ine that the patient may not most appropriate, as well as activities that are not particularly "attractive". Considering the nature of the disease, the period in which the treatment is carried out can be extremely difficult. It is understood

total commitment to patients, which means bending the the process of treatment an all liabilities, except those vital. Satan, LA, will resist anything that seemed to be to remove troubles caused by the. Thus, it is possible to happen that, as therapy progresses, not only that the patient does not get easier than on the contrary, it becomes more weaker. They occur barriers aimed at killing the desire for patients continuation of treatment. In an extreme case the patient occur in doubt his nearest. Satan wants, when he realizes that he came to the wall and it must to go from what is intended, cause any damage. This problem can be very dangerous if they are not cut down to the roots and if Satan does not prevent to throw their spears toxic and does not cause doubt that will remain even when treatment is complete. Therefore, neither the patient should ask, no doctor to answer questions such as "who made sihir?". The answer to these questions No person shall bring benefits, and the damage will be immeasurable for several reasons: • jinn lot of lying, but what we hear may not be true; jinn can not witnesses to be taken; • treatment can be successful regardless of whether they are, or not, to find out disclosed that the perpetrator atrocities (sihirbaz); • man to be

guarding a person whose name is mentioned, but not on the attention to the other who was engaged in the same business, because their name is not heard

Uedno door to lock, and all other wide open); • it is possible that the patient is attacked

(physically or verbally) one whose name be mentioned, thus causing damages to themselves and

others: 113 Treatment secular laws do not recognize this type of threat to human life, as

the principle of automatism means that the one who is called could

"Chase" justice in the

courts fighting for their "honor"; sowing confusion in the society is much greater damage than

the benefits that would accrue mentioning the names of the alleged sihirbaza, and in the first

place is jeopardizing status belongs to the family sihirbaz, which was pure by his host;

sihirbaz will cease to sow disorder in the country just because the fact that somewhere mention

his name because the abyss of evil in which steeped in too deep. • know happen to know the

name sihirbaza who made sihir, but it does not means a lot, because there are sihirbaza who

make sihir just for the money. In such a situation it would be important to know who is the person who is required to be made with them wider, but what is the chance of that? The patient must try to achieve another line of attitude doctors, and it is primarily generalized education on diseases caused džinsko-diabolic action, then introduction of methods of treatment and, Lastly, recognition compliance of truth in the doctor's words and his works. Due to lack of understanding of the disease and the drug system, patients often fall into traps that they prepare reputed doctors. Guided necessity, patient overlooked lies and deception, even if they knew it. He does not want to come into conflict with the doctor. He does not want to question his ability because "that" the doctor had only salvation. Come out if he from hatura, will be lost! Furnish you are patient "doctor" it seems to him that he will, it will be fooled. If the doctor alleged fraud, the patient will lose pride, honor, money, or if the doctor sahir itself the patient's faith is under attack and thus he could lose a lot more. Examples I. He called me a man cfja wife was ill and wanted to before treatment to talk about the problem in which they find themselves. Since more for a long period medicine did not give answers to

a disease that is the one his wife, on the  
drug is sought and on the other hand. He took his wife "L [jecniku" and  
one of the treatment / [jecnikje asked to enter  
the single space [them where and: will be held ses (i. 143 They have made  
it home ... and landed on it. When they  
were alone, "/ (iecnik" has begun to dodirt! IU wife telling her how is  
she destined him. how it is Allah, dž.f, sent him lie  
... ... vain. The woman ran out of the gaff and with his man left the  
doctor's house. ! .. She talked to her husband what  
... this happened and they decided that it ... you will not after ...  
jecivati. However, 11jegovom bezohrazluku of  
obscenity and n (the h / on the end. Continued 2 .... One of the  
conditions of sharia properly conducted treatment is  
that women should not be alone attend treatment. In addition it should be  
expanding: m (man, father, brother ...). 114  
The hours' enmark hamajlija call this c..ovjeka and warn him that the  
problem with his wife has not been resolved and  
that is that (he should bring. I advised him to go this po5jetiti Cheater  
and to prohibit them more disturbing. and he  
asked me whether he not to do it because it would have the "doctor" could  
do no harm to ... (?!). Znac-: and, one of  
the reasons why people continue to back often cheaters, even when s11  
aware of their deception is fear. The fear of



whom should be not with a person who married! fe in Allah. dž.š .. and  
His designation. 2. Man is called one  
"doctor" to scheduled dates and to acquainted with the way of work  
dotic..nog before come to the meeting. The doctor  
had said among other things that if you treat certain records to which  
this is not agreed. The doctor at the moment  
transformed and suddenly changed its method of claiming that the only  
thing that makes learning the Quran over  
patient, and that is, before care is learned that this is not right, used  
records. The man agreed. When meeting the  
doctor still showed its true face. On each remark about unjustified  
(jenusti some of the segments I (treating  
hemorrhoidal onje na # fao some new arguments for this or that. And so on  
indefinitely. Truth in words not should be  
one, and in the works is another. If this is the case, the doctor is not  
the one for whom .-. e represents. 3. There is no  
were those "doctors" that open in its activities praktikt! In prohibited  
activities. And there play a crucial role of the  
patient neupu (.; oneness. necessity and / fiecnikuva ability to deceive.  
I spoke with some patients after the ... (: I  
such animals [iecnike. Example two ({.iecnika I) is. released its  
nakaradnusti stands. I asked patients where, besides  
traces of disease notes / and signs of depression, depression [is

disappointment, bewilderment, and who had no direct connection with the symptoms disease, the c..emu like. What caused it such a situation? Replied sorry that happened to him do not ... what is it alive (ing done pointless and that Since then, not thinking ... (I order you to kill. It is podrazumjeva! The only thing thinking ... (egg how to do so. The doctor said that perceives him obsessed Džinic and that it must be treated in a completely darkened room. Ordered him to Take your clothes off and lie down, and un is for this vrfjeme written (allegedly) kur 'civic verse e above the door. window and bolesnikovum body. Then, over the sick performed "ceremonies" bitch fully correspond to acts of homosexuality. The patient was crucified some kind of inner knowledge that there n [is fine, with one side, and fear, and already (Yom for from (abrasions even at the c [... ienu, with other sides! Va (I know that "/ tfecnik" who practiced this type lfjecenja can be only one of dvqje: sihirbaz or whoever wants to become sihirbaza (act homosexual permeated certain r (mumbojumbo dates back centuries, one who desires. posh? sihirhaz IU). Shame and guilt pri.'lpje / and because of the perception that the drug itself myself. '\\ the top, out

of necessity with which fading pain .-. nik ability reasoning and finally because of the crown of all the problems, because nez11a11ja. 115 Treatment KIND, treatment methods permitted treatment Treatment that we aim to promote is one that in osnovt mandrel only the Quran. The method of such treatment has more, but common to them is that · Qur'ansunnctski principles of permitted and prohibited shall not be misused at any cost. Solutions and remedies provided to us by Allah, Almighty, "offered" and His Messenger, s.a.v.s., his life approached, are sufficient and there is no need to search for something by them. Awf ibn Malik al-Asja 'and said: "We used to be treated teachings (Ruqyah) in the time of ignorance, we say: "O Messenger of Allah What do you think about that? "-replied is "-" (Let me remark) to hear and Ruqyah. One Ruqyah that do not contain chi rk are good (allowed). ' "244 Ibn Hajar said: "Scholars are unanimous that rukja permitted if three conditions are fulfilled: I. Only Allah, the river (the Quran), names or features may be used; Second (Ruqyah) must be in the (understandable) Arabic or practical words of another language; Third Those who use it must believe

that rukja not resulting effect itself but to the Alla to the one who makes that it has an effect. "245 Once the process of treatment involves the use of certain preparation (between, curokutovo or olive oil, and other Hunne), the objective encourage the patient's current condition and completely neutralize traces disease. The use of these preparations is accepted only in the event of their proven beneficial impact and confirming the absence of negative their effects, which means the absence of Sharia obstacles for their consumption. Elton treatment Prohibited methods and techniques of treatment are those that include the words and acts opposing the Sharia. Desi whether sc that some of the conditions of sharia proper treatment altogether, or be "crippled", the treatment is automatically prohibited. This will be the case: that prayers during treatment are addressed someone other than Allah SWT .; 1 .... Islam, III / I 197 no. 5457 245 Fath-1-Bari. XI 195 116 Kur 'enmark hamajlija to help search of Allah, but from Satan, the jinn or deaths people at the same time; to with K h 'and a second, which has a sign permitted, practice things for which there are arguments that make them allowed and doubt their validity prevails; that the treatment be used for things that cause damage greater than used, or that the only cause štetu.246 Elton

treatment is rarely presented as such. Frequently elements attached to it permitted, permitted and often (seemingly) and dominates. Spotting anomalies treatment, no matter how hidden 'was not difficult whoever it is wanted. Just complete your knowledge of the matter as much as possible, and then just watch. doctors -ucaci Al-Bera · ibn Azib said: "Rasulullah, s.a.v.s., ordered us to we do seven things and forbade us seven things. He has commanded us: visiting the sick, Burial, desiring good one who sneezes, fulfilling the oath, helping besieged, answer calls and the spread of peace. He forbade us to wear gold, drinking from srebmih vessel, Using silk quilts for the horses, wearing clothes and velvet silk brocade. "247 Narrated Abu Huraira that the Messenger of Allah, s.a.v.s., said: "When you remove adversity with vjemika in this world, Allah will remove him one of his troubles on the Day of Judgment. And whoever facilitate someone when it was in some adversity, Allah will relieve him how to present and to the future ..4 .. Prohibition on the use of alcohol is undeniable. " Ei-Vc'il Hadremi reports that Tariq ibnSuvejd ei-Džu'fi asked the Prophet, s.a.v.s., wine. Prophet s.a.v.s., forbade its use and expressed its deep hatred against its preparation. Tariq has said: "Do I am preparing it as (for) the drug. "He (Prophet

s.a.v.s.) answered: "It (the wine) can not cure the disease." (Islam, separating / I 099, no. 4! N2): wine (alcohol) is prohibited although it has been used: "They ask to concerning wine and gambling. Say: "It makes a lot of damage, and some benefit of the people. but the sin of them is greater than it used. ' "(El-Bckarc, 219 .: El-Ma · go, 90th-91st). Despite the apparent prohibition of preparation and use of alcohol, the hope is that they will it to your ohalaliti hand and say that alcohol is a drug, and it still, imagine a cure for alcoholism. I to not all. For alcohol becomes successful drug only if it is infused with the Qur'an! It's ironic. In Tuzla, SC appeared "doctor Quran" which by all mouth praise (to their skill and media exposes) to cf, cessfully treated alcoholism. Namely, it is necessary to bring him 3 bottles of alcohol that he will "Learn", and that alcohol should be given to the one for whom We want to stop consume. This lucky man, poor man, will fail exams not and 3 bottles, and more will become trezvcnjak. COMMENT redundant! 247 Bull · i. VI I / 156 no. 24 1: Islam, Ili / I 139, no. 5129 117 Treatment world. Furthermore, whoever covers (faults) of a Muslim, Allah will cover his mistakes on this and future world. Allah will help His goods as long as the slave helps his brother. "24R Prophet s.a.v.s., said: "Whoever of

you is able to in. • • "249 help his

brother, third ba this ucmlt. "Helping beleaguered (and obsessed attacked) is fard kifaya

(Group liabilities) each according to its capabilities, such as transferred to the Messenger,

s.a.v.s.

Said and what is stated in both Sahih (Bukhari and Muslim): "A Muslim is a brother to every

Muslim, he does not leave in need nor his damages (...) .250Ako he is unable to him help, or is

busy with something which is more binding, or someone else is gone to help the possessed

person, it is no longer the obligation to do so. If, on the on the other hand, the only one

present who is able to help him, but not busy with something which is more commitment

yesterday, that it then becomes summarily order to expel the jinn from possessed people. "251

Expulsion of gin (treatment) "belongs to the noblest acts and acts was comprised of deputies

and the orthodox, and who protected humanity from Satan using what Allah and His Resa! made.

"252 The doctor is the holder of the treatment process. His role is not

inevitable, but he is  
of great significance when more take share in the process. It is well  
known that those who  
bore this title (not taking into consider the correctness of their  
actions) around surround the  
veil of secrecy, and with ordinary world achieve such authority, respect  
or even fear that the  
border with prohibited. They (doctors) are just people. They must be  
viewed not otherwise to  
Allah swt slaves His will at some time can otklonuti trouble his  
brothers. Although the people  
of the opinion that only individuals can deal with treatment Qur'an,  
because they are  
predetermined, selected for it, the truth is somewhat different. The man  
in whose heart  
Governments conviction that all things end is determined only Allah every  
event essence, place  
and time of the occurrence and disappearance of all lives only His will  
and that He is the  
absolute ruler of the universe, is prcdodreden to complement the role of  
caliph on Earth  
(doctor role corresponds role namjesnka which the objective of  
establishing order on Earth).



2..x Muslim. IVI 1366, no. 6250 .... " Muslim, III / 1197, en. 5456 2..0

Iladis Abdullah ibn

Umar. and in the second place and Abu Hurcjr; Islam, IV / 62 19, 1366

and no. 6250th 201 Ibn

Tcjmijjc. Letter to the d '. We do. p. I OX. Libris, Sarajevo. 2002

..02 Ibn Tc] we] jc. Pos

/ anim on d '. Spices. p. 109, Libris. Sarajevo, 2002 118 Quranic

amulets The doctor is in

constant battle with Satan and his followers. He is Allah's soldier.

"Expulsion of gin is among

the greatest forms Jihad. Therefore, care should se..n. ....\_ to crawl

your enemy to him . .

\_ supremacy over vlastttth weaknesses -gnJeha. 2 -Osobine one who  
heals

the Qur'an Direct

source of conditions to be met by the one who wants to treat the Qur'an I

did the Qur'an and

Sunnah of the Prophet, s.a.v.s. The doctor is not in obligation that

makes anything Another

aspect except what is the obligation of every man who i wants the

pleasure of his Lord. Shaykh

'Abd-1-Halik El-' Attar mentioned the conditions to be met by the one who

heals the Qur'an:

"That is correct belief; that is a wonderful morality; that is regular  
 in the performance of  
 religious duties; that makes good parents; to preserve this  
 relationship; that is  
 hospitable; to be nice ungrateful toward neighbors; it knows and does his  
 job; to stay away  
 from Haram in his speech, action and in other svtn situations; to stay  
 away from Haram in food,  
 drink, clothing and housing; it keeps your body from the haram; that,  
 with the fard performs  
 sunnats; to associate with a selected group of people; to visit  
 mosques; that is gentle,  
 patient and grateful; constantly refers to Allah; that a lot of quiet  
 and a little story; to  
 eat a little, a lot of fast; sleep a little bit, a lot at night to  
 slaughter; that shows the  
 wisdom in his speech and not to be overbearing among people; to be mild  
 and gentle, except when  
 it comes to Allah's law; not to be fresh, and osor namrgoden; it  
 fluently and correctly enter  
 Kur'an.254 253 Ibn Tcjmijc, Sent \u003c 'on gin, p. 99 254 Majeed  
 Matar, Lijec.'enje Kur

'money. honey ljckm • itim herbs, translation -Zahid Mujkanovic. p. 6

## 119 Treatment The

doctor must be a complete personality. Therefore, when it should be found some commendable

features: Honest intention. It is not an act that the basis had no sincere intention not man

to bring the full benefit. Allah is the best all obavjčstcn and so on namjer..ma and the ultimate goal

of all of us. " Say: 'Whether you hide what is in your hearts or reveal it, Allah knows. He knows what is in the heavens

and what is on earth, -all the powerful. " 255 Allah because the

intention PHYSICIAN be denied medication to the

patient, and all because if this, perhaps wanting to keep the patient as long as possible (to sc materially benefited),

knowingly giving wrong treatment. Examples I. I once patients noticed a blue ofek / mode on a leg. Considering that

jinn did not cause. I asked 1..jegovu family what was going on, and they answered me that they came "doctor" who

claimed that it result you whim and that he rije.Wi, but that by no means ... do not go to the doctor. He gave them

some records that the patient is celebrated on the cushion and in the (a weight that rac and During this time standing?

is deteriorated. O..jasnio told them that they should threaten you by ...

doctor / obviously they did. It turns out that the

poor sweetened? Was caused Shut up (yay? eat blood vessels (cessation of

normal circulation (ie blood) and signed

(jeme in which he still could not save the leg has reached a critical

point! - If it detects a patient the wrong intentions

of doctors, there will be a conflict that will cause confusion in the

community, and this will in turn result in a negative

attitude about the treatment of the Quran, Muslims and Islam as a whole.

- The doctor and patient can have lasting

negative effects on health and life, and that because the jinn can notice

what the doctor hiding so to seize and cause

damage to both. -

Satan can provide a doctor what his intentions so that it thereby put on

even greater test. One

"benefit" will drag behind another, all while the doctor does not become

an ally of Satan. The

patient's possessions slight price if it is against the value of health,

and it is very

dangerous eve Does this person who has pure intentions. 255 Do 'Imran,

29th 120 The

hours' enmark Hamaj / ia Firmly ubijedenje that K ed 'a drug leaves no

room for Satan to

doctors brought in a hopeless situation. Awareness of the absolute remedy

in The hours' and

also leaves no room for grabbing something that in itself has admixtures suspect, prohibited.

"(...) and breasts of believers heal" 25ii . . .-- me '.... . W ..

ti.;,· ' U.C " .. .. 'Uji G.JJ S J .JJ ..r. J (l..

In "- "O people, but you got a message from your Lord and a healing for your hearts and a guidance and mercy for

the believers. "257 ..J e ... ;;. \ LI .. • - .JJ . I (.); 4 "We

have revealed the Quran what

healing and a mercy to believers, unbelievers on only increases

Psychological and physical

readiness. In the course of treatment often occur sc things which it is desired to achieve

weakening of the concentration of which "cures". Therefore, he must stay calm and ready to

properly respond in such situations. physical performance physician benefits to themselves and

the patient. Jinny who attacked a certain person in learning Quran senses danger for his life,

or by what they intend to do. In that the case of the patient's strength can multiply,

unnatural increase. The doctor, Of course, the most exposed to attacks if they occur. Examples

of this situation is really a lot, and can it be? Shi'ites example women with that the jinn in this / .. in learning contacted pronounced aggressiveness. We tied the strong constraints, but they are against our fathers dashed, cracked. the patient items that would be difficult and launched a few strong men with ease (One-handed) elevators and threw at us. Some {} even hurt, all we stop learning Ajetul Kursi, and the 12th verse of Surat Al-Jinn. Then, (jinn) often ucjenjt (Reciter them. They threaten him jeopardizing or someone from his family. Lfiecnik should be aware that any of them (not) can happen nWa except what Allah provision. Jinny reach and stratagems. Once my one gin (and this is sljedokom were several people) offered a few extremely valuable items. Create. offered me to tell me where these objects findings. and in zan? yen for his stay in the patient. If what is said is not severe truth, then you will come to terms with the fact that must tch: s. About consent to this n [was 2 " Et-Tcvba; 14. 257 Yunus. 57th 25 .. Al-Israa. 82nd 121 Treatment no question. First,

that these objects

and were where they said they would be, he would have thus did service,  
and services are

provided returning! Second, landing on his offer would endanger the  
health, life patient. I

Third, even if what is said and is not true, I showed pliability,  
weakness and naivete, which

would result had it that I would not have any uijecaja on this or any  
other gin. o In

addition to knowledge of diseases caused by jinn, a doctor should be try  
to gain knowledge

about diseases and which are naturally occurring, so that he could in a  
particular situation

to make a difference from what is džinskošejtansko action and what is  
not. Many of the symptoms of natural

illness and those caused jinny are interwoven, and largely coincide and  
(pain head, nausea, twitching body when

entering sleep and so on.). No symptoms itself is not a criterion for  
evaluation of the kind of disease is all about.

Acumen is very commendable ..osobine. It implies the ability to of  
judgment character of people with whom he comes

in contact. On this road, if not always, rests building up relationship  
to the patient. Do not look for all drug for me.

There are those who at all costs want to realize their intentions but therefore (learn some "doctor") seeking to do something that is not from Islam. Examples I. On one occasion, I spoke with a woman that is due to some parodic quarrel, left daughter. The daughter was healthy and only a few houses from his, with a woman from his cousin. But mother's house / and ready to do all that it change. When I told her that I (Weeping K ed 'money means the presence of the person for whom the drug is requested (provided that the person is really sick) she said that she can not perform to the daughter agree to such a thing, but that it at home has its clothes and it was found a few hairs from the hair so that over that something works. Imagine the mother blindly guided such aim encountered some sihirbaza ?!

The doctor should be married. This feature apparently has some direct connection with the treatment, but its purpose is deeply involved in the process. This person completes his iman, Satan narrows the space for action and facilitates communication with women who need treatment (here again mention her mahrams ensuring patient). Of course women should that is a believer that, as far as possible bound to the rules of Islam and consistently implement them, so that the whole family was protected from džinskošejtanskog action.



Material security. The one who wants to treat the Qur'an, should not in that the type of work to watch · source of their existence, but should be enabled to earns a living in some other, halal way. Nafaka that this doctor 122 Quranic amulets through comes is halal, but at the same time it is a double edged sword. it is thin line between the true and the intention of which is not, and so guided treatment, it will bring more harm than good. Treated Ruqyah for money. "In the authentic traditions are mentioned permits valid ..kje learning and taking awards for her teaching. "259 Abu Sa'id Al-Hudri reports that some companions were traveling, but they stumbled through the territory of a tribe and asked for hospitality, but these they did not provided. After they were told: "Are there any among you one who heals Ruqyah? Bitten is, or ill our chief. "One among them said that he makes, went to him and taught him Fatiha, so this cured, giving him then flock lock. He is it refused to accept until you tell the Messenger of God, s.a.v.s. When he came Prophet s.a.v.s., and told him, saying: "By Allah, I have done it Fatiha ", he smiled and said," How

did you know that she rukja? ", And then said: "Take of them, and some assign to me! "" 60 This

had is taken as the basis and starting point in assessing the permissibility of taking the

prize for Ruqyah. "Nawawi commentary Muslimovog" Sahih "(141188) says:"

The Hadith contains

permit taking awards for her hands Fatih and mentioned that it is halal and not condemned. ' "

HBS Qudaamah in "El Mugni" with extensive commentary (6/141) says:

"Ahmed selects opinion on

who is allowed taking awards for Ruqyah and says that there's nothing wrong, "and said the

hadith of Abu Sa'id located in both "Sahih" Ibn Hazm in his book "Al-Muhalla" (8/193) says:

"It is allowed to Awarding (the compensation) for Ruqyah "and then as proof states EhuSe ' Jew

had is. "" In, 1 Learning Ruqyah as a form of professional interest basis is the same:

legitimate Ruqyah and permissibility of taking the prize for her. But opinions and Attitudes

are here divides, not because of the substance of Ruqyah however, and in such form, but because

of the effects (anomalies) that such interest can produce. .... 9

Lijdenje Qur'an from sar

'and (the program of study. Ograjisava1? Is), you whim (vradžhina. Magic)

and Spells: fiqh rules. truth

and controversy; Muharem Štulanovic, p. 118; The author further said

hadith in which the Prophet s.a.v.s., when

asked about the award for Ruqyah answers: , .Najvaljanije you can take as

a reward, is the book of Allah (learning

Ruqyah). ", And continues in a tradition, even, search "to him and engage

in the distribution of flocks of sheep that is

obtained from the teachings Ruqyah ". So, learning valid Ruqyah and

rewarding for her Sharia is allowed. The subject

of the debate boils down PhD just to practice and the way in which an

sanctify learning rukjc becomes known, every

day at a certain time slots receives a mass of patients, accept paid life

interest. • LM Bulwri, 41452; Islam, 220

I 2 (ol l.ijec'enj ( 'Koran, Muhammad Scmaha Riyadh, p. 64 123

Treatment The first

opinion is that which promotes such interest, and in which sc says that

any place should be

secured the necessary number of those who are are perfected (in learning

ruk is) and that

attitude is argumcntuje words of Ibn Taymiyyah that such treatment is

more important than

healing the body, and that the treatment of the body fard kifaya.

Therefore, both of these

treatments should be treated at least the same, or the former -rukja - važnije. It follows that receive

compensation for it is not in conflict with sincere devotion and

posvecenosti.<sup>262</sup> The next stop, somewhat opposed to

the first is that "acceptance Ruqyah learning, as a way of life interest, it was not known at the time of the Companions

and the first generation of reliable scholars. Also, it can lead to

unwanted doctrinal anomalies in Reciter and the one to

whom to learn, although in Basically allowed rewarding and taking awards for learning Ruqyah, if not as professional

life interest. Accordingly, the proposed recommendations is that this activity, as a profession, it is better avoided. "<sup>261</sup>

· Education builds up in the man a complete personality. For every man it is preferred that, regardless of professional

orientation, religion, and studies the its regulations that will

strengthen him on the path of truth, but at the same time

field his interests and knowing constantly expands and complements what will do good to himself and the community to

which it belongs. The CAC and the rukja 'io (Islam promoter value).

every successful promoter is well acquainted with

those whose values ??presents and, of course, argumctovano defend the values ??for which SC stands. Features that should not karakteristati Reciter Ruqyah Losing hope. Sometimes it happens that the treatment remains, and that is not happening nothing (Which indicates almost a cure). Then Reciter, if you do not think that it is Allah sufficient support, and if it is not sufficiently addressed in treatment, remains disappointed. What's worse, begins to doubt the diagnosis that is primarily gave, panicked · and change it (or therapy), and that the same rested on safe and sound foundations {first diagnosis was good). This should not be confused with changing therapy once they occur valid reasons. Talk with the patient is not a sufficient basis for determining the status and prescribing therapies. If Reciter it deems sufficient, the effects of therapy 161 Ibid, p. 65 2r '·' Muharem, Štulanovic, Lijec'e11je Kur 'money from sw · in (ogrwna. Ogrqji. · Ai'Wije). sihir (Sorcery, magic) and spells: fiqh rules, is / ine and konlover :: e: p 121,122 (see the 118-122) 124 Quranic talisman likely to fail. Therefore be accessed compulsory learning rukjc and then after that proceed. For omissions that might make should not blame patients seeking time justified itself. This is not moral. and may leave negative effects on self-confidence and hope for patients.

I know one case of a Reciter whose method is basically good, or therapy that is given to patients is extremely extensive and time-consuming. This is likely to cause a large fee that is taken for rukja. The patient agrees to the treatment, and that does not even know in what embarked (therapy is so extensive that it is impossible to put into action, except small parts). When after some time lucky, the doctor has the reasons for which will stop the treatment (patient did not do what he is incumbent), and that at the same time provide, without consequence, what is previously from patients took. Reciter should not be exposing and pose as Nezami, what extent role in the process of treatment. The drug essentially depends on Allah, will, and not uacovog aspirations. In contrast to patients constantly need to indicate that the only its role in the treatment irreplaceable. On their prayers, belief, good works, negriješenjcm, repentance ... get if you may Allah have mercy and heal him. Since patients can not hide anything that might affect the outcome treatment. To cure does not always occur, although the physician and the patient do everything in their power. This is

Allah's wisdom. The patient was a period treatment should be indicative present. If he passes the planned period the patient this warning and only with his consent, and based on accurate information and sincere expectations, with his permission treatment continues. Reciter not themselves pedstavljati as someone with Allah, has advantage over other people and contend that success in treatment. This would has been an upset value, or physician as a person would in the nation occupied a more important place than the Allah swt speech (the Quran). That Allah save us from such temptations. If Ruqyah teaches women who are not mahram, at any cost not that isolates them. Reciter must not impair the value and importance of medicine nor benefits from hereunder. Allah, we were obliged to seek remedy if we needed. Neither He, Almighty, nor His Messenger, s.a.v.s., not people forbidden to anywhere or in anything looking for a cure, except in what is certainly forbidden (Alcohol, pork, etc). 125 Treatment Treatment of diseases caused by the action of a diabolic džinsko-used implies the same time this use of therapy determined by the Reciter Ruqyah and those that prescribed by doctors (general) medicine. This is particularly evident with aggressive patients.

Even though such a condition caused by jinn, the patient must be treated with tranquilizers (modern medicine) to rukja altogether could be conducted. The drugs themselves might calm the patients that, in other words, means or healing of BENUMBING nervous system, and as it is medically recognized or not show (not registered) activities jin, such therapies would be counterproductive. The patient was calm, but not cured, but still sick. Isprepletane, these two therapies will result in complete success. Treatment of the Quran is a complete system, and the consequences of abuse are stretch in both worlds. Therefore Reciter should not superficial approach treatment. The patient suffering from a disease for which medicine has adequate response may take the wrong medicine. This will result in uncured outcome, or deterioration of the current situation. I on how it ends. Of medicine jin patient attacked, directly related to the beliefs. If the doctor sihirbaz, or if Reciter Ruqyah correct, but not serious, the patient's medication can be a sin that will make it unfortunate both worlds. Mutual conflicts of those who heal K ed 'money. This thing should not be comment, except that Satan defeated every one who indulged in it. Claims without arguments are Shaitan's work. The



success of treatment in extremes depends only on Allah And errors and omissions, if they are really at a Reciter there shall be dealt with internally, brotherly advice. Slur Svada one of the few values ??that at this time we have mean that we hate others do not need to hate ourselves. Reciter should not be afraid sihirbaza or gin in any case. it happened that when a gin occurs (through the person that is upset), that claims to have a strong, that possesses immense power and how it is able to harm the family Reciter Ruqyah. Or is argued that it sends sihirbaz which is famous for the strong and panicky in humans. Then ucaci to sc scared and dropped out of treatment. For himself claimed he was not strong enough, and the patient was referred to someone stronger. hereby that is, a few flaws: Reciter shows the weakness of their faith; risking his and the life of his family; gin is poured confidence, devil; brought fear and Panic in heart patients. Allahu Akbar !!! This must not happen! Does not exist strong gin, nor strong Satan. I there is a strong sihirbaz. Only Allah is strong, but he has the strength and power. 126 Quranic When everything can be a doctor (one who teaches Ruqyah) Race for dunjalukom, in the time we live in, there is more izraž..ja than was the case at any time before (this). Because of the efforts that to catch up with what

you can not catch up, with people increasingly becomes crystallized one goal -osvojiti benefits dunya, and all this, of course at the expense of profits for Fortunately eternal (future) world. All this seems to pale in people awareness optionally celebration, thanking the search of their master, as for resulting in giving complete freedom Satan in his efforts to Zagorec life of every individual. After the soul and body sick, there is a Hectic needs to be cured. Over time, allocated to those groups that they assumed this supreme obligation. However, the burden is much heavier than that they can bring. But it happens a strange thing. mentioned groups persistently insists that itself persists in this work (even when he fully corresponds to that of Sisyphus). When the mass builds this awareness that only selected can deal with treatment Quran, that it was "dangerous work" that does not come in but is being born, destined, and many other nonsenses. The truth lies in the fact that the treatment Qur'an (if necessary, but do not professionally) can deal with every man who sincerely believes in Allah, in his designation, in His grace and power. If you happen to be someone sick some of the nearby, he will consider him from the Qur'an what he knew praying Allah, (team learning) to sick to cure the patient if, inšallah,

ozdraviti.<sup>264</sup> This situation is identical to that in which a person (who professionally deals with the treatment) teaches Ruqyah of patient -ucac no (Direct) impact on healing. He learns of the patient (that learning is supplicating Allah alone), and Allah determines whether or not to lower the cure. Patient will speak to someone who he can explain in more detail the principles and methods treatment, directs you to this need, and this in itself is not a problem. Problem in the treatment Kur'anom commercialization through keeping the mass beliefs which we have previously mentioned. <sup>264</sup> We will mention the case of a man who went to the Prophet, s.a.v.s., and received Islam. On his return he passed a group of people among which was a madman bound in chains. Lunatic family told him: "We heard that your companion (Prophet s.a.v.s.) came with good. Do you have anything thus treated? "Taught him the El-Fatiha and the patient is cured (In another narration reads: "He taught over him, El-Fatih every morning and evening for three days. Whenever finished learning has collected saliva and spit. And he (lunatic) is healed. "). They gave him a hundred sheep (or was he in uncertain whether to take them) but returned the Messenger of Allah. s.a.v.s., and obavjcstio him about it. Prophet

s.a.v.s .. asked him: "Take them when you take something for a banned Ruqyah will if destroyed, you took (ate price) for a true hands them. ' "(Ehu Dawood. III / I 093, no. 3892) 127 Treated} e Do you can treat someone who was himself ill '? Due to the existence of the claim that this situation is impossible, endeavor we Sc that is explained. The reason mentioned by those who insist in this the claim is that on the one who was ill traces (in the form of smell) the presence of jin, and who recognize the jinn (those who have harassed or other), and that it therefore can endanger before someone second. Such traces there, but we feel that they are not a valid reason someone who would turn away from it to help his brother. A man can happen only what he is, Allah ordered, and nothing else, and no one, except Allah, knows what is what He ordered each of us. Once someone is cured, he is ready to continue its assignment restore order on Earth. There is no barrier due to which he can not his brother examines Ruqyah, except one, and that is helping the devil his works (sinning). If a man persists in good, Satan is powerless against him, but if you persist in sinning, then it will he (Satan, L.A.) defeat and hurt, regardless of whether it helps Muslims learning Ruqyah, it helps them in some other way, or held by hand, and does not

contribute prosperity of Muslims to any and manner. We will ask everyone who wants to Consider: can a person who was trained (specialized) for the treatment of infectious disease, and the former (the time when it was trained for the treatment of these disease or the time before that) itself cured of impacts (some) infectious disease, perform a treatment (contagious) disease? The possibility that the man diagnosed with the disease than previously suffered or some other disease (including those caused by jinn) always exists. Will it happen, or not, knows only The one who knows everything. But, even though Allah decreed that so happens, man will be an advantage as helping others. We emphasize, not evil affects of man because man fight evil but because it is evil. MIXING ISRAELI GOVERNMENT WITH DEFECTIVE treatment For many who claim to cure the Quran we come across that admixture belong to anything but the treatment of the Qur'an. Today more people are learning about the faith and the weight of them is to plant lies and deception. So, should SC adjust time to come. From interviews with those people 'treated' and literature in which speaks about this area, it is clear that this form, the

system of treatment (Permitted treatment) can not get, or is rarely practiced. What Ph.D. be found in a "doctor" is mentioned Some sura (without prompting people themselves believe and in practice), or certain verses in the packed shelves 128 Quranic talisman insurance embodied in the red triangle. I it is covered mainly resided "Maimed".

Pulled the individual words or even letters that will whoever them only carries provide benefit. The condition is not even the one who looks for salvation makes any that of bogougodnih works. In this long period, people still remember only one ucaci that people helped only by learning the Quran over them. Here we point out the forms of treatment, that contain elements correct, or that are contaminated with dirt which is not part of Islam. these forms of treatment are not valid and can not be accepted as a transitional form. Only two people can mix prohibited and permitted: sihirbaz and impostor. The action of the first followed by the specific effects and other empty pricom.Ukoliko is what I mentioned notice with "doctor" immediately it should be abandoned and others point to his deception: • If mentioned at the same time treat the Qur'an and treatment at Remote control over the image, the phone ... • If in his speech or actions show any of the signs of the which recognize

sihirbaza. • If you do  
not hold up to hygiene: body, clothes, houses. • If you do not watch out  
you do not come to  
unauthorized contact with a woman person, whether sick or someone else.  
•

If the overbearing  
and the law does not give anyone who does not think same way, even in  
matters of faith for  
which there are arguments about only correct, but a different stand. • If  
no learning gives  
diagnosed patients, introduces patients the nature of the disease, the  
alleged names sihirbaza,  
if hard to is still one of the patient's family is ill, and that this  
person is not even  
present. •

If claims to the patient during treatment, learning can be, or should be  
without ablution, that  
women should be detected (even if wearing Islamic clothing, hijab) that  
the patient does not  
need to perform religious rites. These 'doctors' are not rare. I know of  
some who insists just  
for this. Of women seeking to discover and training tight clothing to  
view the movement of gin

outlined on their bodies? 65 The patient was in the course of therapy from holding prayers because devils attacking those who slaughter and more. • If claims that with a female must be secluded in order complete the treatment, and if female person during healing touch that he should not. "E\u003e s "He knoweth the traitor in what is forbidden watch, and what the breasts conceal." (Al-Mu 'min, 19). 129 Treatment • If boasts that it is the jinn are afraid and how : with them he gets in touch when whatever it wants, forcing them to do what they want, even works that are in basically prohibited (saying in the future, secrets of people, etc.). • If granted, this representing . therapy, certain preparations for consequences of their use does not want to answer. Once I was in newspapers read that the woman died of "hojja water". its daughter who is accused of killing his mother claimed that it did not do but that her mother succumbed after using hojja therapy. How many there is truth, I do not know. But I know of a case a man who is a few people with whom I had contact gave something which is at the stage in which patients found only represent a cure, but did not want to be anywhere mention that it



received from him, and of course, he did not want to hear about the consequences. • If swearing during learning, especially religious sanctities. . •

If, during the learning of gin search services promising them favors. •

If gin provides that

when leaving the person's limbs in a another. "They oppressed by Satan and made you forget about Allah. They on šejtanovoj side, and those on šejtanovoj side will certainly get hurt. "26f" . • Said Li

strength, the ability of some sheikhs (even deaths), and diminishing to any way the personality of Muhammad, s.a.v.s., even claiming that he some of deaths sheikhs makes aid in treatment. •

If some of the companions of the Prophet, s.a.v.s., called names. • If you swear or insult fight in Allah's way and fighters His, or downplay the significance of any of the rules of religion. • If visiting the places where it seems all but Hajra (where consumed alkohQl seems fornication, listening to music ...). • If you lie to the Prophet, s.a.v.s., pravdavajuci their procedures. In a book I read a case that says the author, who the Speak-e

in the book of grace

(?) when the Prophet s.a.v.s., sought one Džinic its twelve names that will one who knows them and when wearing them in the locket provide protection from itself. Also, whoever them he wears will have protection to Allah. \$.

267 Do you then worship or pray to Allah, to buy you zikrovima, prayers and good works? Probably not. Imagine a

situation in which the Messenger of Allah, s.a.v.s., calls in what I

forbid! 266 Al-Mujadilah / 19267 Mustafa C:

ajlakovic, Tc! Sulejmanuva ways. ax. ring, p. 14,15 130 Quranic

amulets • If claims that he is not

obliged to carry out some of the religious regulations, because he was of only his own reasons

acquitted these obligations. I personally know one such person who claims that in certain

situations must not bow down! • If in the process of treatment, the therapy include the

forbidden words (Text). Several authors mention these things "(with no or minor differences) in

his works (which leads to the conclusion that they use the same source).

For the treatment of

certain diseases seems to be the following: "treated him administration of monkey brains and

frogs (...) "268 269 • Sometimes claims to know the patient's death times, hard even to his patient did not come in this time, he would have died, and more. • If the house keeps a dog or his house ornate pictures with the characters, human or animal figures. • If claims to cooperate with the angels, in the sense that they issued on orders, and to him they obey. If such doctor is doubtful where he got the information that realistically could not know, corresponds to the him to me leaflets passed, but in fact it comes to the gin. • If claims that can not be treated in the rain. Some of them indeed it I can not because of the rain. It happens to those who are already stepped in sihir world. Falling rain actually means a number of angels on Earth (mcleci down rain, rainfall is nothing to number of strokes, the stroke numbers and abundance angels; šćjtani and the jinn withdrawing, fleeing the angels and almost impossible for them to agree to then activated) "6 .. Using frog in medicine:, .I have Ahmed said:" It is not allowed to use the frogs in medicine. Prophet s.a.v.s., forbade killing them. "" This is a tradition

transferred as a commitment of Uthman bin

Abdurrahman, R.A., when an Arab doctor talked about the use of frog meat in medicine. (Reprinted in the Musnad of

Imam Ahmad) The same stated commitment jeu Sunan of An-Ncsaia where it is

transferred to an Arab doctor mention

the use of frogs in Medicnski preparations and Prophet s.a.v.s., then

forbade killing them in tc purposes. Abu Huraira

conveyed to the Prophet s.a.v.s., banned the use of unethical drug.

Killing a frog in mooicini or food jesete illegal, and

some of their kind, even toxic. Son-bin is also spoken of frogs, saying:

"Eating meat or blood causes the frog swelling

of the body, changing (or muti color, destroying spcnnu and can cause

involuntary and general spcnnc passage until

the SC does not die. Therefore, doctors stopped using frog meat in

medicine. "(lbn-

Qayyim ci-Džcvzi, Prophet medicine, p. 363; Zagreb Bank. , "1 Yehida

Pckaric, Detection and treatment of the

world the spiritual du.i: compulsive ho / sixth, p.57; (Example 2 .:

..Lijeci SC kadenjem leaves cicka, then be

slaughtered red rooster who wore no markers. Wipe-out and even sick

pijcvccvom blood and nakapaj him in the nose

while learning Azim. Kadi by donkey excrement. "), " Green ", Gracanica,

1998, these are not isolated examples.

Previous spornenuto work Tqjna Suleiman. S.A .. this ring also contains or similar recipes. 131 Treatment •

friendship with nevjermcuna instead vjern1c1ma and humiliation faithful to dodvorio

unbelievers; socializing with sinners and curry favor to them by supporting them in the

commission of the prohibited acts. • Advising the patient to visit the grave praying good to

heal him. • Placing a patient that makes acts practiced ncmuslimani. So "doctor" refers

patients to perform the Mass in the church (or indicate relatives to do so in the name of the

patient), or to visit some of their the holy place, that drug seeking reference on certain

prayer to Jesus (Lsaa, a.s.). It's hard to believe someone will hear this all the way, and let

alone do. However, it happens. Specified works, except for some, does not mean that the one

with whom to sihirbaz hope, but doubt in his treatment is big as a mountain. These people, or

roam in ignorance, or are great sinners. It should explain good and evil and Invite them to

repent with the inevitable rejection of all these grotesque works. Those who repent and turn from escaped. Anyone who persists in evil, so I your enemy. PROHIBITED treatment Prohibited treatment are all involving any open and visible, or hidden and recognizable form of use of forbidden words and deeds in order to treatment. The patient must shavtiti that there is a limit which must not exceed, even in the disease. Some of what we mentioned as prohibited treatment, at first glance may not seem like a treatment, but it is. treatment sihir surely just sihirli, the treatment of non-Muslims priests, and another more secure are prohibited treatment, or whether reading a horoscope, or monitoring destiny designation astrological charts, looking at the beans, šoljee of coffee, or watching the "bucket" at all have the purpose of treatment, and if you have why are prohibited. Overall, treatment of said second group has effect on the actual state of health of patients, but treatment that is here in comes to the treatment of vanity, building up false hopes to those who are in distress, or mortification of desire to invest in building up his life

(in some}, when but there is someone who prepares  
you to what will happen to you tomorrow, someone you explain whether  
and  
what step you need to do next, so that you  
are affected by the burden of destiny, but the destiny according to your  
needs. 132 Quranic talisman Treatment  
sihir sihir -nušra easy is basically possible to come to healing by  
removing sihir sihir, because the basics of its  
creation, and enlivening the existence of this method is lay mn j live  
prohibited. If it turns sihirbaz openly that the  
certain sihir remove sihir, the matter becomes clear. But what at people  
causes confusion Okay that sihirbaza never  
openly publicly show your sihir, but the treatment only (!) performed by  
the Qur'an. In fact, occurs following situation:  
sihirbaz publicly pronounced something from the Koran, or talk about  
something permitted and what will sound nice in  
the patient's ears, and then quietly, mumbling incomprehensible certain  
spells. treatment of Siberia sihir going PhD in  
a way that evokes sihirbaz their gin and ordering them from Patients  
chase genies, who were sent previously made  
sihir, in which case is a fight between the two groups, which may leave  
permanent consequences to the patient. If  
successful chase genies who are harassed patients on him then, as

protection, determines the other (their) genies who will stay in I with him to keeping him some the next attack. He who does not see that this is about putting out fire with fire, you should ask yourself whether the his sense of vision all right. Another possible situation is that sihirbaz (if the authority of honey gin) simply asked to leave the jinn patients, in itself would not be a problem. But since it is not sihirbaz blame Satan (and order) that the application is complete substitute person which will jinn besiege the moment when you leave your current sacrifice. There are many other methods of treatment sihir sihir which essentially correspond to previously mentioned. Treatment method requires mandatory co sihir with Gene (Sihirbaza) search service from them, adulation them, honored them how would meet and others. "Consult the gin and turning them (looking out) to meet someone's needs injuring someone, or that he used shirk it; type slavery directed toward anyone except Allah alone It is the realization benefit from gin to fulfill someone else's needs, and in turn they (jinn) receive respect and trust, and are called upon to fulfill his wishes. Allah said: "And on the Day when He gather them all together:" O assembly diabolic, you have many people astray! "-" Our Lord "Tell people if, wards them - "we have to



each other were of no use and we arrived to the time limit our who are we determined You! "-" The fire will be your residence 'Tell if He - "it will forever remain, unless God decides otherwise." " Thy Lord is wise and all-knowing. "L

133 Treatment "Thus do we rrepuštamo power one wicked over others because of they have earned. "- 70 Allah said: "(...) and there were people who had the assistance of gin looking for, but they also increase the tumult. "m

When people seek help from gin to hurt someone or to protect it from the one whose evil was afraid, all that is polytheism, and whoever is in such a state, his prayers and fasting does not mean anything. Allah, Almighty said: "And you, and those before you, it was announced:" If you're more Allah injustice, your works will surely perish, and you'll be lost be. ' "272" Whoever is known to operate such (these) things, not slaughter him funeral, not to attend the funeral of his PhD, and he can not be buried in . . "27" 1 mus tmans the cemetery. Ik · From Ibn Abbas is reported that the Prophet s.a.v.s., said: "It is not from us the one who brings the bad signs, not the one in whose name returns; no one who

prophesied, nor the one who was prophesied; not the one who practices sihir, nor the one in whose name sihir says.

"274 When the Prophet s.a.v.s., when asked about the treatment of Siberia sihir (Nusra), said: "It is a diabolic work."

275 In the end, the one who realizes what danger lies in visiting sihirbaza due for any reason, even finding a cure, he will want yourself and your life preserve such degradation. Minor damage to the faithful of compromising his faith is

enduring the disease but, if so Allah swt designation, and to SMTTI and return to your Lord (which does not preclude

search healed methods permitted). Attending fortune teller One of the biggest ills of Muslims of our time is Attending

fortune teller (physical visits, phone calls, written form of divination, etc.). Guattari people (if SC can call people), who

claim to know the unseen, (Sometimes) cooperate with gin, obedient as Satan, ungrateful and disobedient my lord, the

mighty, and a liar, a rogue. Common to all sorcerers matter is that

..711 al-Anam, 12X, 129 ..71 El-Genie, 6 '7' --

Az-Zumcr, 65 .. 7.1 Fata your Al-Ledžneltt! -Du 'Name / t. I / 407-40t

\u003c(J h · Abdul Aziz ibn Baaz is added in

connection with person for whom he was known to prnktikujc cooperation with gin. that SC must fight against it. advise

others that do not. denounced the one who does it. he must not allow the

SC to marry Muslim woman. that was a flesheating  
 animals, which he slaughtered, not SC bow over it (Džcnaza) and  
 for him. and all this while not prove their  
 repentance and obedience to Allah swt) "7 1 1 '1-Taherc111i ..75 Allttc  
 qd, lli / 2 \u003c14: l: 'h /) ul'lld .1X6X 134  
 Quranic Hamaj / ia talk about the unseen, but differ in that they each  
 draw their information from cooperation with gin,  
 while others are liars or are some of the signs learned from books that  
 processed the topic. I Both are infidels  
 because they denied what Allah announces: J. Org .. · J . . • ... J  
 in - " ": ': i in G .. UA ..  
 J. "Say:" No one other than Allah, nor in the heavens and the earth does  
 not know what will  
 happen; and they do not know when they will be raised up. ' "276 "He  
 knows the secrets and  
 mysteries On Its not reveal to anyone / front behind him asks those  
 who will keep it. "277  
 except him whom He chooses for deputies; because he Muhammad  
 s.a.v.s.,  
 Allah, Almighty,  
 Prophet and his favorite, whom has revealed some of what had been  
 discovered dntgima for  
 yourself is not claimed to know the unseen, nor is the unseen said. What

do you say to the  
charmers and diviners: consider whether odabranijima of the Prophet,  
s.a.v.s., or that they  
were given something of what is not given even the messengers. "Say," I  
will not say to me  
are the treasures of Allah, nor men<sup>1</sup> It is known the unseen, nor I tell  
you I am an angel -I  
follow what we is published. "Say:" Are the blind and the seeing? Why not  
consider? "" 27K Yet  
it happens that sorcerers used to hit something than what they asked. It  
is reported by Aisha,  
R.A., she said: "Some people have asked Allah Prophet s.a.v.s., the  
fortune-teller and said:  
"They are nothing." They said: 'O Messenger of Allah, sometimes what we  
say is true. ' Prophet  
271 'En-Ger !. 65 El m-Genie, 26 27 27x En'am El, 50 135 Treatment  
s.a.v.s., said: "This  
is ri..ec truth that they learn of gin that is whispered in ear your  
neighbor (gin) 2 9, but is  
mixed with a hundred lies. "" 2H0 Guattari used to say about him who  
visit them, and that it  
never hitherto not seen. This in the nation to be shown as proof of their  
friendship with

Allah, for which He reveals their secrets. However works the submission of jin companion of man (qarina). Qarin will the charmers transfer all of the one whose companion, and it used to be and innermost secrets. It happened that a man goes to visit a fortune teller, but not are convinced in his skill. But when they meet this told him even what is commented on the way to a fortune-teller. Again, this is a qarinu (about the use of jin for this purpose have already been discussed). Jinny know what to people at one point crates, but they do not know the absolute crates (the fortune teller's concealed what was happening at a man, but it also is not hidden for jin escort this man, and when this is tell the palm reader, it turns out that he knows the secret, that does not correspond to the truth; Hidden things and for people and genies are in for example, those that will happen the next minute and other things). Evidence that jinn do not know the hidden future, is the death of Suleiman, as, who have served, worked in his mines and were manufacturing a variety of subjects: "And when we

decreed death for  
him, a worm that was disintegrated stick his -I warned it is that he  
died, and when he crashed,  
giants realized that would not be at the mercy shameful others that the  
future could see  
through. "281 Regardless of the "ability" fortune teller to predict the  
hidden things the  
present and the future, or to be humiliated in attempts to uemu, Muslims  
are not allowed to go  
to them. We were warned, but to us whether we listen or ignore. For  
fortuneteller is related  
one thing: they diagnose a disease (  
usually) for her no cure. The man went to a doctor to this disease  
discovered, but that would  
then give the appropriate remedy. If you doctor whom you go, because you  
hurt the stomach, says  
it hurts the stomach, not prescribe medication, he is not a doctor! About  
that through which  
all sorcerers do, it would be m In another hadith it is clear that the  
jinn wiretapped  
conversations of angels, and then what you hear whispered Vracaru  
izmjcšano with a hundred lie (jinn  
are one above the other and then what you first hear whispered to the one

below you and so to the end; once a shooting star guess the one that carries the news. and sometimes not, so that once they manage to find and communicate something, sometimes they do not succeed) ZXO Buluwi. 5429:

Musli111. 2228 m Myself '. 14 136

Kur 'enmark hamajlija meaningless to speak. These are infinitely many things, from those "Harmless" (cup of kahvc, beans, pebbles, leaves, bones, spoons, and some other objects), to those who argue that it is the one with whom you hope sihirbaz (Those who need the names and dates of birth of the patient and his parents, those seeking pieces of clothing or other intimate things, and others). "Believers, wine and gambling and idols and arrows for divination are disgusting things, Shaitan work; so that sc avoid to achieve what you want. "282 Prophet s.a.v.s., said: "Whoever goes palm reader (see him) and ask about anything, prayer he will receive forty days. "2R3 Prophet s.a.v.s., said: "Anyone who visits a fortune-teller and believes in what he says, it (he became a disbeliever in) that which was revealed M h in amme du, s.a.v.s. .. Shaykh Abdul 'Aziz ibn Baaz said, "Astrology, reading from sheets palms, reading from a cup of coffee, divination and other things that practice

Fortune tellers are sihirbaza science (from the time) džahilijeta which are banned Allah, Almighty and His Messenger, s.a.v.s. These are acts that Islam is declared false (Falsehood) and warned their practicing (forbidden), or going those who practice them and, and ask them about anything or believe in what you say so it is the knowledge of the hidden by Allah for himself. "285 Horoscope

Creating horoscopes and belief in what it say falls under the aforementioned meaning and verse Ahadeeth zabranjenosti divination and zabranjenosti visit those who preach. A person who engages in developing horoscope, proricuci future time, directly opposes ayat in which Allah says that no one but He knows hidden (crates) .286 Such a person is left in disbelief because the target intention to decorate yourself knowledge about what only Allah has the knowledge, that is, loop in what is exclusively a divine right. Horoscope is equivalent lx .. El-Ma. go, 90 w Islam. 2230

..x .. Ahmed. II / 40X; Echo-Get. 3904; Et-tirma :: i. 135; MML-LH N: C :: 639; El-Hakim. I IR ex .. Medžumu 'rec-

Fetava. J h · Abdul Aziz ibn Baaz. 111120-122 ..x1 'One-Ncml. 65 137 Treatment visit the palm reader, for having initiated the same reason (for žetjom cognition future) and realized the same or similar methods. Many will say that



horoscopes read for fun, suspecting or occasionally believing, and sometimes doubting what they be made known.

This does not exclude the punishment mentioned hadith, because no hadith

is not expressly mentioned the visit and

belief palm reader, but refers to the visit and question (reading and searching for answers if we think of the

horoscope) of illicit things with conviction that the one who asks, truly has the answer on the question. The second and

far more dangerous thing to believe. The meaning of the hadith is generally, in the absence of exemptions: trust the

one who claims to have knowledge about what only Allah has the knowledge

is home fr! If we get a horoscope, we will

see that, no matter how some claimed that no believes in what you read, if you read something that suits him -SrL his

plays, or, if it reads what negative prcdvidanje, SC troubled, even to moment. Do you believe it or not ?! Magazines

substantially as predicting the future, represents a kind of road map, or instructions for the person who reads it to

change what had until then "was" destined (scene), or that it's pnzove incidence is secure. Those which are not

enough words admonitions and warnings of his Creator and His Messenger,

s.a.v.s., we shall discuss a few the fact that anyone who has any sense must be understood. Today in this world inhabited by about 6 billion people (people). this number opposed to 12 zodiac signs as a copy of their fate. If we divide the these two numbers, we will come to an exact, but a little the likely results -to every 500 million people has the same fate! Developers of these astrological folder will say that deliberately misrepresent their actions. They will say that in addition to 12 of these characters exist podznaei which more closely determine the personality of every human being. Of course, 12 characters has his ascendant, who again have their own, and these again his, and so on. Taking that these characters beyond the figure of 1 000 000, and if that number re-compose the population, we will come to a result that at least 6000 people have the same fate. Is there a fool who will believe this? If a decision to test daily horoscope, see if it is any the following (or any following two days) for changing the owner of the sign: one day is ideal for the job, while the very next day better not to indulge PhD in business because of the risk that prevails, and so constantly; the same situation and health).

Transmit an Is this the whole year, we will see that there is a businessman who would 138 Quranic Hamaj / ia

could succeed, we will see that everything that acquires one day collapses or becomes numb following. When we ask what is health, we will get the same answer: it is impossible that in this world there is a healthy man, because every several days so drastically changing zodiac medical images each individual. Uporedivanjc horoscope magazine of two different best shows real characters and intentions of the creators of the zodiac. Every newspaper carries differently predicting the same sign (uporcdivanje tinejžcrskog, magazines for women, or one aimed at a wider, diverse population). This speaks of only one function so -komercijalnoj stacked data. When we see prices calls astra-phone numbers, gets us clearly where different calibers oracle, psychics and astrologers idea to occupy a large part of the marketing room TV, radio or magazines of various calibers. But we clearly NUE where the idea that people call the same numbers because the only thing that can facilitate the your pocket, and cure (perhaps) can only vanity. We have checked and determined sedmicnc newspapers in which the answers to questions gives "the most famous Balkan oracle". Answers are published under codes to "discretion was

guaranteed". We compared the responses One particular period and came up

with the following findings: Answers

published in a number have been fully transferred to the following

numbers; dodijcljivane are im just now current

codes. Those who create j in horoscopes are also owners of certain

characters. Each character in one time is being

characterized as unable to work, fully conscious reasoning, and more. ask

We're just a question -How are valid

predictions that creators horoscope given in time where they like the

marks fall under the negative influence of stars

and are disabled to healthy, objectively judge ye? Observing and

studying the stars Observing and studying the star

is divided into two types: Astrology -izucavanje influence of the stars;

Astronomy -izucavanje position and movement

of stars. Astronomy is divided into two categories. The movement of the

stars used to define things that serve

religious needs and it is necessary. If it helps religious duties, then

the Learning that obligation. Such is the case with

use of stars to determine Qibla direction (Mekkc). 139 Treatment

If the movement of the stars used to define

things that used worldly needs, there's nothing wrong with that, and it

was divided into two types. I. Using the stars to

work according to the seasons, through the learning phase months. It is simply knowledge of the seasons, but

becomes polytheism if asserted that a star determines the specific

various conditions. Second Using the stars to

determine the direction (for example the North Star) in the words of

Allah SWT : J 15 i..JJ .. - ' -u .. J. J ... J

"He is the Earth immobile hills firm, lest it should shake, and rivers

and ways to properly directing, / and the signs,

and the stars so they manage. "2R7 Astrology Qatada said, "Allah

created the stars for three things: to garnish

Heavens to (them) to stone the devils and as signs for navigation.

Whoever in asking them anything else, makes

mistakes, there is no benefit from it and wasting their time and effort

in search of something about which there is no

knowledge. "2HH Studying the influence of the stars is divided into

three types. I. The belief that the stars have the

actual impact in terms of creating events and evil. This is the biggest

shirk because of claims that there is another

creator except Allah Second Taking influence star as reasons for claims

of knowledge hidden (Pad). From the

movements and changes in the stars (whoever it claims) concludes that if

something happens because something

happened with a star. So we hear that someone's life will be miserable

because he was born under a star, or will someone else be happy because I was born under a another star. A person who uses knowledge of the stars to be claimed to possess knowledge of the unseen becomes a disbeliever (See One-Nami, 65). Third The belief that the stars cause they are good or bad things happened, that is attributable to the influence of the stars of things that have already happened (to do it only when something happens), is smaller shirk. The basic principle is that -when believes that one thing causes another, when Allah is not so set -prekoracio border and does not acknowledge Allah, in order to supposed to do, and the only one that makes things happen is Allah carried of CJD ibn Khalid ei-Džuhaniija that said: "The Messenger of Allah, s.a.v.s., we were headed to the morning prayer in the time leading after rain m Nahl, 15, I n 2x .. Bukhari, 21240 140 Kur 'a11ska talisman It had rained that night. When he finished the prayer he turned to the people and said: "Do you know what your Lord revealed?" They said: 'Allah and His Messenger know best. ' He said: "This morning one of My slaves became a believer in Me and one became a disbeliever. The one which i said 'Down to us (fell) rain grace of Allah' is a believer in Me, and disbeliever in the stars. But whoever said

P'al it rains because of this and this star 'is wicked of me, a believer in zvijezdc.' " '.. 9 290 amulet The term "amulet" includes all that is in people accepted as object and basis of providing benefits or to prevent damage to one with whom sc hope, and framed in items that are believed to possess supernatural properties. Given that there are no objects such "sanctity" and impact, the alleged properties bind to many things: running rodenoj children are are manufactured miniature objects made of wood (pine, yew, etc.) that they put on clothes; for the same reason, the children and the adults hang (on the neck) or leaving in their presence (in homes, in cars, on toys, and others.) amulet different purposes: glass "eyes" for protection from the evil eye, miniature Qur'an and other kur ' Christian records in full protective clothing specific color and feature ornate embroidery sura, verse, VEFK, formulas, and was used to protect and even of weapons of any type and power; pictures of the dead, sacred writings or buildings that are believed to respond to the one who invited them; horseshoe for Fortunately, tespih and dove hung in the car for progress and

blessings of the owner; items protect from the effects of the evil spiritual forces; records, objects (needles, scissors, mosaics, rings, bracelets), even food (onions, wheat, etc.).

Downloads of Zaynab, the wife of Abdullah ibn Masud that Abdullah River ...: "I heard the

Prophet Allahov th, with .. · .. · s., that is ..ekao:" It seems (ca ..... i..e, . vradzbme, rukja prohibited, AN), 1

hamJhJe carohJe the š1rk love. "- Downloads of Uqbe ibn Amir, R.A., he said: "I heard Allah Prophet s.a.v.s., he

said: "Whoever wears amulet, may Allah not is..uniti need, and whoever wears seashells (to protect), Allah will give

him peace. ' "92 Downloads of Uqbe ibn Amir al-Džuhaniya that one group came Prophet s.a.v.s. to give him bej'ah

(oath of allegiance). He is 2xq Bukhari. RO I Muslim, 04 I ! •\u003e

In the h j-Muhammed bin Uscjmin, F. IMu-

Qavlui / id. II / I 02 1 29 Ehu-Dcmted, 3..HU: Ibn-Maclu:! E, 3530:

Albani him ranked in

Sahih hadisc: Al- Com / siletui-Sahilw. 331 and 2972 142 Ahmed. 16951:

Al bani said that if ·

Yes' and (Al-D: .ami ·, 5703 141 Treatment accepted the oath of

Nine, but not one. They said: "O Messenger

Allah, you took an oath of Nine, but not the one. " He said: "He carries



a talisman. "The man put his hand inside his cloak and took out (talisman). Then, the Prophet s.a.v.s., accepted and his oath. He said (Prophet s.a.v.s.): "Whoever hangs, carries a talisman, is committed shirk. " 293 Abu Dawud records that 'Isa bin Hamza said: "I went in with Abdullah Ibn-Akima and his face was red from high fever. I said, Why do not you hang talisman? He said: "We're looking for with Allah protection than that. Prophet s.a.v.s., because he said: "Whoever hangs anything, will be left to (his) care (...)" ' Amulet are considered equivalent learning rukja.

The view of some is that that the amulet, if their text meets the conditions which meets rukja valid, the same as rukja. Amulet that contain anything other than the Quran, or anything (Forbidden) with the Qur'an, are prohibited by the consensus of scholars and in it there is no suspicions.

The second type are amulet which are substantively correct. their base the Qur'an, and there are no primjesc nothing else. In terms of the amulet there are certain differences. Some are of the opinion that are allowed and that the those equivalent learning Ruqyah. They believe that the amulet, if their text meets the requirements that meet the valid rukja, the same as rukja. the second is opinion, such as that represented by Abdullah Bin-Mcsu'ud, Abdullah ibnAkim,

Abdullah ibn Amr, 'Ukbe ibn Amir, and others, that is not good-luck charms that do not contain anything other than the Quran are not allowed. They do not distinguish between the amulet containing the Quran and those that contain prohibited items. Scholars of the Standing Committee for Fatwa (Sheikh Abdul Aziz ibn Baaz, Shaykh Abdullah ibn Gadjan, Sheikh Abdullah Bin-Qa'ud) said: "The scholars agree that is haram to hang (wear) amulet containing anything other than the Quran, or differ in the attitude towards those containing Quran. Some of them say they are such amulet allowed, and others that are not. The position of those who say they are not permissible probably is correct because the general meaning of the hadith, and the prevention of sorghum. " 294 The wearing of amulets should be viewed through the prism of the general condition individual, without prejudice to the time and state community. We live in a time which it allocates group of those who want to attain Allah swt pleasure their efforts, through doing good, and those who want their Allah grant .. · ..... Ah111ed. 1691W: alhan said he Sahih: Al-Silsiletu / -. ' :) AHIH, 492 .. · 14 fetma • on A1-Led = Net / - / I 'imeh, 1/212 142 Quranic amulets all the blessings and happiness easygoing life, and said unto it does not

make anything of what as  
soon as their Lord will be satisfied or, even worse, to make what  
collides with the lowest  
principle of permissibility. Anyone who is aware Allah swt presence will  
be on any hint of  
trouble with words full respect paid to your Lord and ask for His  
protection and assistance.

Those who do not want to, or not enough want to search for olaškicama.  
searching for those who will be  
for them and for them inverted Allah alone If we take only as an example  
it is hamajlija equivalent (or substitute) rukja  
(learning The Koran and the Prophet, s.a.v.s., prayer), we can not,  
without noticing that the need for a substitute  
occurs only in a situation where the base (Original) for some reason can  
not meet the need. the Qur'an or Quranic  
system as the basis of life can not function which means that SC may not  
be needed for a substitute. I will mention a  
few things about with amulets that will, I hope, bait right light on the  
need to use luck charm as the provided other  
purposes, and over all the known benefits Qur'an, as Allah swt speech.  
Amulet usually, except the Koran contain other  
illegal things (As already discussed), or the one who takes the talisman  
does not know it, because they do not dare

check. Innumerable times I was satisfied that even through amulet are being invoked jinn who will keep the owner amulet, or that are amulet that people wear actually stayed agreement between sihirbaza and gin to be determined during primirc, or to leave the patients, and that was after the expiry that time again return. Then, he assured himself PhD in various scams that are succeeded because of an emergency in which some found: text amulet was nothing other than scribbles to fulfill your list; amulet that I took off from people who bought them fleeing from Srebrenica, the Hodja who came out of nowhere appeared. The people themselves in trouble, and because they were in trouble and were their the closest (about which they knew nothing) bought amulet for posljudenji Dinar out of pocket (several thousand marks). When we opened such a good-luck charms, we saw nothing but pure paper in them was not !!! We assured that the amulet given to those who deny Allah, Almighty, those who have dedicated their lives complete griješcnjem all profiles, and more. Then, good-luck charms that are good

in content (in which only verses from Qur'an) are given to people to carry them a certain period, and then to throw them in water or elsewhere. We wonder: what will be the owner of the amulet after the expiry that period? When will it then keep? Amulet worn on condition that never remove. We wonder which corresponds to the purpose of the amulet (even if it is in the Qur'an) when the same entries in the toilet? We ask -to the one who wears amulet respondents believe in Allah, Almighty, or the talisman? If you believe in Allah, then that is enough, without amulet. If you believe in the talisman, not in Allah, then why was wearing because it 143 Treatment What is the amulet is Allah swt speech ?! If the amulet believe as in connection Allah's mercy and the patient's needs, we will make known that Allah does not need the help, Exercising his power does not require the fulfillment of certain preconditions, because He, when something wants to be, but says, "Be," and it is. We will mention a few examples viciousness (purpose) amulet proper content, for no other reason except to think that they still have doubts about the sufficiency honestly (words) addressed prayers to Allah, Almighty, on the one hand and the true intention of the promoters of amulets, on the other hand. "As-Sajda Sura (bending)

When this suru (written) well shut in a clean glass jar and put it in a safe place in that house will not appear fire ... ElAhka.

f sura (Ahka.f) When this surah, written, put in chest, wardrobe and so on, with things, all if so, by God's help, to be preserved from insect ... Sura-A 'by (Supreme) When this suru write is in the garden or orchard set on a tree or another place, it fruits and vegetables will not have damage. "295

(!) Just read these lines causes nausea and discomfort. We wonder what I feel that they, in their delusion, people encouraged to humiliate themselves bluffing with a speech by Supreme. Speech that should be and who really is the salvation of the world and the future. It is unreasonable to say that the K ed 'an means such as fire extinguishers or another insect, or what to say to someone who claims that Allah unfair -to us Allah, Almighty, preserve such šejtanskih intrigue s just say it up mentioned recommendations: hung written cooperate in an orchard will preserve the orchard damage even though all the surrounding be jeopardized due to weather -Allahove disaster relief, and all this even if the owner of orchards, as opposed of their neighbors, was ungrateful of Allah swt slaves! ·

Besides the (written) amulet, as a form of seeking protection and healing, people use and many other things: binding thread

around a certain color wrist, wearing a bracelet, carry a variety of other items (bones, wood, etc.) They are used saljcvanjcm horror (lead pouring) as a remedy for a spell (this road work our grandmother, not knowing anything about it except that they showed some how do you do that). We will convey the opinion of Abdul 'Aziz ibn Baaz about all these things. Having established that it is permissible to treat of various organic diseases that prohibited visits to the fortuneteller and believe them, he ..9 ..

Various authors, 1 / a · t KI! Fad -Velic'ino = knowledge UG Hastahana - tekija Mcsudija, Kacuni, p. 754, 756, 76 1,

Sarajevo, 2004 144 Kur 'enmark hamajlija Hadith states that this is confirmed, then ends: "It is reported that Imran ibn Husain, RA, said: "The Messenger of Allah, with. a. V.Š., said, " I do not belong We predict when observing birds or when asked to SC for him it seems, or when seeking divination or for whom it was doing, or saying sihir or when asked to sihir says. Whoever went proricatclju and pov..eruje in what he says, denied. what is sent Muhammad s.a.v.s. " qr · This hadith says that it is forbidden to go diviners, fortune-teller, Sahir, etc., and ask them and trust them and warned those who do so. water community and those on the functions and authorities must prohibit

departure Gatare, diviners, etc., and do not allow anyone who deals with this kind of thing that working in markets or elsewhere. They need them unequivocally condemned, and condemn those who visit them. We must not be deceived by the fact that they sometimes Do something to tre.ba, or by being visited by many, because they are ignorant and not people should be deceived (of them). "The Prophet, s.a.v.s., forbade going to them and ask them questions or trust them because this is a great evil, a serious danger that leads to poor consequences, and because · they are immoral liars. These are also hadiths indicator that the fortune tellers and Sahir disbelievers, because they claim to know the unseen, which is disbelief, and so they can achieve their goals by serving gin and obeying them instead of Allah alone, which is kufr, or disbelief in Him and join someone Him. They are, that they believe and claim to have knowledge of the unseen, as they do. Everyone who attends them and socialize with them, rejected the Holy Prophet, s.a.v.s. It is not permissible to Muslims to accept what they claim as method of treatment. 1eko their murmur (jumbomamba), or the scattering or the lead other nonsense that make. This is a kind of sorcery and cheating people. whosoever This acceptance,



this helps them in

falsehood and kufr. "297 ..% See subheading, .Posjccivanjc fortune teller

" .. '17 :: During

his' ul: Al-ktam Šcjh ibn Baaz, 111 / 274-281 \ 145 Treatment

146 Kur 'enmark hamajlija in The

treatment process a treatment process, and thus the completeness of the treatment performance and binds several

elements. The basic period treatment (perod preparation of treatment, the treatment period, the period of protection,

period after the treatment), the method (according to certain ways of manifesting the disease caused by jinn), therapy

(also established on the basis of disease manifestations and character personality patients). Treatment with the spent

lack or misinterpretation of any of these segments, it would not completely, and the patient, even if he felt relief, would

not be called cured. So, completing the process of treatment is prevention reactivation disease. The first stage of

treatment The first stage is a period of mutual introductions of doctors and patients, as well as getting to know the

patient for the purpose and ultimate goal of treatment (Quran), and in this respect the commitments that will treat (of

patients) require. The second part of the first stage requires a doctor's umiješnostprocijenjivanja personality. He must

be able to meet patients as personality (and not just as patients) to assess his character and willpower, to realize real patient of the possibility of liability therapy to insights willingness of patients to sacrifice (some patients are not willing to invest yourself completely, even when it comes to realizing the benefits for them) to get to know "Degree of patient faith " (what is in the hearts knows only Allah, Almighty, but that what is manifested works Reciter can be an indicator the patient's convictions, because the works, although not as a rule, usually reflection and understanding ubijedenja).

In situations where the patient is incapable that (only) on their shoulders the burden of treatment, the aforementioned characteristics SC seek and promote at its closest (with the patient's guardian). 147 The treatment process second stage The second stage, which is in some way central moment of treatment, requires something bigger

Ahmet and the patient and the doctor. it implies prekrtenicu of purely formal learning about healing K ed 'money to the revival of this process, especially in the life of those whose need be satisfy. The doctor's action is being activated through learning Ruqyah over patient and determining valid therapy, a patient is in the process of entering the detection (the previous, in the first stage of that stated) declarative

acceptance of the values ??of Islam and the acceptance of obligations which his ordered doctor, and that is not one of its parts do not conflict with previously mentioned values, principles. The third stage This stage aims Saving achieved in the second stage. In other words, the third stage is the period that comes after healing, and has for objective of preserving the health of whose health was previously compromised. Patient it refers to the (pious) works which will make it safe from some kind of future actions of evil forces, and that means that at this stage the patient leaves I myself and most responsible for what he will be in the future to happen. It would be difficult to understand patients who expects that the sleeve has someone who will appear whenever it is necessary, and that he himself is nothing or almost nothing seems to securing himself a life which would be satisfied. This stage is, although last mentioned, the most important one is essentially bond makes the treatment process compact unit. This is because the goal of treatment of his beginning in the words of the participants to the achievement of the final goal (do patients healthy person), in fact, protect patients from harm which it is currently captures up to someone else to him in life can touch. Sometimes it is possible to perform testing people to

diseases that cause gin, and before the introduction of a particular. This testing is reduced to one session and it never calls into question the entire methodology of solving these problems. If activity is observed in the gin to the test person, establishes a treatment according to the defined system. clean heart This treatment is to be achieved that faith is the one who undergoes treatment is clean and neokaljana. To implies faith without pagan tinge, without harm, without any form of disbelief, hypocrisy 148 Kur 'enmark talisman netstme. Only the pure heart is ready to successfully passes process transformation of the sick, that and his holder makes poor, towards healthy as solid predisposition to recovery from illness of any cause. cleaning psyche Tretl: nan treatment involves treating the heart, soul, mind, psyche and, as Results with the previous four elements, body. Each of these elements SC builds on previous and representing the support for the next treatment. Of Patients must be removed every aspect samougrožavanja and then sick relations towards others (gambling, alcohol, cigarettes, drugs, adultery even if it was committed thoughts or views, theft, interest, lies, anger, hatred, jealousy, arrogance, extravagance, greed, avarice, malice). Pobjedivanjem these weaknesses patient sends a clear message to gin that are no longer

Welcome. cleaning thoughts Useless and harmful thoughts occur in those who do not care about his time, or those who spend their time in the wrong purposes.

Reading or watching harmful materials (pornographic magazines, love price, yellow, trac printing supplies -no man advantage, and moving away from him memories of Allah). The alternative useless materials are those of which benefit the individual and the community (reading and study of the Quran, read hadith masters of collections, the study of law, mathematics, physics, biology, chemistry, psychology and other). The final treatment, the removal of gin, destruction sihir The final treatment is happening as a result of successfully fulfilled the objectives previous treatment.

Here happens removal of gin from the patient body, or destruction sihir and results of his work. easy There is a form on the number of sessions, learning to treat certain diseases, though not We can talk about the rule, because all form and all the effort a built-in process treatments are required and necessary, but Allah is the One whose word about 298 dza spit.

The treatment process Survey method and treatment of patients -Learning the Quran over the sick; -method views; -method group review of treatment; -method treatment himself: • A person who knows the rules of treatment; • Keeping patients through treatment. Learning the Quran over the sick. After fulfilled the preconditions for the start of treatment, with patients to learn Qur'anic verses that will detect the presence of jin in the body and persuade it or force it leave patients. As a rule, enter a complete, universal rukja which will cause reactions to the patient and thus show what kind of attack it is.

Whether regards sihir, obsession and jealousy. The patient turned to the qibla to sit or stand. Close your eyes and relax, it does not control any change in his body. Relax as much as possible and listens to a jete Ruqyah. The doctor looks at the patient, and one of the conditions is that the doctor should not have any preconceptions about the causes of the patient state, in order to prevent some symptoms of neglect, a total pattern, velleities other.

At the beginning of the reaction may be mentioned the the patient's body are not the only indicator of the presence of the jinn, and Satan (Non) existence of Siberia. Furthermore, should not be seen what is obvious because gin can cause a reaction that doctor expects, rendering false image of causes disease. It is necessary to observe details that can not noticeable as short recoil body parts, the changes in the intensity (Swelling) vein twitches at the ends of the eyes, notice the appearance of anger by surface of the body (face, hands), then the details of which are obtained from subsequent conversation with the patient (movements of the body, the image that occur during learning and other). Reactions can also be absent, which does not mean that the patient is not obsessed or weather sihir. Gin does not always react to the teachings of the Quran. gin no must be even present in the body during learning Ruqyah. He can, knowing that can be returned (because of the strength or weakness of the patient's faith), leave patients just before learning Ruqyah, and after that it was back

into the body. Once the  
jinn do not reside in a patient's body so that it can happen to gin is  
not present just in the  
course of instruction rukjc (of epilepsy). So, one teaching and learning  
without the therapy  
does not mean a lot and can not always show the true picture of sick. In  
the event that the gin  
in the body and to respond to ajcte incentives for particular cases,  
shall act sc by these  
signs. 150 Quranic amulets In the event that the patient when  
learning Ruqyah stands,  
monitored reactions to verses for private cases, and if it comes sihir,  
the patient can be  
pushed back, but if it comes to a diabolic attack, forward. The same is  
the case and if the an  
envy or love. Gin was ordered to do certain movements for separate cases  
and then act on what  
happens. The same sequence of events if the patient is sitting. Doctor  
in. lagodava your  
performance, treatment-induced reactions. From gin is requested that if  
it comes sihir to raise  
the patient's right, and if it comes to a diabolic attack, left hand.  
Viewing the patient



should not be reduced to one learning from reasons mentioned above. If reactions occur -All

right, but if absent, the patient is given treatment that will gin " tie 'with the body in the

event of that of those who come and go, but the next learning cause reactions or the presence

or activity of gin sihir. When reviewing this method, except rukja, teach the chickens'

Christian verses sura Jasin, 65; Al-Ahqaf, 29-3 1) and commands and calls can be pronounced in

Arabic or another language practical meaning. Gin can occur in this stage of treatment, even

when to do so by not search and does not expect. He could feel the fear, pain, or it can be

sincerely repent and. decide to leave the patients. This situation should be exploited to call

him Truth, draw attention to the damage caused and the punishment that could experience, but

also well-being that can sense if you are sincerely repent and leave the patients. If goes out,

praise be to Allah, and if not, continue treatment planned sequence.

Method views. This

method is reflected in the fact that the doctor · looking patients in the

eye, learning quietly or silently

some Quran verses or verses. The patient can not resist reactions that may follow. Introduction to this and other

methods should be two units spread through the will and the patient and the doctor of Allah, seek success in treatment,

and then the learning protection. The patient put his right hand on the right eye and left-looking doctor in the eye. 3

teaches doctor or seven-times Ajetul Kursijj or some (or all) of Allah

beautiful names. If reactions fail, the patient puts

his left hand on the left eye and right eye doctor observes. This method very quickly causing a reaction of gin which

in the eyes of physicians see themselves as it feared, and leans to be told. His answer is manifested through the

following symptoms: nausea, fever or sudden cold, elevated pressure or pressure in the chest, abdominal parts or the

entire body, anger, headache, loss of consciousness (this is preceded by great fear, blur

eyesight, numbness of the scalp, forehead, or mouth, numbness of fingers, reflected pulses,

short and quick jerks of the body, etc.). Gin, the holder of the disease, and then speaks it is

possible to relatively quickly removed from the patient's body. 151

The treatment process

For example the efficiency of this method is a lot. In particular I ...  
barley? In case young  
men who are parents brought from Iowa (USA), and after many  
bezuspjdnih  
attempt ... device I  
(iece1? I. Mladic's health status over time pogodavalo and with its 16,  
17 years on n (IU could  
not perform those activities that are req (proven by a minimum of power.  
At the beginning of  
treatment (Method of view), he started to cry, and uhrzo he lost  
consciousness. gin is  
contacted and with much discussion (debate initiated gin realizing ...  
and his mistake and  
desiring to \u003c\u003e knows the truth; ra..prava n (IU passes the  
permitted limits), he  
gave up his intention. When the young man awoke to describe me  
"Monster,  
{e," which he saw in  
my eyes and that was cause for fear who fainted. Gin was left, and young  
men · is Allah's, dž.f, will  
be healed. Although this method is relatively quick results in the above  
mentioned effects are not she needs to  
approach lightly. Gin can occur surprisingly fast, with a lot of

disturbing performance. If the doctor is not sure of himself this it can disturb and endanger the process and his health and life. The doctor can feel and large temperature before the eyes, thus it gin trying to prevent that treatment fully implemented. For one who is sincere in its intention and safe in Allah swt complete protection, there is no risk in the implementation of these and other methods of treatment. The method of group examination, treatment. This is quite present method of treatment of patients. The assumption is that this methods practiced by the large number of patients and a disproportionately small number of doctors, those who learn Ruqyah. Reciter simultaneously receives a large number of patients, explain their system of treatment, removes from them what might endanger himself process of treatment, their health and faith (talismans, good-luck charms, etc.), and approaches learning Ruqyah. Patients apartment in Safov, or sit facing the qibla, relax Sc, Close your eyes and listen to learning. Those which do not notice the reaction is receding, and attention is directed to those who are truly sick. The method of group views the in content correct, or in connection with it, there are certain deficiencies: the doctor difficult to focus his attention on everyone sick so that it can happen his miss as

small but important nuance; There jinn who are weak and at patients immediately provoke reactions and those who are strong but it also consists of convictions that their learning will not get in the way so the doctor can deal with them and overlooked another; patients can totally absent response in the event that a jin lay low, or leave the patient with the intention of following the teachings of the door, and the doctor does not noting reactions may discourage patients from learning from convictions that this is not sick; in the case of group learning some posjetioei came from cysts curiosity, while others do so out of great need. With the latter, the 152 Quranic Itamajlija can occur quite shocking reaction that will cause fear at first, a great fear is one of the conditions when the jinn disturb people. In other words, the man who came well to the treatment, it can leave the sick; one can in more gin people at the same time provoke certain reactions that can fool doctors if this is not perfected the "craft" so that on the basis that gives many false conclusions.

Finally, methods of group treatment is essentially a good method, but it is better avoided because of the negativity that is out of it can degenerate. used as lesson people (that 'wa) will meet the expectations, but a question mark standing over her efficiency. Treat yourself -osoba who knows the rules of

treatment The patient is a doctor himself.

Prerequisite thus defined method treatment is that the patient realizes a close relationship with his Lord. will achieve is applying in your life these forms, the recommended and commendable acts while avoiding prohibited and useless.

This life is the cure by itself, and it will be a cure and the existence of a current threat bolcsnikovog life. There is no magic formula expressed in one word, but this organized life is a magic formula with guaranteed positive results.

Worship two units seeking of Allah, solution aversive situations. San may be a clear indication to the patient what to do to heal. IN the event that the patient does not understand the importance of sleep, will tell it to someone who knows

interpret dreams. Adoration prayer is not enough to limit to one noc.299

Learning to learn certain water, olive, oil

curkutovo, or between the something else and to use the period of treatment. Every day practice the required

learning some Quranic sura or verse (Al-Fatiha, Ajetul-Kursijj, Al-

Ikhlas, El-Falaq, An-Nas and others, and dove

transferred from the Messenger s.a.v.s.). This learning to put yourself in 299 "mode praying two units. Before SC

goes to bed, it is necessary to take a new ablution, sc turn towards the qibla and say the initial takbir. On the first river

to enter: subhanaka, E 'narrower BISMILLAH, EL-SILENT FA, 1-5 Ayat  
ELIron,

and at the other: BISMILLAH, EL-FA

SILENT, 16-24 Ayat EL-Hasra. On the first and second scđđdi another river  
to examine prayer: Allahumma INII

ESTEFTIIKE Phil EMRI MEREDII EY EY YEDŽE'IJ MAA EDŽIDUHUU  
'ALAA haalia

HAAZAA. Allâhumma AND Kääni

HASEDEN FE BEJJINHU Or YE DULLENIJ 'Alaa' ILAADŽIHII YE-ŠFINII  
effect

ENTES-ŠAAFII. Ye Kääni sihir FE

BEJJJNHU UI DULLENII YE 'ALAA' ILAADŽIHII YEŠFINII Ineke ENTES-  
ŠAAFII. Ye

Kääni MESSEN FE BEJJINHU

Or YE DULLENJI 'Alaa' ILAADŽIHJI YE-ŠFJNIJ effect ENTES-ŠAAFII. Ye  
Kääni

'IŠQAN FE BEJJINHU LIJ YE

DULLENJI' Alaa 'ILAADŽIHII YE-ŠFINIJ! SOME Entes-ŠAFIJ.

After the last sitting and selama 3 times sc examine Surah Ar-Rahman.

(Majeed Ma tar, L

roethyliden e Kur'wwm. hi honey and healing (IEM; p. 62); Spread this may  
sincere the intention

to learn and to otherwise. long learning, and can learn and less, one  
that otherwise do not

know. 153 The treatment process duty daily with defined period  
(e.g., 3 times taught  
during day by half an hour; Learning should not be adjusted so that if  
reactions patient, if  
noticeable reaction, extend learning to reactions intensified, shorten  
learning to reactions  
disappeared, or extend learning if reaction to occur, but the goal the  
reaction; jinn this can  
seize and that patients water where they want). Effective sc proved and  
learning dove  
bismillahi EWEL / 111 WE AHIRIHI (in the name of Allah at the beginning  
and at the end).  
Learning these prayers greatly exhausts gin, who is in a patient's body  
and forces him to give  
up their intention. Dova is taught by the patient slaughter two units,  
ablution, sat down, put  
your hands on knees, take a deep breath (the nose), and repeats this  
prayer. When he runs out  
of breath mouth shut, again inhale through the nose and moving again.  
Repeat dove takes a  
predetermined period of time (without adjustment reactions). It would  
also be a patient when  
knowledge of this matter, to avoid unwanted consequences. Previous sc



science on water because  
in the course of learning the patient can feel a high temperature,  
dizziness, thickening of the  
tongue, headache, utmost mouth, tremors, yawning, nausea, chest or  
head, numbness of certain  
parts bodies, land, devolution, reporting disturbing voices or images and  
other, which aims to  
prevent the continuation of treatment. If necessary, administered to a  
patient gives to drink  
"on the water lessons". The patient and accessory occasional (brief) talk  
about what the  
patient feels. The patient helper shows parts of the body on which senses  
changes, and this,  
and parts of the body pressures (Thumb and forefinger). When the pain  
moves to another part of  
the body, accessory to that part of. And there is needed to prepare a  
treatment system (e.g., 3  
times taught day after Fajr, Asr and chemical corrosion; treatment  
repeated daily; period  
repetition dove limited to half an hour or longer) Examples I. One of  
our reading in faith He  
suspected that the problems could have kqje come from the jinn, so we  
talk about it. I

introduced him to this and the method is decided on is derived. However, n (he did all that we agreed. He decided to do it himself. When uc..enja hands have started their own to move · in and after a while they started hitting each other. He is settings (ouch in (: of the reaction (ie they became more intense (it. How many people were Godji hqjra, there were some negatives. When I eventually saw, his hands hi / e of blue stripes (which is a hand strike a second). So, very important to the treatment done exactly as determined by the one who in ow..j field has the experience, and to offset risks. 154 The hours' enmark hamajlija Treat yourself -vodenje patients through treatment This method fully corresponds to the previously described, with the difference that this method may be applied and those that unless a firm faith in Allah, Almighty, no other predispositions. Some patients are not able to visit a doctor, and they need treatment. Then they met with the doctor treatment K ed 'money and agree that it will take them on through treatment. Doctor patient provides universal, initial therapy which will this practice a number of days. About responses will inform the doctor, then get specific therapy. This therapy is typically low intensity, both in Patients would not have caused great and shocking reactions, and yet it

was enough for causing any reaction.

Communication doctor-patient was not interrupted not one moment. The patient every few days inform the doctor about results and reactions, and this on the basis of received information determined the further course of treatment.

A very important factor is honesty and trust that they mutually exercise.

This method requires more time and effort

than some other, or if all participants incorporate into it their best,

success will be absent. Often I am able to

communicate in this way with patients who do not have the possibility to

find a doctor. Here comes to fore boon

phone, and especially the Internet. Those familiar with the treatment

Qur'an in this way can contribute to the success

of Muslims worldwide. Some questions about treatment The difference

between obsession and Sibiria There is no

general, defined by the difference between sihir and obsession. Often

there is confusion in the process of healing for

those who are building their positions only based on the obvious. I sihir

obsession and represent the activities of jin

world people. Obsession represent arbitrarily (or reasonably

unjustifiably) effects of jin on their victims, while sihir

action jin as a result of the contract of jin and of Satan's servant

among people. Therefore resolving cases of

obsession is easier than cases sihir. When, and if physician contact the gin that is disturbed patients, he only it is agreed or it just forced to leave the patients, and this on it rcagujc his will and beliefs. In case sihir ogre who is upset patients did so under duress another gin (sihirbaza) or sihirbaza of people, which means that the decision to leave the patient has a lot of factors. Is crucial, as a rule, fear factor, because gin was afraid that if he violates command originator, be subject to abuse. duration 155 The treatment process obsession and Siberia can not be the subject of comparison. Sihir last longer, or if the case sihir found, sihir lives (conditional) automatically interrupted. Obsession takes shorter, or if the gin forced to leave the patients, but the the nature of the tyrants, he may be coming back and continue harassment. speech gin Jinny is in the process of healing occur and their speech. inform doctors and patients about the things required (and permitted) for healing (A place where there is sihir, number of gin that attack patients and others). Once jinn mostly patient voice that leaves a special impression on observers (the patient is aware of what he was saying, but do not understand where it

came from information

which is pronounced), but it happens and to gin occurs male voice from

Patients women or vice

versa, that voice is coming and that the patient's mouth open, or that the patient speaks

languages ??which in nonnalnom state does not know. Activities of this type are often

dokumenitrane. In any case, talk with gin should be avoided, except for that portion which is

necessary for the patient healing. Jinny are "prefrgani " troublemakers, often wise, and most

importantly -lašci. Their testimony is not to be taken as valid, and therefore conversation takes on the

characteristics of useless and harmful. Percentage of vulnerable gin (obsession or sihirli) honey men and women.

Most exorcist agrees that women are often attacked than is the case with men. This is difficult to confirm or opvrgnuti.

Although, really, women more likely to get sick, this picture is

incomplete because it does not include all of the time

and all places (not observed generally more partial), but considering that the reflect opinions Reciter who lived in

different places in different times, can be taken as valid. For the

individual, this statistic does not matter, because if he

gets sick, does not help him much the fact that among those of other patients. And one of the men and women must consider: Successes attacks gin and sihirbaza exclusively conditioned grješenjem whom attacked. Treatment sihir and obsession must not, can not be married kalupsko No matter how substantial the treatment was raised on the basis of the Koran, must be adjusted and the patient, and all that to the extent that would be sufficient and the patient may bring their share of responsibility. Otherwise, the patient can be break, and that, with the problem that already has, burden and some additional problems. 156 The hours' enmark hamajlija Sihir and obsession reflected in the patient's body or his mzum. Therefore, and diseases tretimju pursuant to section the patient's personality to that leave consequences. The obsession was reflected as a (tentative): severe headache, migraine, insomnia, depression, closed, for withdrawal, pain, complete obsession. Sihir reflectance is expressed by (tentative): disorientation, blunting, confusion, stupidity, disease and extremities · body, noting that sihir characterized by four things: certain time, a certain event (activation sihir the occurrence of certain events), certain persons (opsihireni has normal relationships with people other than the person to whom it is directed

sihir), delusions. The difference in treatment between men and women does not exist Of the particular disease, and after establishing the diagnosis, is determined System therapy and treatment, identical for men and women. The difference still exists, but due to the nature of Sharia established relations of man and woman. A woman in treatment may be present only in the presence of her mahrams (husband, brother, father ...) must be under the hijab (or niqab if it is practiced), should not be makeup, perfumed (this does not exclude the obligation of chastity). Is it permissible to murder gin during treatment? Ibn Taymiyyah said: "Gin bully should throw out whatever was on Muslim or not. Because, Rasulullah s.a.v.s., said: "Shaheed is whosoever killed in defense of his property, a martyr is when §Sel be killed defending life, and Sheik id is whoever is killed defending Islam. "00 If the man attacked, he has the right to protect his property, even if it means killing one who attacks. Why then man would not be defending his own mind, body and soul that certainly true saints, because, indeed, Satan occupies and destroys the mind possessed and imposes a penalty on the bodies; on them even can

and rape. So, if the only possible way for their expulsion murder, then what 1 becomes allowed. "30 · 100 Ehu-

Dawood, JI J / 7 122, no. 4754: Bukhari, SE 1/397, no. 660: Muslim. II 81, no. 260 by L Ibn Tejmijjc, Message in Diino, p. 07,108 L 157 The process of the heal ... STEPS, METHODOLOGY, PREPARATIONS AND TECHNIQUES treatment Resolving cases of obsession happens sc direct entry into contact with gin attackers and eliminisanjcm from bolcsnikovog body. Solving Siberia, with dti.tgc hand, there are several ways, step approach. Nor One of these ways is not the only, but one of the possible. Therefore, the order of we mention that the preferred, or is not conditioned. The first step -ponišťavanje sihir. The efficiency of this method is reflected in the definitive destruction (items) with them wider and dealing with the consequences of action are a whim. This method is used and I Prophet s.a.v.s., when he was a Jew from the tribe Zurejk made sihir. Prophet s.a.v.s., sent by sihir which was hidden in the well and Servan when he brought it, destroyed by untying one at a node, and over Each node is studied at a verse of sura al-mu'avizetejn. Ibn-Qayyim said: "Finding, moving and neutralizing sihir is the most fundamental process. "302 Destruction (items) of Siberia, Siberia is automatically



cut off and jinny it attached itself leaving the patient. Method of detection and destruction objects of Siberia is the most effective but also the most difficult. Destroy sihir this way means finding the place at which the sihir hidden and find the can accidentally, recognition of gin carrier sihir, or recognition of the one Sibir set. Sihir will destroy unbundling of knots, burning or dipping in water, to which have been learned verses Al-Baqarah, 102; Al-A'raf, 171-172; Yunus, 81-82 and Ta-Ha, 69th Polling, addressing (gin). Prophet s.a.v.s., calling gin, which is besieged by a person and were ordered him to leave. Gin warns it's his effort an act of injustice and oppression, whose consequences will feel on the Day of Judgment. If the gin attacked cojvcka, rcagujuci on his intention to disrupt, gin SC warns that such human activity and unintentional not to be disciplined, especially if such interaction occurred in the house given person, which is owned by a man; and in which gin has no right consumption and use (the same). What we have right are abandoned places, or even in these places do not have the right to enjoy that is

conditional disturbing

them random visitors. - " 2-Me 7.udui 'aad III / I 04; Ln / ikom on

medici11a. P. 127, Libris

Saraj.:vo, 200 l. 158 Quran talisman The second step -proklinjanje

If not followed by the

desired response to the invocation of gin to leave the body sick, ucaci

can use the invocation

of Allah swt curses on ncpokomog gin. Gin is invited dobnt, and to bar

him from the evil in the

same way that the practice of ordering goods and sptjecavanja evil

people. Ibn Taymiyyah said:

"When ordering gin correctness and bar him from evil, it should work the

same the manner in

which it is ordered and forbidden to man. Everything is allowed people

are allowed gin. For

example, repentance gin may require grdenje, intimidating and even invoke

Allah's curse. In a

hadith which downloads Abu Derda, which is stated in the Sahih of Muslim,

is stated to be said:

"Rasulullah Allahu 'alaihi wa sallam, stood in prayer and we heard him

say: "I'm looking for

refuge with Allah from you. "Then he said three times:" Allah curse you

curse ", and then

raised his ntke as if something catches. When he had finished spread, we asked you o Messenger of Allah! We heard this as something you talk to prayer that never before have we heard that saying it and we saw this as spreading ntke on said: "Verily, Allah's enemy Iblis brought the fire rages her and tried is to throw me in the face, and I said three times 'I seek refuge with Allah from you.' Then I said three times 'I swear and curse Allah's perfect.' but he did not flinch, and I'm grabbing and -so Allah -that it was not because of dove our brother Suleiman, he would be bound such that children can Madinah with him play. "303 This hadith provides the foundation for the practice of seeking refuge with Allah from gin and their cursing Allah curse. "3 4 Step Three-learning (rukja) Learning the Quran over the patient practice of the Prophet, s.a.v.s., accepted among Muslims, a stronghold of her several Quranic verses. For one who lives Qur 'an it is a cure for his soul and body, but is also cure for what to whom at some point in life comes to disturbances values ??and the occurrence of the

condition. I ') ..'

Jr. \ \ . . . . - . . . . - . . . . , Tl.:; . . ' Mr. -.Y-J.) J. JL4 in (.) Of

'.Y 1-J "We have revealed in the Qur'an that which is a healing and a mercy to believers, unbelievers on only increases fail.

"305 . . . . . U.C., B ... . dll MR .. . -..... .

W., Tl. ::. .. j) S) .JJ .p. L) A. ya - . IN" "O people, but you got a message from your Lord and a healing for your hearts and a guidance and mercy for the believers. '. 06 101 Islam, 1 / 273-4, no. I 06 I .1o4 Ibn Tcjmijc, Epistle of Diino, p. 90.9 1 '10' E-Isra, R2 159 The treatment process Prophet, s.a.v.s., medicine includes the use of certain natural products for the treatment of diseases, whose emergence caused by

jinn. Thus, in the process of treatment used learning to water, which was then the patient Cup or drink; eating dates as a protection from sihir; Learning to olive curokutovo or oil that the patient drinks or massaging it; use of honey, lotus, wormwood, mouse and other fragrances, and more. . Water Learning to water Qur'anic verses and prayer to convey specific treatment disease, has strongly confirmed the fact of practical application and very disturbing influence on opsjedaj learn genies.

Innumerable times destroyed sihir thus obtained with water, which was

located in the body opsihirenog, or is sihir and was found immersed in the prepared water. Whether this practice is based on correct facts and why rezltira mentioned effects? The use of water, dozoljeno itself, and enriched (permitted) prayers-like mixture of the complex drugs that have a decisive positive impact on the health of patients, with except that this is all about mixing the organic with the spiritual drug, as such, it affects both the body and the effective dušu.<sup>307</sup> Thus obtained mixture the air (blowin water), as conveying grace doctor's instruction, which explains the effect of blowing lijccnikovog to the patient during the learning Ruqyah (Or chugging in which case the benefits are mixed with saliva). In addition to learning Water is known and writing verses and their immersion in the water we drink or the patient which pile. A better, more complete and more efficient water used for the purpose of ordinary is spring and rainwater. Zamzam Of special value for each Muslim is water Zemzem cleanest, tastiest and most blessed of all water. The drug over drugs. Prophet s.a.v.s., said: "It is certain zemzem most comfortable (beautiful) food and medicine for the disease." <sup>30</sup> .. Sheikh ibn Taymiyyah to allow the patient or another (which is necessary) with water

(or other use solvents) or write certain

verses dove and to be patient piye.309 '1116 Yunus, 57 · 1117 See:

Ibn-Qayyim ci-Džcvzijc, Prophet medicine, p.

173 .1ox Muslim, 2473 '

1119 Akd :: him 'ul ./ and! Tal'a, 19/64; See Ibn-ei-Qayyim Jawzi, MP

\\ '(/ medicine. P.

165: ..Muslimanski the thinker Mujahid commented on this practice,

saying: "I do not mind For

writing hours 'civil verse, flushing of the water, and this water giving

a sick person to

drink.' " 160 .. ' .. ' The hours' enmark hamajlija Hu rm e

Prophet s.a.v.s., said:

"Whoever eats seven dates tz l311 vt1a 'AlijehJO for breakfast that day

it will harm no venom

is not sihir. " Olive oil . . . . .tS :: .. · :.. J.li ' e . •

t.: J.l.J .JJ .. :: .. 1 ;.

•.) \_ JJ Earth! Of His Light is ..G .. ·) · L. 1 ..e. . . . • .J e -r

. G .. t . ..) \_ JJ · • in

A ... and w · . Y,.) . • t3r · ....! " ' . J .J • •.) W1 · . ' ..

" · ,. • • . LA · · · ' · . .. • \_ . \_ E

Wl. heavens and .. lj.) lj .. 1st) \_ JJ • ... ./- " Ul.: Mu l .. •

· ... T .... ::::: . ...J l · :

ul "Allah is the light dent in the wall where the LAMP, the lamp is in

a glass container, a glass container is like brilliant  
star: Lit from a blessed olive tree, and East and west, whose oil would  
almost glow forth no fire touched it; alone Light  
upon light! Allah guides to His light .. whom He will. Allah to mankind,  
Allah knows. "3 2 "By the fig and olive trees." 313

From Abu Huraira RA, is transmitted to the Prophet s.a.v.s. said: "Use  
olive oil as a food and as mehlcm, because it  
comes with blessing lazy wood. "3 14 Curokotovo oil Abu Huraira RA, is  
conveyed by the Prophet, s.a.v.s., he said:

"Use curokot because it contains a cure for every disease except death."

315 Honey ' on Allah said: . • . \ J '•'

L ..... L) .I 'J'Y • .J I.): ". J "JWI ... . ••. • (.) " . (.):

".... r ..; .. L) • L • .) T..r ':-.

J J . ' . " . ..S .. • (.): "E.? - :!.. .J t • WI .. \\. ,.,.

.in! . . . - ' • L I .. . .I ' . . -R. In ' . . 310 Medinskc

hunnc from the garden that is planted himself Prophet s.a.v.s. 311

Bukhari, VII / 446, no. 664; Muslim. 111/1 129, no.

50g 1 l 4 / hn-Hun, 33 19; Hakim. IV / 122 m Bukhari, X 121; Muslim.

2215 161 The treatment process "And your

Lord taught the bee inspired:" Choose thou houses in the hills and in the  
trees, and in what devices people / Then eat

of all fruits, and then the paths of her, obediently! "From within their  
bodies a drink of varying colors, wherein is

healing people. It is indeed a portent for people who reflect. "316

Prophet s.a.v.s., jc said: "Use two remedies: honey

and the Quran." 317 The fourth step Punch Using this method means the

state in which the gin completely occupied

by the patient so that the patient does not the government nor their

intellect, not feeling or any changes in your body.

This method should be avoided in that insofar as this is possible. If the

doctor wrongly assess the state of patients can

not hurt him blows, and that can not happen if the a complete obsession.

Some exorcists condemn this method

condemning those who apply to do so because of their bad faith (due to lack of solid convictions that it is the remedy).

This position has no foundation, because known from the practice of the Prophet, s.a.v.s. that applied this method,

and those who came after him. Ibn Taymiyyah said: "Treatment obsessed persons and the removal of gin may require

that the person is be affected thereby beaten repeatedly. However, pieces sc by gin and obsessed people do not feel

it. When the possessed person regain consciousness after beatings, often informs the audience that did not feel

anything, and that there is no any consequences for his body. Even though some laid more than three or four

hundred times heavy blows on the legs, from the camp consequence would



normally man died, yet it felt only gin.

Jinny will cry and cry, and inform attendees about many things. "318

Over time, the doctor was crystallized some

techniques that were not known to earlier generations. Some have accepted

them as they were · others disapproving,

odbi.li. The measure of acceptance or rejection shall be based only on

Qur'an-sunnetskih principles zabranjenosti and

permissibility of things. Gin bothered light It often happens that

patients avoid light, and that only free feeling in

darkened rooms. These patients in particular, and all others that upset

the giants, preferably treated with a strong light.

'1 \u003c· NahI, 6R, 69 m! Im-Mac / already, 3452 Ibn-Tcjmijc m, J =

Letter to the modes, p. 122 (see p. 7 and 11 III);

see above mention only had harvested about cases where the Prophet

s.a.v.s., obsessed treated the blows. 162

Kur 'a11ska ha May funnel It is possible to drive out of gin (or kill)

certain current strength. This way we will explain

how to prevent abuse, the more so when sc knows that there are those

patients used for his experiments (some

Reciter use power over the sick, postepcno amplifying the volume, and the

only effect it results that the torture, abuse

patients), and in addition, there many other ways for elimination

džinskih harassment so that this way, do not even have to be applied. Examples I. We learned little girl that attacked the jinn. Very quickly she fell unconscious and gin he spoke. When asked why he did such a work, he said that it is breast / yl sahirka one. He agreed to leave the girl, but only when unWimo You fad. I asked him where he was with them wider and he replied in the window on the flowers. Only then I turned around and saw that the statue ( and window) full of flowers. he described the sakstfu and said it was on the list and plants set sihir (water). I chose wrong. ' ; nu sakstfu and flashlight to check if he's lying. Lighten a couple times different places and nothing happened. We were silent. When I took sakstfu what was mentioned and lighten each sheet individually. qjevojnice body is began izvtfati sore. Džinje asked to leave .. ..that he then did. The jinn are afraid of sharp objects Accordingly this may scare some sharp object and forced to go (not to do anything that would endanger patients). Examples I. The man brought his wife with that occasionally, aggressive showed signs of the presence of gin in tij'elu. In her body stayed gin who had harassed her, and that she is not that NUE hi / and aware. Only when the accepted

Islam, her condition is weather / o. Before  
her own, without learning, threw several knives, and she was instantly  
lost St. [is gin and began to Nate says. She  
spoke German and .f / 'ancuskim language, and her husband is translated.  
In the conversation that followed, admitted  
us to the ... 'Jeti vulnerable '? yen accepting Islam. After many  
complications and penalties to (? U had you] Jiti due  
reject furthering? I give leave yet collapsed and omao. Bolcsnikovih  
binding fingers (hands) across It happens sc  
that ogre leave patients Tran .. or during treatment, and to then  
returned and again troubled patients. In this case, it  
should be linked Body the moment when sc back. When they are on the  
eve  
of that gin has entered the body, vaki SC  
finger on his hands tied individually (not too tight), and then the legs  
in 163 The treatment process the amount of  
articles. Then the patient as soon as possible should be taken to a  
doctor. This will examine Ruqyah which will gin hurt  
and forced to leave. Essence This technique is not in any skirmish than  
the fact that Satan rounds human flesh and  
blood, and hereby his action disables and was caught in trap. He can not  
leave the patients, and it threatens the  
Reciter, weak and that it forced to obey, to leave or to die. Invoking

the "opiate" patients There are several places on the body whose gradual Pressing the patient loses consciousness. If we want to achieve that gin told in learning Ruqyah, pressing will be Some of these parts of the body (eg .: jugular vein, or the back of the neck) and gin will Sc, Insha occur. On the reports, comes to the fore at the time of switching patients from conscious to unconscious. This can be done if, for example, wants find a place sihir, or more correctly to avoid any form of communication with gin unless absolutely necessary. The changes on the surface of the body It happens that gin promise to leave patients and cause reactions that match the promises, but leaving it still does not happen. To this check can do several things.

Cover the patient's left hand (when measured as a pulse) and taught verse No. 115.-The Believers notice and if the pulse rate (beats breaks, alternating sudden acceleration and slowing of the heart). Then, the doctor may put a hand just above the patient's forehead and feel the tremors will surface whole or low dam (Changes in the skin). This is a sure sign that gin has not left the patients. This way a lot of times repeated and confirmed its usefulness. Bloodletting During treatment the patient is used to let the blood in the specific parts of the body (fingertips arms or legs, the place

between the shoulder blade ...). Some deny benefits derived from these activities, condemning it, and justifying all this not to practice this act with the Prophet, s.a.v.s. we have already said that the practice of those activities of which the patient may have used, and that there is no Sharia obstacle for them, allowed. bloodletting in some parts of the body does not want to be achieved (as some believe) to gin leave patients (although it is not rare that this happens), but the giant threatens the cleaning of the organism from disease caused by. gin can leave the patient in any opening in the body, and it is possible to do so, and derived hole. This practice corresponds cupping (prcporucenom bloodletting 164 Kur 'enmark amulet Kur' enmark hamajlija in certain parts of the body at certain intervals), and cfck..t the same, with the difference that bloodletting during learning can Ruqyah cause gin leave patients, or that, at the very least, limit its effect to the following Ruqyah. When bloodletting in this way occurs (normally) to the blood from the syringe opening in a fountain, sometimes up to 1, 5 meter in height and the duration of half an hour !!! .m hl mosque Ibn-Abbas RA, that the Prophet s.a.v.s. said: "Treatment is in three things: Cupping, incising the skin (veins) in kupicu, bloodletting, drinking syrup of honey and cauterization with

fire, and I am his Ummah banned cauterize. "320

It is reported by Jabir ibn Abdullah, R.A., he said: "I heard Prophet,

s.a.v.s., he said: "If there is anything good in

your treatment, it is Cupping, drinking honey or cauterization if it is

safe that if it (cauterization) cure the disease, but I

do not like that I do (that is to 1 Me works, author's note.)

cauterization. ' "32 Ibn-Abbas, R.A., that the Messenger

s.a.v.s., radio cupping on his head due to pain (migraine) while he was

in ihram, in an oasis of Italians Jams (place

on the way to Mecca) .322 Prophet s.a.v.s., said: "Cupping is one of the

best drugs. "323 319 Mansur Abdul-Karim

Muhammad wrote a book (., Mu 'džizatuui -... (f'a' hil-hidžameti

"supernaturality treatment of cupping, cupping

treatment method) in which on the basis of medical experiments and

analysis that is conducted Dr. Mohammed El-

Husaini, MA

Medical Sciences, and his associates came to an astonishing discovery.

The blood group blood

samples is taken by the person with the disease or sar'a sihir, at the

time of instruction

rukja, differs from the blood when administered mkja not enter. The blood

of the same person

taken into at the time of instruction rukja and the same place (stitches)

when sc rukja not

enter, had varying blood-nu group?!; (M Uhara Štulanovic, L (the {ej? E Kur 'money from SA1 .' and (the program of study, ograjisavOJye). You whim (sorcery, MSc (I) and Urukfiqh rules. Truth and controversies already,

p. 3 7 · 120 Bukhari. 5356 (Chapter that the treatment of the three things, I 011 16) 321 Bukhari. 5359; Muslim.

2205 m Bukhari, 5374 (See Bukhari, 1739; Islam, 1203, Messenger s.a.v.s. worked cupping while he was in ihram,

and during fasting: hadith is transmitted by Ibn Abbas, Al-Bukhari, 1836)

.12.1 Bukhari. X / 126.127; Muslim, 1577

165 The treatment process The best time to apply cupping Downloads

sc from Ibn Abbas RA, that the Prophet

s.a.v.s. said: "The best days for cupping are the seventeenth, nineteenth and twenty-first day (Hijri calendar). I passed

not next to a group of angels in the night Isra 'and that we (all) did

not say: "O Muhammad, to (need work) cupping."

"324 "Cupping surface nicking the skin in kupicu (Cupping) should be a copy of the middle of the lunar month and

the time when the moon is in stage after the full moon and before new moon (when the old moon), and especially

during the third quarter of the month. "325 cupping should not be done in a time of growing months because, in the

words of Ibn-sun "then body their excrement and blood saturate compounds

are not, or are not in a the number of

blood "but" the result of this concentration will be inadequate to draw all the benefits of cupping surface nicking skin

will buy. "326 Ibn 'Umar that the Messenger of Allah, s.a.v.s. said:

"Cupping on an empty stomach is better, the drug

is a blessing in it. It improves mental clarity and memory. Apply cupping in the name of Allah Thursdays, and avoid the

Wednesdays, Fridays, Saturdays and Sundays. Use hi Jammu Mondays and

Tuesdays because that is the day when

Allah Hey Ubu, as, ease discomfort, and sent them to him on Wednesday, or

at night srijcde. "327 Applying treatment

cupping healthy person should be practiced in days when the benefit of her greatest and lowest risk. However, the

application of cupping the time the disease is useful at any time. "El-

Hall! Relayed that Imam Ahmad ibn Hanbaltreated

ones exsanguination zarczivanjem skin in kupicu to curb the rush of blood, without regardless of the date and

time. "3211 How is the Cupping The opening (glass) of the cup is placed on a selected place of carrying out

hidžamc (according to the type of disease). Was then drawn (diluted) air



glass of burning a small piece of paper or  
 cotton (which was prepared in the beaker). After that time sets that  
 adhere to the skin (this system can perform Ph.D.  
 certain apparatus when the process is faster and cleaner; dedicated pump  
 patella). Such set time is allowed to stand  
 for between five ten · 1 2 .. Al-11Sun. 3306; Al bani said that jesa to  
 them II As-Silscui-Sahilwh. I 12 · 7 X 4 'Ibn  
 Qayyim C Džcvzjic, Poslanikol'a Medical p. 59 12 ..\u003e Ibid. 60 ·  
 127 1 / m-Mod :: E, 34X7; Al bani said that  
 Sahih II As-Silsiteui-Sahilwlt. 7M 12 .. The same, p. 60 166  
 Quranic amulets minute. The beaker is then inclined,  
 and the device is a small opening in the skin clean object (needle, a  
 razor, a razor). Then the time comes back to the  
 same place on the way As already described, and forsake Until the unclean  
 blood. possible after the need to return  
 several times to the treated site. After the end of time remove and place  
 cupping dezinfkovati. The benefits of  
 cupping Since Cupping characterized as the best, or one of the best  
 medical treatment, the benefits of its application  
 are manifold. We will mention a few of the benefits and some of the  
 places to which it is applied. Enes, R.A., said:  
 "The Messenger of Allah, s.a.v.s., was being treated with release 329  
 blood (cupping) between the blades and the two

rear doors veins. " Prophet applied the cupping because of headaches  
 that we it mentioned above, and from Jabir is  
 narrated that the Messenger of Allah, s.a.v.s., 330 applied cupping and  
 on his thigh because certain tensioning,  
 stretching. It is mentioned in the recommendation of the Prophet,  
 s.a.v.s. to apply Cupping at the crown of the skull,  
 because "it heals five disease" (in another tradition 72 disease). Some  
 prefer to apply cupping on the two sides of the  
 scalp. Cupping performed under the chin eases toothache, pain in the  
 face, cleansing head, sore throat; on top of  
 the foot and above article helps against testicular inflammation, leg  
 ulcers and renal menstruation; behind the knees  
 helps the treatment of enlargement of blood vessels, chronic ulcers,  
 hemorrhoids and ulcers toxic legs and feet; in the  
 middle of the thigh treatment irritates them back, and gout hemoroida.<sup>331</sup>  
 Cupping is the will of Allah cure and for  
 many other diseases such as those caused by improper blood circulation,  
 increased pritisak<sup>332</sup> disease breast,  
 chest, respiratory problems, headaches and pain in the eyes, neck,  
 stomach, joint pain, and others. Trimmer et-i,  
 2052; Dawood echo-3! L60; Ahmed, III / yy 9; / Lm Hun, 3483 (Ibn-Kajjirn  
 eiDževzijc, Poslcmikova medicine, p. 60)  
 1111 · · · · · lb11-Qayyim lill e1-on · ZeVZijC, P0.1'1 m ec,

ICIIW Str. 61 .1.1 1 Also 332 Prophet s.a.v.s.,  
said: "cures SC cupping and do not let the blood the pressure of the  
kill. "(LHN-Madi, 3486; nal'Ild-Elm, 386; Baihaki,  
IU / 340 167 The treatment process Taking charge of cupping Anas  
ibn-Malik was asked about because of  
cupping and said: "Allah sent home, s.a.v.s., did cupping Abu This order  
is on (  
Prophet s.a.v.s.) ordered that he be given two saa 'of food, and then he  
spoke with his master,  
· boss that he return what they have taken (used to take) of his  
earnings. Then he said: "NajboUi drug treatment that  
333 Cupping is healing, or it is one of the best medicines. "" (!) Our  
reference to cupping through numerous benefits  
from it resulting not call to each individual to engage in the practice  
of cupping. On the contrary, it should be an  
incentive experienced doctors (Medical experts) to understand the  
blessing cupping, to explore it in what they suspect  
and that after that, make sure the benefits and its practical  
application, engage in promoting this treatment, mainly  
through remove obstructions to those who need it. .1.1.1 Bukhari. 5263;  
M11slim, 2952 168 Kur'a11ska talisman  
Ruqyah AND AND Yeti rukjc should be examined over the patient in a  
manner that is more described. Rukja not

confined to aqte mentioned in "Ruqyah". Moreover, each verse can in specific situations have the property Ruqyah.

So focus on the application of sc just some Quranic verse or sura in the process of treatment, it would be wrong.

Ruqyah is combination of verses praising the glory of Allah, which presents Him gratitude, asking for the help and protection only from Him, the Almighty Then, verses the Ruqyah addressed to the genies through the explanation of good and evil, a reference to repentance and termination perpetration of oppression, warning in Allah's punishment for those who in evil persist, reference to Allah swt grace for those who repent SC, descriptions Heaven and Hell, descriptions of believers, the infidels, sinners, verses and penalties prizes. Ruqyah contains verses for the detection and destruction of envy, sihir, spells and another; verses healed and care for patients. Sura Al-Fatih is also rukja. The mention, praise and glorification of Allah, His beautiful names on džinc leaves a similar effect to that leave verses

Ruqyah. Ajeti Ruqyah: El-Fatih; Al-Baqarah, 1-5, 102, 163,164, 255-257, 284-286; Ali Imran, 18.19; El-A 'raf, 54-56, 117-122; Yunus, 81.82; Taha, 69; El -Mu'mintin, 115-118; Es Saffaat, 1-26; Tobacco-Ed, 29-32; er -Rahman, 33-36; Al-Hashr, 16-24; El-Genie, 1-12; El-Kafirun; El -IHLAS; Al-

Falaq; En-us; (Al-Fatiha) 169 Ruqyah . . .

'. U9. G ..., ' ) Ul. · ..LJ. \ \ · · · .. ".....\u003e!. 'l. \ \ :.' you

JJ. . . . J about u..J .... in - "" "J :! v. S.. '-: -' :! J '-: -' .

.

. . • d: J · l, ... ' . · · · ; IL .. · J "f t. · .... J" f ... L, · '

". · SE i.J4 LS • J lluJAJ :! .. on ..? -. J .. ... l

y J y. in ....\u003e!. in. .., •• .. · l · Liu .. " J J TT! j ' .

(El-8ckarc. 1-5) (El-Bckarc, 02 l) (ElBckarc,

163-164) .... lj · · · · ) '1 · L .; , \_ j \ \ W1 · L: U • · t.j.

lJava "J .., J. J .. i'Y in about , .. . . . · 'J'IJ ..l .. .u.Jl.J ·

•. 'W' · t1JLJ t: .... .... you'll '..'; 11 d \u0026 apos; l: uli y. ,,

L ,. ' j · "{ · L, '{ ..T:.... L ..., ";; and d .... A1C. ' ' ·

..., •.. '\u003c...\u003e :! - "i") :! J L J ,; • · Uji .. J i ' . . . . .

l J :! J. .... 1 ..):! . ! l ..P. • · i · . jj \ \ . ' · .

· · · •. C "" j and,\ \. J .. .... . . . 4. "jJl.J 'Yl .... ,. ,.

wl W1 ... J •. · ' } J J :!

· r., F .... ..l "JJ · 0A3 . IN:" · · E · • J y :. 1 . .

.\_: jJbl • '\ \ .. ' · t1J1 · ' ' · LJ y ::. .. J ... j

· ' · · ' ! l ... P :! · · ' • 1 l and"):! . ' · - J ' Wl .....

.LW ' · (.) J. ...). . . J l ' • ' wlJhll . · ..

(El-Bekarc, 255-257) (Al-Baqara, 284-286) . . .l ' · J l .. SE j ·

h: W iJl.J .... \ \ ..! 1 J l J ..) l.Jl.J. ';; l; .. SE' ll Gl

Uji IN:! in. ' · · •. . . . · ' " .. · · .. 'L .. L, .. · Y l u \ \

:.' ll • t. , " ... X '; l .uJl i.c. WGL. • "• . . ! l J! '   
 'H'. . . • . . \_JJ J and ")!l. ' . . l . ... l ..l u.t :: .. l 1 l   
 . . . . . .uJl '• \\.!   
 .uli C: .Y- ". In. . (But hnran l X-19) 170 .. ' ' .. • 1 .   
 ' : L l ' ' ... .): JJ heard in :. ) . 1..5 y ..... .. and ' .. :   
 U) ll • ' : Lt. . l • L wl "• . . ..)AND. ' .. on . . . . • " . . .   
 J . . ' ' " ' ) Yl 1 J. .. l '): Gl .   
 . . . . • . 1 Kur 'TMSK talisman , Gl (...., • wl W1 .... street ....,   
 .. ' ' " ' ) J. J Lj. L.), J J .. • \ L ' . . ;.   
 'S //' '0: 1 .. . . ' • ' .. . \ .9' • ' \_Jl! . . \ ....., ... ' ..   
 \u003c.S ""\u003e" ' .. . . . G 1 l hl ... • .... G 1 ..ili, 12J ' ....   
 .Jl.A .. ' .   
 \u003cL) :! J .. .uli ..-... l .. ) L.). j J .... \ ; . J . (1   
 :: 1-Araf, 54-56) l j \ .9 ..... . . • J!J .. . . . • ;; J - "   
 S ..   
 J! .J '• L in \ ....., J1. " . . ' J J (El-A'rat .. 117-122) '   
 ) 1, in \ 1 '• and ..; in \ 1 ... l l.), ... l.), Jl.! 1 LJ; ..l   
 ... . IS " . l ul and e. ...., . (Yunus, 81-X2) (Taha, 69) '   
 . •• in l.:Jl .. J in. . . and l L.) Y .. ..- J9 ' ..l   
 ..- l.C. .4 ... : ... W \ .9 .....,. In • \ A". ) In J. .. '). . .   
 \u003c.. l.) .Y. (El-Mu'minun, 11 5-11 8) e. . . . Ul. wl W1 ..J '•   
 " ' ) J. J. in ... • 1.1:.... ::, \ .bb.' : • llJ.) In .... • ' ....   
 \u003e ' ,.. J. wl . • . . : .ill: SE:

Uji • . . ' . Ul; ul I \u003c\u003c ' in il . ' . aJ.ll

.t ' "t '\ .com \

. . . . . ' ... . . I ., . . . I L .. J .. ..... I..I JJ.F

\ . . . . ? . ) . . . w ' . ) ? \u003e . . . I wl!

L SE. • J ' . tf .. . L : : : JI . ) . . . . . Ul \ SE . ... J • . . .

.. \u003e ... . .

ie \ 1 . u 't \ I .. .. ) .. J) . LI " . \ . G \ ' ; ; I .. • \ . tl

L.oll: .c' wl . • C .J. J. J. Y J ..G • Roa ..

.., 'S s. . . . . R 1UJ .J- ...' J ( '?' J) J 'U .. .... \ : : J, ;

L uJ..ill in .. (-Saffat, 1-22) . P • • • CJ! ' • . I ' . .

LJ! , .. . . • , , .. ( 'i- : : "J! .. .. . J \u003e' \_ ) AJ .Y'- " ! WGS

In: : : : See in .. . p

G 1U: ! - ! IS " Y ". (..) : : 's... \u003c.J! .. In: ! R aJ.lt . j . 1 to

1 . • . . ., T • • \u003e' .. ) ? - - : J-1 J I

\u003e ' .... J L: "J. ..r.- .. J! t . t dJ Lj . d . ll. Q / 5 / .. " -

' . J . ' \u003e " " ' . U .. . C: I ... .. Y. ..Wl

- ) J. . . . . . . I (..) : : "in .J! these .... • • . ' . '

. • 'Movement. Q \ I: .ih .in .) \u003e 'ROA • • 1

. • ..1 ; ; . . . . (..), I .. ' . . • ... WTI . \u003e

'and' and ... JJ .. . 1 • ' Lt ...

• • Ul there . ' . . . ,. 1 . J) .. 1 .. ie \ .9 ..... -

.. • . . . ? -. J .. J • \ I ..... , , ..

\ ff .. L) : ! . I . ... 1 .. // . c'Y-U : ! I . . ( ' I .. Jy. = O.

1 ..) -! .br • ( 'l-', 1 • • .. \\. 9 .dl1.

Taj. UJ .. j ,. J ' - - m • • ,. W li .. , in .. ie, C •

.\u003e " J • \u003c\ J j j • (..) :: " • • '• aJ.ll l (Ed

Tobacco, 29-32) • bl • • 171 : ...\_,; SE-wG..l. .) C. "• • . : Uli

1 1 1 • • • and ..l .., .. G til". • • • 1 L 1: yl

.....! ; JJ1 .... 1 •: u11 ..w:. ::; .. J! • J •. •. and '1 .. the "U11"

d..h.ll ..G .... I d..h.l1 ..G .... I tulle

..G .... : ..... l. • • • U11WJY. r-A. . . • . J, J. ..j ... U .. \\. C

.. ..G .. .6:.... 1). .. c ..

\u003e "J : ...\_,; SE-wG..l. .) C. "• • . : Uli 1 1 1 • • • and ..l

.., .. G til". • • • 1 L 1: yl .....! ; JJ1 ....

1 •: u11 ..w :. ::; .. J! J • •. •. and '1 .. the "U11" d..h.ll ..G ....

..... I d..h.l1 ..G .... I tulle ..G .... : ..... l.

• • • U11WJY. r-A. . . • . J, J. ..j ... U .. \\. C .. ..G .. .6:....

1). .. c ..\u003e "J

Ruqyah • . J '-' '-' " MR.. • • • u1 L • W J . J 'J ,.) 1 J ..

jj j \ 3 .. J \ ... 9 ;; U .. 1 • IN. • l (..)

'\ ... 9 ;; u • Ul. '(..) J 1 . • 1 • ie .. . IN (..), U ", j

..) t..b! • l. , J (.) :! " ' in UA .J " .. .

. .) .j. .j. (..). • MR.. (Er-Rahman, 33-36) and ' L .... .., r.

C. J! e. Y .. 'l., r. J \\.! .. 1 .. in .. • L:

.....; W j Jti in o • • • ,. \_,! J • 1 1 • on. • . 1 .. In:!.

.., •. A-R • on A-R •. ,; U1 in. '• ;; • 'Til.! •



• • JI. ::. Street .. J · Uji · ' UA .J! I . I ...  
 . UI In e.;. UI UI In ·on I ' I ") L (..) ' ....  
 heard e.;. · '!! I.. ' o. · ' ' ..... IN · .. ..  
 ' ';; · ' · 'L.,;.. .DJI I · Q ' · ' ' \\.! J ( ' Q \ Uji I.  
 S, J. AND . . ' .) .. ' · · · u1 · ul · W1 · I.o: The' .. ..C  
 .... b1 4J " · EGGS ...) t..F J. J .. ' (El-Hashr, 16-  
 24) (El-Genie, 1-12) (El-Kafirun) '(Ikhlaas El) (El-Falaq)  
 (En-Nas) 172 . .... · . .... · .. ' Kur  
 'h oic talisman The verses on the sentence: En-Nisa, 167-173; El-  
 Ma'ida, 33-34; El-Anfal, 12;  
 Al-Hijr, 16-18; ELISR, 110-111; El-Anbija, 70; El-Hajj, 2 19-2; Al-Nur,  
 39; el- Furkan, 23; -  
 Saffat, 98; Gafir, 78; Fussilct, 44; Tobacco-Ed, 43-50; ElDžasije, 7-8;  
 Al-Ahqaf, 29-34; Er-Rahman, 33-  
 36. ::. \ 9 .uli --1 ..- J . J 1 · . IN:!. ' · ..I in. 1 1  
 Uji In: L ..J -1.5. · ' · L! 1 · ru. in. J . .uli · Eo .UJ .. .. ' 'U ·  
 f /  
 I ...' and .. · . ul \\.? .. · - '.. · Ty - 0 · \_\_, ..... · ..uli  
 J ' . ..., .. ... ') t: J1 ' · IN:" \_\_, ..,  
 .. L..Jt.sjl . . . \ .Al.All 1 1 W1 ' .uli · y\_, LJ J · \\.!  
 ...\_\_, .., .. J\_ s) ..\_ J I t.: U .. U · .Jy  
 OJ 1 .. · .. J. . " . I · G .... to Uji · -1.5. · · .in ..., in  
 \ 1 ... - \_ ) J • • • '\ R J .. \_ ) J in 'J i'.J1J

..... \_ ) ..\_ l Ly. .. '• ... • J. • L G .. cold ' in ..1  
" • ' 1 \ r l Street: Uji Wl • • J .. •. ,, eo • l  
- ... J J . . . . l .. .uli earrings. • in. • .. - '••' ... - ". 1 •  
l. .... SE ... '- ..: iJGc .. ...) :! J ..\_) \_ P\u003e  
.u1 .. 'i. • .. • (An-Nisa, 73 167-1) l •. .. • (!. .. J .. F - . .  
i.JA'J L • • 1 wWLJ - " " ' ' •  
..J: !! IN:!!... • AND l .. . . . . 1 • • • ' in .. i.JA '  
G. L .... ' . IN:!! • 1 J Wl Gl .. . •. M! • y J  
. J. Org -. .in:.....; • • me too' J .. J ..w email: ....: . .  
.... with • In :! ' • "11 •. • . . in ... ul  
.. u..J Y - ". JJ ..? .- .. w • • • • and •. uY..J ..J u ') l;,  
•. •. (J " In " Y. • • • \ R • r • l • • • --R lj  
. . . .J ..\_) In: " Ji-l J :! ..\_) \_)) and C • " 1 \_ ) J l • •  
• • ': / ...? • E :, • - .. l.):!. in ll 1 . J\_) •. in  
(El-Ma 'ida, 33-34) . . . F Y ... J L ..) Wt..r. . 1 " • lu.  
.. ' \_ ..... l.):!. . . ' 1 - .. \ 1  
'• " .\u003e! .. J .. ..\_ ,! (Al-Anfal, 12) • • • " ..\_) in  
IN:" G \ tf., \_ ) J . JY. - ,. . . . .  
\u003e - "- (j " • \ '1 • ;; • . (Al-Hijr, 16-18) (Al-Isra, l l  
O-yl) IN:!!... .. J J (El-Anbiya, 70) Ruqyah (El-Hajj,  
19-22) (An-Nur, 39) (El-Furqan, 23) (-Saffat, 98) .. • • • ..  
• ... .- ... 'In ... • 1 .. ., \ .S J .. U ".  
. . . U " :") :: ill \ .. l. .. - J • • l • • • ' ..JJl '• .Y'l . . . .

And . . . J UI .. L .. ... . T . . and .. F .. in. . . . ' . . . . G

.. l: l \ \ .. 9 .. JJ .. (Gatir, 78) (Fussilat 44) \_, .... J .. ..

and 'RJ! .. in. Mr. l .. ' \ jj' ' .; . UI ..... l .... l ,, u. . . .

LJ;

"•• .J (.jj! .. •. . . . in ..! " .... • .. .., . ' ,,,. \u003cU uJ.J-

14l. . (Ed Tobacco, 43-50) J (El-

Jathiyah, 7-8) (Al-Ahqaf, 29-34) 174 Kur 'enmark talisman

(Er-Rahman, 33-36) Ajeti healing: (preferably in

the PCA . iodu treatment listen to the whole Quran with nijctom healing)

Et-Tevba, 14; Yunus, 57; Nahl, 69; Al-Isra,

H2; Ash-Shu'ara 80; Fussilct, 44th "Fight SC against them, Allah will

punish them by your hands and humble, and

you will against them to help, and the breasts of believers heal! " (Et-

Tevba, 14) . . . -..... . w..t.i. :::. - . . . . JLS ).))

. . .r IN" . "O people, but you got a message from your c.ospodara and

medicine for your heart and a guidance and

mercy for the believers. " (Yunus, 57) . . ' . e. you. ::. ::. ....

,, ....., . ) \ Jj ..

Most High 79) "ei-Barr Y.JI -Dobrocinitelj 80) -Et-yl..l Tevvabu -Koji

regret hears 81) ....

-ei-Muntekimu -What does not remain bound 82) -El-JWI Afuvvu -Koji

forgiving 83) wJ.J) and Er-

Reufa -Samilosni 84) .ill..JI ..illLA-Malik-1-Mulk My Lord of all the

worlds 85) r ' \_fo' / J

and J :, JJ4.11 -Zul Dželal-VE-1--Najvelicanstveniji eggs and most

honored 86) ..b ..... i.JI-El-Muksitu -Sveopci

divider Justice 87) ..... -El-Jamia -What all gathers 88) .... -ei-

Ganijju -What is rich 89) .... -ei-Mugni -What gives

riches Quranic amulets 90) WI -ei-Mani'u -What take away wealth 91)

.JL; .JI Ed-Darr -What creates damage 92)

..lill En-Nafi'a -What creates benefit 93) ..JJl -en-Nuru light -Sveopce

94) 'f: ll ll -El-Hadi indicates -Koji 95) ..... -ei-

Bedi'u -Stvoritelj (all origins) 96).) 411 -El-BAKI -Vjeciti 97) .. El-V

aris in -Finally successor all 98) ..) l Er-Rashid -

Upucivac on well 99) .J \_ "....., JI Es Saburo -Strpljivi, who do not

make haste with the calculation Preparation

learning rukja After meeting with the symptoms of a patient's disease is

accessed learning Ruqyah, but not before

the line of preparation. The patient l patients and present (close

relatives) must be decent dressed. The room in which

occurs the treatment must be completely cleaned of paintings and

sculptures (living beings); disposed musical

instruments; remove, destroy magazines, audio and video clips with

unauthorized content, remove alcohol and another

that was contrary to the principles Islamic belief. A man should not to

wear gold or silk; women should not be

perfumed and painted. With patients, the present and the patient's closest to remove all types of illegal protection (amulet, tracks, pendants, pictures, etc.). The doctor will present to explain the goals of treatment. Qur'an, refer to the perpetrator of the wrongdoing. In part, all participants will send prayers to Almighty Allah, the Almighty, to cure the patient, but also for the salvation of all Muslims from the trouble they are in, to protect the patient, his relatives and, again, all Muslims wherever they are in this world in this moment are. Refer to pray for his Muslim brother, known or unknown, signs instruct pray for yourself and be sure that, insha'Allah, to be received. 179 Ruqyah Conditions which arise during the instruction rukja (the patient) The lack of reaction Learning Ruqyah in some cases does not result in reactions. Such the result can be a trick for both patients and physicians. We have already mentioned that the requirement to recognize the activities of jin are not reactions to the body ill. The patient in this case prescribes actions that would cause or gin, that during the next learning to be present (if you are afraid that if the works His preclude the return of the patient), or will it be linked to the patients so that the each successive learning, therapy leave on his direct negative consequences. Besides the therapy that will

with this intention doctor ordered, patient will perform the minimum required compulsory religious activities (prayers, Zikri, thinking through reading the Qur'an and the (other) religious and useful reading, while avoiding the perpetration of the prohibited. The reactions that the patient feels, but does not control Learning Ruqyah provokes reactions and in the patient's body that are a reflection anxiety, fear or pain in haunting patients: utmost whole or body parts, the uncontrolled blinking eyes (lids), elevated temperature or sudden cold expressed damara effect on the body, chest tightness or rapid heartbeat, nausea, wages or vomiting, profuse sweating, dizziness, abdominal parts of the body (e.g., the head), numbness, paralysis of body parts, tingling, movement of the body, flatulence, moving parts of the body without the patient's desires (hands, feet) swelling of blood vessels, intermittent speech, and more. The patient does not need react to any of the characters, rather than left to the body that Cino what it "Wants". The doctor usually directs reactions to the body part that he thinks would was the most suitable to in leaves the body, or to remove the maximum negativity that the patient passed. At the selected part of the reaction multiply. The doctor will remove the in, and if the decision that is more efficient

fully rješenje\_problema delay, the patient will give the task performance therapy. Therapy is binding, especially since the gin afraid of doctors, not infected people. Therapy if the patient do to gin afraid of himself and he will by dying to it, once you leave, stop harassing. Learning Ruqyah, if necessary, can be repeated several times: repeat for appearing reaction after first learning -when will intensify the reaction, or repetition in certain period of time in a predetermined intervals. 180 Kur 'enmark hamajlija The patient loses svUest In this case, the possible communication with the besieged gin. Sometimes, gin report immediately, and that it had not previously sought from him, while in some cases have to compel your cooperation. When you speak, ask him the only things that are extremely important for the health of patients: name, religion, goal; sihiribaza name (sometimes this is important to assess its ability to achieve the desired intent and of course, its weak point) No gin in charge of sihir, object and place sihir. Based on these Information will be handled without losing sight of the fact that the jinn nature liars and that their testimony is not receiving. Everything they say and what it is possible to check, be sure to check. Treatment of gin

goes from seeing it warns (if Muslim) that this is what makes your hair with Islam and calls to repent and desist from doing oppression, unless Muslim, offered him Islam, and then act in the same way. other words, the treatment goes from warnings to murder (as already explained; Muslim life is sacred and that when it endangers himself adjudicate). If gin agrees to leave the patient will be requested his oath of honesty (Swear if that will leave patients and not to return, and will in itself invoke Allah, Almighty, a curse if lying). If the doctor decides to more than one treatment (the patient is not at the level of religious practice obligations to protect it again attacks; more gin participate in realization sihir and it is necessary to disclose details of their tasks; wait to find objects with them IRA, etc.), will be determined in accordance with therapy previously established diagnosis 334 treatment of epilepsy !

.Obuhvatiti hand and even learn of the patient suru Jasin and verses from Surat EsSaffat (158, 159). Consider the second adhan in his right ear patient repeating it



seven times; Consider

Surat Al-Fatiha, Al-Falaq, An-Nas, Ajetul-Kursijju, As-Saffat, EtTarik  
and El-suru Hašr 22-24

verse. 3. In the course of an epileptic fit eleven times to learn Ajetui-  
Kursijju over patient. Learn 115-118 verse of

Surat Al-Believers. 334 Epilepsy is caused by jinn is the one who has  
the symptoms of epilepsy but not the causes.

Not there is physical damage or some other cause for which occurs  
epilepsy but it still there. easy to dose drugs

increases over time, the output (the attacks) are occur at regular  
intervals and with the same intensity as it happened

before use therapy or using the minimum doses of the prescribed drug.

181 Ruqyah TYPES sihir, symptoms and

treatment sihir dismantling This sihir as the first, not without  
reason, mentioned by many authors. One of the few

direct expression of said Qur'anic verse: (. ..). I human " are two of  
them learned how to be a husband of a woman

apart, but could anyone Allah's hurt. "El-Baqara, 102, and also defined  
as devil's favorite djelo335. In addition to

dismantling the husband and wife, this means sihir deterioration of  
established or inherited connection of any kind

(destroying relations blood, friendship or business relationship).

Symptoms sihir dismantling: conflicts and

interruptions relations through unnecessary quarrels, suspicions, expression distrust, selfishness, accepting the apology. Each of these symptoms especially evident among spouses, as well as another: each other seen in ugly character, the presence of love and understanding against each other in moments of separation, a complete negative transformation in the meeting, revulsion against any activities of spouses (especially marriage and family obligations), long-term or "non-existent" illness of a spouse, for that the other the only way to see part. This occurs by sihir sends sihirbaz genies one or both spouses to be with them caused the conditions that we mentioned, and all this with the aim of providing benefits for a third party (material benefit; pave the way for the person himself wants one of the spouses, or even to order possessive parents of one of the spouses). Terapija336

The treatment is typically performed over both spouses. Learning and appearance reaction at only one of the spouses, could lead to the conviction of the second and deterioration of the overall situation. The absence of the reaction of a spouse, does not mean (although possible) that the spouse is healthy, but, on the contrary, possible that he was the bearer sihir. The persistence of

learning over both spouses (except when it is clear that one spouse ill)  
station commitment to healing. 335 Prophet  
s.a.v.s., said: "Iblis his throne set on the water, and then sent out his  
subjects. When one of them shines a larger  
disturbance, closer to him in rank. So come some of them said: "I did it  
and it 's on to him Iblis answers: · You have  
not done'. Only when we come one of them and said, "I did not leave until  
I disassembled from women." Togo Jblis  
closer myself and told: 'Jeste.ti.' .. (Islam, 107/17) · 136 Any  
treatment which will be mentioned hereinafter are ways  
treatment, but apart from them there are other effective and accurate  
methods. Some cases require additional  
procedures 1ješavanja. specific mixing method, reducing the burden of  
therapy according bolcsnikovom condition and  
ability to execute (this includes extension of the duration of the  
process of treatment), and others) 182 The hours'  
enmark talisman Consider Ruqyah. If a gin occurs, proceed as described  
above. If there is reaction, establish a  
system of therapy: 1. Record Ajetul-Kursijj on tape for a period of an  
hour and listen to it in period of one month 3  
times a day; sihir continue withdrawing the next step: 2. Write the tape-  
Saffat, Jasin, Ed Tobacco and El-Genie-Saffat  
or 70 and times Ajetui-Kursijj you will listen to the patient three times

a day; 3. If the patient has eaten or drank sihir  
(stomach pain without evidence medical cause, nausea), learn to water you  
will drink to patient duration of treatment:

Al-Baqarah, 102, El-A 'raf, 117-122, Yunus, 81-81, Taha, 69 (all of 7  
times). If it is discovered that the patient has  
stepped on sihir, or is sihir official at one of its objects, the patient  
will swim in the water they learn these same verses.

Note patient will write all changes that occur in the period - applying  
therapy. Write if all dreams and then submit  
them to the doctor (Correctly interpreted the dream can give a solution  
to the problem). Love sihir Sihir This may be  
the result of the same motives as previously mentioned, with except that  
it initiates a person who is already in a  
relationship with the person who is sihir says. Spouses real sihir each  
other to what others have done dependent on  
themselves, or to profit from wealth opsihirenog. symptoms  
love sihir: complete dependence of the person who made a sihir (or whose  
name made sihir);  
opsihireni can not handle the absence of the person to whom is directed  
sihir: feels  
unimaginable love .. enormous desire for sex intercourse or "just" need  
to hear her voice. Love  
sihir can make and Persons wishing to establish a relationship with

opsihirenim, and then the effect of love sihir Disassembly can be sihir (if love sihir be made to the person who more in marital relationship can be split up due to the transformation or improperly made sihir or because the person is made sihir wanted to connect with one of the spouses). Love sihir can be transformed and in sihir folly, not because such intentions of the one who is sihir set, but because the person who has made sihir blows in inability to realize the relationship with the person who her whim you intended. Therapy Consider Ruqyah. Instead I the 2nd verse of Surat

Al-Baqarah examined from 14 to 16 verses Et-Tegabun. Learning Ruqyah will

cause patients

utmutost, stiffness or pain in the limbs, headache, chest tightness, retching or vomiting (in

any case sihir we should not insist, expect 183 Ruqyah certain, the said reaction;

Although there are specific reactions to different sihir types, there are also those that are

common to all types). Teach the destruction of water ajetc sihir: Yunus,

81-82, El-Araf, 117-

122, Taha, 69 and Ajetul-Kursijj. The patient will drink this water seven days, and if

necessary few weeks. Ruqyah is repeated several times over the period of treatment. sihir

prividanja Sihir prividanja, deception, referred to the Qur'anic text (al-A 'raf, 115-122;

Taha, 65-69). Signs confirming its existence are seeing things in the state and what forms they

in reality are not. Sahir ordering things that function per dictated and unrealistic

principles, and this is truly ground before and happening. Sihir deception goes from

"harmless" madioncarskih tricks until activation, shaping fears of potential victims through

sihir folly or activate disgusting, horrible and loathsome characters in characters spouses

through sihir separation (the same activity is performed and when the love sihirli sihir

deadline best, often non-existent, characteristics of those persons in whose favor the sihir

sets; in these types sihir problem is solved according to the methodology of dealing with these

kinds sihir). It should distinguish sihir prividanja and madioncarske tricks that, although the visually overlap, differ in that they are at a sihir activities subordinates gin, and in madioncarskih tricks skills hand. Therapy This sihir interrupt all pious acts man approaching Allah alone, and annuls of himself Satan and his followers: Prayer, Adhan, istighfar, Ajetul-Kursijj, ablution and more. Examples We went to the man for whom they said gives the / share, and until that day was is fully healthy, capable to take care of yourself and your family. It is, in fact, been sihir prividanja, but due to the manner of manifestation, because of stress which is opsihireni experienced, the words he spoke, it was like that per / share. We examined its nearest about what had happened to him and to the way (tightly) to assume that the word of sihir prividanja, according to what we and established therapy. sihir folly Folly is the target that inflicts sihirbaz gin responsible for sihir, and this selects

routes through which it will achieve. easily sihir activated, not gin act immediately, but he meets his victim and only when she finds the weakest 184 Quranic amulets point, starts to act. Sihir madness sometimes seems that people at the time purring from healthy to diseased condition, while in other cases, the victim becomes bombed shocking situations until more is not able to handle it. Symptoms sihir folly are abnormal procedures (words and deeds) bewilderment, disorientation in time and space (ratrojenost, forgetfulness, confusion), dull and lifeless view, insisting on being on the dirty places, aggressiveness and more. One of the biggest problems with sihir folly is that the patient because of his behavior to be isolated in institutions correction of inappropriate behavior, aggression and treated with therapy that fits the symptoms, not the causes of the disease (medicine to treat mental disease, would be to admit the existence of the soul; consuming medications can result in calming the patient, or whether it happens through stun or kill the patient's will). Therapy



Learning Ruqyah and treatment of the patient (and gin) according to reactions follow. If necessary, in the first learning Ruqyah repeated several times. When the tape is recorded sure that will be listened 3 times a day, a month or more days: El-Baqarah, Hud, Al-Hijr, As-Saffat, Kaf, Ar-Rahman, Al-Mulk, EIDžinn, El-A 'la, Ez-zelzele, El-HUMEZ, El-Kafirun, Al-Falaq, An-Nas. Treatment requires fully sihir folly healthy atmosphere (minimum possibility of sinning and stressful situations). According will be outlined diagnosis of the patient to bathe or drink water in which they learn verses destruction sihir. Consciousness and will relatives in the treatment to come sihir folly evident than in the treatment of any other type sihir. Sihir lethargy, apathy Under the action of this form sihir patient loses all will to life. Gin carrier you whim patient builds conviction that every act, or even thinking that could lead to the awakening of the spirit patient personality, for no reason, redundant or irrelevant. The patient was withdrawn in some its world, avoiding encounters even with the nearest radbinom, his views, river and works are not interested versus what they do, the body does not react to stimuli. This sihir is among the most difficult,

for no other reason to the facts  
that the patient is very difficult, sometimes impossible to accomplish  
doctor patient  
relationship. Displaying essentials performance and delivery, as part of  
the system treatment,  
and thus the treatment is questionable. Sometimes, however, it appears  
that patient  
unquestioningly accept every suggestion, but very next moment the  
excludes and ceases to be  
aware of the previous conversation. 185 Ruqyah Therapy Consider  
Ruqyah of the patient.  
If a gin occurs, treat it as more described. If this does not happen,  
establish a prediction  
therapy. The patient will 45 days, 3 times a day, listening to tapes  
that are learned  
following sura: El-Fatih, El-Baqarah, Ali Imran, Jasin, Es-Saftat, Ed  
Tobacco, Ez-Dhariyat, Al-  
Hashr, El-Me'aridž, El-Gashi, Ez-Zclzele, El..Kari'a, El-Felck, En-Nas.  
If necessary, if the patient bathe, or will  
drink water in which he learned rukja (Eg. Sihar destruction). Sibir  
calling, prividanja and reporting votes Among the  
greatest problems of this sihar is sowing discord. the patient lost due  
to the number šejtanskih "vesvese" which is being

occupied. occasionally or constantly hears voices by pointing to what will make it unstable (Suspected to friends and relatives, doubts the expediency of religious obligations); see fictitious images, situations that occur with the same goal -We're him "Warnings" of hostilities, traps, patvorama aimed at him and else. The specificity of this sihir that erases the boundaries of reality and fiction. Often, the patient and to pick experiencing nightmares (through snippets of dreams that he occur), or at times fall in trans (on the border loses sleep and wakefulness), when going dreaming or "publication" of some new patients for devastating fact. So, this sihir may result in only mild problems, but because of number "vesvcsa", hallucination, stressful conditions, can turn and into madness. Therapy Learning Ruqyah.

Reactions will (tentatively) dictate the continuation of the current process. Learning morning and evening care: ablution; Zikri; Learning Ajetui-Kursi before sleep; EI-examined Ikhlas, Falaq EI-en-us and at bedtime, the blow made up his hands and wasted the whole body 3 times. In the morning and evening to learn: "Hasbijallahu .la ilaha illa huve alaihi tevekkeltu knows huve rabbul-'aršil-'Azim. " Before sleeping learn: "Bismillahi in eda 'here džēnbi, Allahumagfirli Zen to the e ahsie devils knows fukk Rihani vedž'alni fin-nedijjil-e'ala.

"(In the name of Allah I lie down, my God forgive me my sin, humiliate my devil, set me free debts and joins me with the best company.). Before sleeping learn last two verses of Surat El-Baqarah. In the morning teach-Saffat, and evening Ed Tobacco. Every 3 days to study, listen suru El Bekarc. Month, 3 times a day, listen Fussilct, El-Fath, Al-Jinn.

### 186 Quranic amulets sihir disease Reactions

sihir disease are intermittent or complete paralysis of a part body, and intermittent or constant pain in a body part.

Usually, though not As a rule, the effect of this sihir characteristic specific place, time or event. The aim of setting sihir disease is forcibly making periodic or complete inability of patients for the tasks that at the same time and interest sihiribaza, or the one in whose name sihir set. ON sihir disease is the appearance of the symptoms sihir can speak only when exclude any possibility of a medical causative agent disease, or a corresponding program (medical) drug.

Therapy Learning Ruqyah, one or more times. Tape on which are recorded kur 'civic sure to listen to 40 or more days. Record by 7 times: Al-Fatiha, Ajetul-Kursija, Al-Falaq and An-Nas. After one record: El-Genie-Ed and tobacco.

The patient should be massaged curokotovim oil on previously learned rukja: Al-Fatiha, Al-Ikhlās, El-Falaq, An-Nas.

82. verse of Surah al-Isra. 7 times to study prayer: "Bismillahi erkike  
Valle ješfike min kulli da'in ju'zike knows min kulli  
nafsin s' ajnin Hasidin Allahuješfike. "(In the name of Allah you teach  
rukja Allah, and curing every disease, and that  
upsets, and each of envious souls and spells from Allah and izijecio.) 7  
times to study prayer: "Allahumma Rabben-our  
ezhibil was' to know fi ENTES-Safi Shifa la illa šifa'uke šifa'en la  
jugadiru chop. "(Allah, my Lord! people, eliminate the  
trouble and heal, You're a doctor, no medicine in addition to Thy, cure  
drug after which the disease has not  
returned.). Sihir distractions of marriage, marriage The patient who  
develop this type of sihir not feel interference in  
the totality of life's activities, except for the part that is related to  
one specific, or for any potential spouse. Although  
active of set-up, symptoms occur only after the occurrence of situations  
that requires action gin responsible for  
opsihirenu person: aversion to certain or all of the opposite sex, pain,  
confusion and absence that occur only when  
meeting potency INOGATE marital partners, present sympathy with the  
possible spouse in his absence, while the  
meeting identified the worst possible characteristics of the groom, bride  
or worst 187 Ruqyah possible court  
himself (he or she is not good enough for what Another aspect). IN this

can sihir may occur transformation sihir and even in voluntarily haunting patients of gin in charge of the execution sihir (gin SC falls and remains in the patient after the termination of the situation for which he is sihirbaz ordered that possessed patients; transformation activity gin is possible and with any other form of sihir, but in this sihir his left most of the space for such a thing). Therapy Consider Ruqyah. With gin, if you come to his reporting act as already described. Otherwise, determine the necessary treatment. Perseverance in performing the obligations imposed, zikrova337 (morning, evening and those before sleep), and other bogougodnih part. Ajetul-cursors to record on a tape in one hour you will patient listen once a day. On the next tape record El-Ihlas, Al-Falaq and An-Nas and this tape also listen once a day. Ruqyah examined on the water you will drink the patient and which will swim. This will to do every third day. Ruqyah is repeated over a period of therapy as many times as it takes for the doctor accordingly. Sibir bleeding Bleeding in women's monthly cleaning process. It happens every month and lasts an average of seven days, although

it is not excluded that lasts a few days shorter or a few days more than steady. Sihar bleeding disorder in the established "system" bleeding in women (regardless of the most common or average period). Symptoms sihir not only bleeding outside the regular, abundant bleeding or bleeding that continuously takes one or more months. Symptom sihir the absence of bleeding in a period of time, and that the introduction of the bleeding disorders in the time to come. Each of symptoms mentioned in specific embodiments does not necessarily sihir shape whose sihir characteristics. Thus, disturbance in bleeding may be the result of infertility sihir or symptom sihir separation (continuous or frequently prevents bleeding fertilization or impossibility of fulfilling marriage duties female in the state of bleeding .m lot to learn

Ajetui-course; after the morning and aksam I OO times examined LA ILA HE

Illa Allah YAHDEHU LA

Serik LEH. LEHUL Mulk YE YE LEHUL Hamdi HUYE 'meetings and ALA tower

Kadir; as often be the  
abdomen; before sleeping learn Al-Ihlas, Al-Falaq and An-Nas, blow in  
sustained hands during  
learning and then hands depressed whole body ... 188 Kur'a11ska  
Hamaj / ia not clean for  
sexual intercourse and, if such a condition persists, may occur disorder  
or complete cessation  
of marital relations; absence of bleeding also can result in infertility  
women, or may result  
in illness -izostanak bleeding disturb the psycho-physical state of women  
-sihir disease).

Therapy Consider Ruqyah on the water that will be the patients three  
days a swim, or you will  
also so many days to drink. Write clean ink 67th verse of Surat al-Anam,  
soak the paper on

which the verse was written, and then to drink the water on 11.

Inšaallah, after this bleeding will  
occur in normal intervals. 338 "Every indication has its time, and you  
will know! " Impotencija Impotence or  
physical incapacity of execution of the act of sexual intercourse occurs  
equally in men and women. Impotencija as a  
result of physical action is the one that is happening in spite of the  
complete psychophysical ability (impotent) persons,



a special feature is the fact that the person impotent only against your spouse. I had the opportunity to talk with people who were impotent to their wives, and in my wandering (at that time were in the midst of faith) sexual relations are, as kind of common-law relationships, smoothly performed. While leaving a mark on the totality matrimonial relationship, sihir impotence "no" aimed interfere with other segments realization of marriage. (Sihir) impotence in men is manifested as inability to get an erection, and as a result of physical weaknesses, as a result of fear, insecurity, too much thinking, doubts about the honesty of his wife and others., all the above occurs only during sexual intercourse.

Impotentnost in women occurs at identical mores as in men, but is the result of different physical activities: reflex or painful spasms body, uncontrolled crying or laughing, apathy, indifference, fear of relations, which results in avoidance of solitude with her husband, sudden attacks of rage, end the relationship because of "urgent" obligations, bleeding that starts immediately or during sexual intercourse and more.

.uR En'am EI, 67 189 Ruqyah Therapy

Learning Ruqyah and treatment of gin as it is already described. The patient will be seven days to drink water in which they learn verses annulment sihir and clean water will and swim.

Saffron print on paper verses, rinse them with water, and then if spouses drink the water (3 times), and the rest of the bath. Verses: El-Fatih, Ajetui-Kursija, ElA'raf, 1 17-122; Yunus, 81-82; Taha, 69; El-Furkan, 23; El -Mu'minun, 1 15-1 18 (2 times); EC Zelzele (2 times); El-Ihlas (3 times); El -Felek (3 times) and En-Nas (3 times). Prepare seven sheets of green lotus and fine them beat with two stones. Pour it into a container with water. To learn this mixture by 7 times Ajetul -Courses, El-Ihlas, Al-Falaq and An-Nas. The patient will thus prepared water drink and it will swim seven days. The patient will both hands natrgati glogovog leaves, he will beat it, mix it with water, to examine (Ajetulcursors, El-Ihlas, El-Falaq, en-us), then in the bath ( "Fath-bars", 101233). The patient examined Ruqyah, and then 366 times the 23rd verse of Surat al-Furqan. In the spring to collect as many of meadow flowers. All together they mix with pure water. The mixture boiled. On cold water to study El-Ihlas, ElFelek and en-us, and then to the water bath ( "Fathbars", X 234 L). On clean container with clean ink to write 81 and 82 verse of Surat Yunus. delete this verses curokota oil and give the patient to drink, to massage the chest and even three days ( "Medžmu'ul-fatawa", XIX 64 I). Month (or

more) before eating (fasting) during take on  
that he learned: 70 times Al-Fatiha, Al-Inširah, El-Ihlas, El-Falaq and  
An-Nas. premature ejaculation Therapy After  
Fajr I OO way to learn, "La ilaha illa Allah vahdehu by Serik Leh. Leh I  
mulk knows Leh! hamdu knows huve 'ala kulli  
meetings and Kadir. " Before sleeping learn or listen to Surat Al-Mulk.  
Every day 70 times to learn Ajetul-cursors.  
Three months morning and evening prayers taught by three times: "A'udhu  
would kelimatillahittammami  
Serra min ma halek. " "Bismillahillezi la jedurru mc 'asmihi even j' un  
fil e rd and wa la  
fissema 'and vc huvesSemi'ul 'Alim. " "A'udhu would kelimatillahit-Tamm  
min kulli šejtanin  
already knows hammetin min cults 'Ajnin lammetin. " 190 Kur 'h oic  
talisman Sterility, infertility Insufficient  
number. bad quality or spennatozoida mobility, on the one hand, and the  
absence or disruption of ovulation, on the  
other hand, will result in the impossibility of connecting male sperm and  
egg women, which in other words means  
fertilization will fail, even in a situation where the act sexual  
intercourse passes right. This happens in situations  
natural, innate or physically caused infertility men or women or under  
the influence of gin, Satan in charge of sihir

which causes infertility. First the case of diseases or medical cures that are incurable, while the other type of infertility Insha successfully treated Qur'an-sunnah methods. For some people, the disease is activated only after fertilization fails. At some future period the fruit is destroyed and comes to abortion, but no visible, good cause. This is a sure sign that this is a sihir and that (in this case) women physically healthy and able to work. It often happens that abortion scenario is repeated several times in the same stage of pregnancy, or so happen to after the first (successful or unsuccessful) pregnant woman can no longer conceive (Here exclude such conditions caused by known cause).

Therapy Consider Ruqyah and proceed to determine fit. Ruqyah record and

listen to 3 times a day (husband, wife or

both). In the morning, learn, listen suru-Saffat, and evening El

Me'aridž. Curokotovo learn the oil: El-Fatih, Ajetul-

Kursijj two last verses ElBckare, last two verses Imran, Al-Ihlas (3 times), Al-Falaq (3 times) and EnNas (3 times). This

oil before bedtime massage the whole, chest and spine. Also learning to repeat and honey, and then starving to eat

one tablespoon each day. Therapy apply 3 months, and then you will, Insha Allah, come to healing. Cure for

Headache With his right hand the head cover patients (thumb and index finger press temple) and consider: Al-Fatiha,

Al-Baqarah, 128 and 186; en- N isa, 28; Al-Anfal, 66; Ratio, 1-4; Al-

Anam, 13; Al-Furqan, 45; el- Hashr 21; ElIkhlaas;

Al-Falaq, An-Nas. These verses 7 times times to learn to water

you will drink patient which will swim. 191

Ruqyah During the therapy For removal, destruction sihir stomach Learn

Ruqyah, verses for destruction sihir and

verses healing. Like this prepared during use during treatment (according to a particular therapy, and best during the

whole therapy) will be used to dry at any prayers in time per one

tablespoon, 3 times a day, in various terms of time

warm water, taking with honey curokotovo oil or juniper. For the

elimination of insomnia Consider rukja, sure and Kaf

El Munafiqun 3 times. Take him with lukewarm water before sleeping and

while awake (or accidental interruption of

sleep planned awakenings). Retention of gin fugitive. During that are

taught certain verses 7 to use days, in any

prayers in time, before sunrise and sunset. Ajeti: ElFatiha; Ajetui-

Kursija; last three âyat El-Baqarah; Ali Imran, 127;

Yunus, 21; Severe, 8; Al-Isra, 56; El-Kahf, 14; Yusuf, 35.42; EC-su, ara,

29; Et-Tevba, 46.83; Al-Nahl, 30.62; Al-

Mujadilah, 3; Fatir, 2.41; Ez-Zukhruf, 77; ElEn'am, 123; El-Jumu'ah, 8;

El-Qamar, 30-32; Et-Tarik, 8; Jasin, 1-9,82-  
 83; Taha, 135; El-Ahzab, 16, 17; Er-Rahman, 33-36; El-Hajj, 65; Al-Mulk,  
 19; Muhammad, 4339 Facilitating  
 porodajnih difficulties Clean material (ink, olive oil, saffron ...)  
 write revelations, zemzem soak them in water or other,  
 and then provide drinking has delivered; learn to water the same and  
 jete, or learn to ear mothers (this can work  
 husband his wife). The aforementioned verses are: Al-Fatiha, En-Nazi'at,  
 46; Al-Ahqaf, 35; Ellnšikak, 1-4. treatment  
 of fever For the treatment of these diseases as well, after all, and to  
 treat others, except seeking relief from Allah, in  
 the current state it is necessary to be complete, correct, spiritually  
 healthy, fair, Allah alone, grateful person. This is  
 not because otherwise there will be no healing -all swt is strong to do  
 so, but because the honest man has no facial  
 expected well for himself when he himself does not cause any good to  
 others, towards you and, at posljctku,  
 according to his Lord. m Majeed Matar, L! jdenje Kur 'money. honey and  
 herbs. p. 129-136 192 Kur 'enmark  
 Hamaj / On 69 and 70 taught verse No. El-Enbiyâ. This repeated several  
 times, with firm ubjedcnjem in the mercy of  
 Allah and the result will serv ijediti. . '· LL1 ·· .. .... 4..J And  
 her'. L t.:\\L·J GY ·· '., j G \\ .lli Hey .. Roa -. • J .J

.J Y .. "A fire, we said to me, be coolness and peace for Abraham.

And they refused him

set a trap, but We made them. " treatment of fear Teach, or write

saffron or olive oil verses

of Surah Al-Kahf, I 0-14340, to wash them in water or other zemzem clean

water, drinking water,

and that certain period. .... 1 s \, J . . 1. w .. . . -.... .

Uji in: . 1 I In "I. S;! A J \_ In". . .) -. (.5 J .

• • y it ( ' ; I L ; ; .. • Roa. . .) . '\ \_ T; .... • ' \, Jjro ll ..

lj \ \ .lli: ill ' • ! j

. . . • . . . . Gb : . ' . w. . I I (.5 \u003cP .. ' 1st \$ I -

and ' 1 • • there! . " 1

\_ ..... and ... ( 'i-' 1 1 • ,. .JJ ..Y. J W1 ... -\_) Y ' '

. • \ j \ ' . in:,. .) . . • ..

. . "When a couple of guys in a cave shelter but said:" Our Lord, grant

us his mercy and give

us in our proceedings composure. "/ We have them in a cave hard to

sleep for long years, /

after we have awakened them to show that if the two groups better assess

how much time

proboravili./ We will tell you the history of their -Onako what it was.

These were the guys,

believed in their Lord, and We are their beliefs even more ucvrstili./

We've strengthened their hearts when they stood up and said: "Our Lord - Lord of the heavens and the earth, I will not besides Him any god worship, because we then what is far from the truth speak. " 340 ' When a couple of guys in a cave shelter but said: "Our Lord, grant us his mercy and give us in our proceedings composure. " / We have them in a cave deep sleep for many years / after we have awakened them to show that if the two groups better assess how much time they proboravili. / We will tell you the history of their -Onako what it was. They were youths who believed in their Lord, and M and we are their beliefs even more ucvrstili. / We've strengthened their hearts when they SC stood up and said: "Our Lord is My Lord heavens and the earth. I sc will not besides Him any god worship, because we then what is far from the truth speak. " 193

Ruqyah 1 treatment zaboravnoste4 Mix equal amount of olive oil and curokotovog and this add one tablespoon of henna. Thus prepared mixture put in a transparent



bottle, Shake and let stand

one day in the sun. Consider Ruqyah (and for ajeet sihir and spell), and  
ar-Rad, Ibrahim, Kaf,

Er: -Rahman, El-Mulk (the one), and E-A 'la, El-Kafirun, El-Ihlas, Al-  
Falaq, en-us (by 7

times). Masi rati head every day three times, in equal intervals. Cook  
mint (peppermint), add

her'll drops corokotovog oil, then Mix with the honey which has been  
learned previously

mentioned learning. Daily take 2-3 glasses thus prepared mixture. 1 .14

M Majid Atar

Lijec'enje Kur 'money, and honey (iekovirim hi / eat, p. L22 194 The  
hours' enmark h

talisman SPELL (The text is based on the book "The Prophet's  
medicine," Ibn Qayyim-El

Jawzi; chapters of the spell, p. 155-169) Words are Allah SWT .: "" O  
my sons, "said then,"

do not enter by one gate, but at various gates, I can not save what Allah  
has ordered; power

belongs only Him, I can trust Him, and let's just trust in Him those who  
trust! "/ And when

they entered as their father had ordered, that they did not help to be  
spared what they may

Allah be determined, only to realize the desire Jakubova, which is carried out, and it is, indeed, a great connoisseur was, because we We learned, but most people do not know. ' "342

Ibn Kathir commentary of these verses says: "Allah Almighty is that Jakub, a. S., Ordered the children, when they are dispatched with Benjamin to Egypt to do not enter by one gate, but to enter in more gates, fearing that human spells no harm, because they indeed exist and may horsemen with horses off. Because they were physically beautiful and elegant. " (...) and I can not save you from what Allah has ordered ", ie. This caution will not prevent Allah's will and provision for Allah when something wants, can not nobody stop that. "

For the meaning of other verses say "it's removal spells with them." 343 -14 .. Yusuf, 67,6g HJ Tef.i · ir Ibn

Kathir, second edition, p. 652 195 Spell •. 1 · · .... 1 :

C.1. · · · · .Ji :! J • 1 • C · · · ..L IN:!. In. J

"I'm sure that these infidels respects their pens when they hear the Reminder, " " 4 saying: "He is, indeed, crazy! ·

Ibn-Kcsir · speaking on this verse says: "They envy you because tc hate,

but you do not worry, Allah to them protect  
 and defend. This verse proves that action and effect of an evil view  
 (eye) which is a reality in accordance with the  
 provision 345 Allah. " Prophet s.a.v.s., the spell From Ibn Abbas is  
 transmitted to the Prophet s.a.v.s., said: "The  
 spell 346 is true, and that any previous designation (destiny),  
 overtook him a spell. " From Aisha, R.A., is transmitted  
 to the Prophet s.a.v.s. said: 347 "Looking for protection from the evil  
 eye, because there are spells." Prophet  
 s.a.v.s., said: "Whoever of you sees something in themselves or in  
 possession or that he likes something to his  
 brother, he should ask, search . . . "14X s gentleness to it, because  
 the clock I . C k j t st ma. . From Abu Dharr,  
 R.A., is transmitted to the Prophet s.a.v.s. said: "The spell, the will  
 of Allah, affects a man to such an extent that it was  
 a man 149 . VTSO to climb on the location I with it. " . k. .t horror  
 t. From Jabir, R.A., is transmitted to the Prophet  
 s.a.v.s. said: 350 "The spell introduces man in the grave, a camel in  
 the cauldron." From Jabir, R.A., is transmitted  
 to the Prophet s.a.v.s. said: 151 "The biggest cause of death of my  
 ummah, after Allah's provisions, the spell." .  
 Sufyan ibn-Udžejnc conveyed is that Esma b int 'The boundaries of the  
 said: "O Messenger Letters, family Beni-

Džafra seems to be constantly attacked of malicious influence of the  
 evil eye. Will you pray for them? "He  
 answered:" Yes. 352 If there was anything faster than fate, vicious  
 spells live around him guidance. " 144 Al-Qalam,  
 51 14 'These (S · ir LHN-Kathir, second edition, p. 1416 Islam 346, RR  
 21 (first part had transmitted the ISA and  
 Abu-Hurcjr: Bulwri. 504r and Islam 21 87) 347 LHN Maggiore, 350R · 14  
 .. Al / light, IV / 216; Albani was rated as  
 Sahih Al-Ka / them in-and-Tajjih, 243 .14'1 Transmitted by Ahmad and Abu  
 Yala and Albani in Sahih-Jamia said it is  
 Sahih, no. 1677 (Vchid Abdussclam Bali, O! Itri mac 11 against Jorge - ::  
 odd sihirha - ::, p. 136) J..o E bu-Nu · ajm;  
 Alb \u003c. not in Shi / 1111-Džwlli 'in assessed as hasan, 4023 J) A 1  
 in Bukhari t · Tw-s-in; A l Bani said that hase  
 to n-Sahilw lYfumi 'u, m Tirmithi 1217, 2059, Ahmad, VI / 43R, lhn- Hun,  
 35 1 A. 196 Kur 'enmark talisman  
 The emergence of the evil eye Some declares that "the evil" eye arises  
 from the evil  
 tendencies of the individual, its sensitivity to evil opinion, its own  
 temptations, his  
 tendency towards experimental and experiential things, even if they are  
 disastrous for its own  
 sake, and your own flirtation with lusty and evil thoughts and letting

evil djelima.Urok in

this case becomes "current vicious radiant energy "that through his eyes affects the victim.

The second that energy are compared with a deadly energy that some snakes

indicate their

victims, or with the energy of the radiation of a precious stone or minerals, which can be

sometimes fatal, while in other cases causes the seasons, passivity, apathy, lassitude,

something susceptibility, stress, anxiety, desperation, desire, addiction, withdrawal or

devastation and so on. Spell and represents tangible, sensory consequences and soul spiritual

beings on the body. An example of this is blushing person as a reaction Meeting with what

distinguished man, or while listening to unpleasant speech, or paleness person encounters with

somebody I fear. the spell happening through the eyes or through the eyes, but they are of

secondary importance in relation to the soul, spirit. Realizing spells independent of physical

contact, the broadcaster his "disease" and the person in this

relationship represents a sacrifice. also, event spells lives without achieving eye contact. "The evil and sick a person can even be. blind, and when someone else describes a particular condition, feature, the case or the person for him, his evil thoughts can produce the same effect as well as the visual. "

Not all jealous people the evil eye, or anyone who has the evil around is also jealous.

Therefore seeking protection with Allah from ljubomomih person represents the ultimate

protection. Spell, although "addressed" not afflict each time, and in some cases (when a person is protected by practicing bogougodnih works) the spell can be returned to the person who is

Röslau. protection and prayers spell is canceled, or the one who returns him odaslao.<sup>35</sup> m Abu-Abdullah Al-Tadžahi

conveyed to the one on the way to Hajj to Mecca rode on pleasant and fast camel. In this caravan also traveled man

who became known for his vicious evil eye. Rarely would look at something, and that it would not collapse. Halfway,

someone said Abu Abdullah: "Keep your camel than of malicious eye of this man!" EbuAbdullah answered: "He can

not harm my camel." That someone returned the second person, and blabbed

about what he heard from Abdullah.

Pride and arrogance malicious people waited until Abu Abdullah was not taken away from their camels, and he stood

in front of the camels and gazed into it. At the same time camel became angry and fell to the ground. When Abu

Abdullah he returned, he was told that the malicious person bewitched camel. Abu Abdullah ordered: "Take me to him.

"As soon as he saw this man, Abu Abdullah studied the following prayer:"

The Supreme. the name of Allah, whose

power moderates Encroachment, whose shelter inviolable and whose unbreakable barrier, which is a burning torch

against a mug; and that domination 197 Spell Solid connection sick soul and envious of his gaze, jealousy and

hatred against whom, or what looks resulting toxic spells arrows directed to the potential victim. This may be the effect

conscious efforts envious, or it may be that envy is "his second nature", or subconscious reaction. The attitude of

some scholars is that" when knows that a person has a vicious, meanspirited

and evil nature, it should be segregated

from society, with the aim of eliminating the spread of its evil, and the

government would should provide the basis of  
her livelihood until her death. " Envy and spell differ even for being  
the envy elicited hatred and the desire to whom  
the jealous disappear all the benefits, while the trigger spell  
admirable, liking and worship something; damage envy  
and the evil eye is equal, with those that envy affects the heart, while  
the spell helped by sea so happens that person  
jinx objects, animals, etc., and can actually to jinx himself and  
yourself; Zavidnik can act preferably on the same  
before the case, while he who clockwork acts only on what is currently  
present; man does not can envy me and my  
fortunes, but both may overlook; envy comes only from corrupt the soul,  
while the spell can cause a good man  
according to what he pleased with no intention to deny a regulated m. 354  
I can overlook jinny Transferred to the  
Prophet, S.A. the .s., saw in His mind Lemma ostrich, R.A., house maid to  
penetrating stare in her face (on her face  
is saw black but commented: "It has the evil eye. Let ablution. Al-  
Hussain bin Masood Al-Ferra 'in explaining the  
hadith says: "Sa'afa obsession means of -a giant evil eye that means that  
it is attacked impact of malicious urokljivo§  
eye gin of whom say that more harmful than walk hostile spears. "56 I  
recall and poniUavam consequences of



malicious evil eye and reject the harsh effect back at the attacker and what his favorite. (Qur'an then quoted): "Look carefully (look again) do you see any drawback? Then again several times Look, if you look back so flabby and tired

·. (Al-Mulk, 3-4) immediately eyeball wicked fell out of their sockets, and the camel got up to his feet and defended uninjured. " (Prophet's medicine, Ibn Qayyim-ei-Jawzi, p. 168) m See Vehid Abdusselam Bali, O ... three mal 'in

Jorge against evil sihirha = a, p. 140 \_m Bukhari, XI 171 Muslim, 2197 356-Šerhus sunne ", X I and ii 163 (Ibn-Qayyim Jawzi C, Pos / Anike Medicine, p. 156) " 198 The hours' enmark hamajlija treatment spells Sahil ibn

Hanif said: "Once I was with a group of people passed waterfall. I went there and had a bath, and when I left, I was attacked a serious fever. "When this is the

case presented Allah Prophet s.a.v.s., he commented: "tell Ehu-Thabit · to · enter verses seek Allah's

protection shield. "Someone asked," What about the ordinary learning Ruqyah -that you would benefit from this? "The

Prophet s.a.v.s. is od9ovorio: "Learning is Ruqyah only for mental illness, fever and poisonous bites." 35 If the person

is bad look familiar, it is being asked to take a bath, and then that the regulated water spilled from behind will of Allah

will recover. From Abu forests ibn Sahl ibn-Huzejfe is transferred to said: "My father Seh! bathed in Harri. He took off his cloak, while Amir ibn Rabi ' watching. Sahl was very white skin and beautiful skin. Amir said: "To date, I have not seen such a beautiful skin is not covered with virgin. "Immediately, Sahl caught severe pain. They informed the Prophet s.a.v.s., about his state: they said that he could not raise his head. Prophet s.a.v.s., he asked them: "If you suspect anyone?" "The Amir ibn-Rabi '." Prophet s.a.v.s., it is called and said, "Why kill your brother? What did not you blessed? Wash yourself for him. "This is Amir washed his face, hands, elbows, knees, feet and lived apparently under his shirt. Here the water is put into a container and it polio Sahl from behind. Immediately Seh! is healed. "358

The Prophet s.a.v.s., said: "The spell is true and that is something else the previous provision of Allah, overtook it is to the on, but not on the zatraz1 on to the d you d k c "o .. · ..59uro a wash, do not and that in the one hundred and first From Aisha, R.A., is transferred to said: "Messenger of Allah, s.a.v.s., I commanded (ordered furniture) that we learn Ruqyah for a spell. "360 From Aisha, R.A., is transferred to said: "The person who caused the spell should be ordered to do "wudu '(washing, ablution), then the person who is

regulated to be sapere this water. "361 For  
otklanja..e effects of spells to learn verses protection and prayers of  
Allah Prophet s.a.v.s.3 2 (put a hand on the head  
regulated or sore). Ajeti protection: Al-Fatiha, Ajetul-Kursija, Al-  
Falaq, An-Nas. m-Abu Dawood (Sunan), 3888  
Ahmed III m / 486; Malik, 1 181; An-NCSA · i; Ibn-Hun; Al bani in  
Sahihui-Jami said is Sahih, 3908 and in Al-We ...  
floor, 4562nd -'59 Muslim, VI 32 .1MI Bukhari, 5297 1 -'6 Abu-Dawood,  
3382; Albani said it is Sahih, 3282 Sahih  
Sunan Abi-Dawud. · 162 See Vehid Abdusselam Bali, O.i three sword to  
fight evil sihirhaza, p. 144 199 Spell  
"Bismillahi jubrike, min Shut it 'and ju'zike knows min Serra Hasidin  
behind HASED, c min Kulli Serra zi 'ajnin. (Teach  
three, five, seven or nine times.) "Bismillahi EAA Ike, Allah jcšfikc,  
min tower and · and it 'physics knows min tower  
and nafsin ev · tea estate Hasidim n Allah jcšfike. "363 (Teach five or  
seven times.) "Allahumme Rabben-our ezhibil  
bc'se vešfi ENTES-Shati la illa Shifa šifa'uke šifa'en lajugadiru chop.  
" (Learning seven times.) These verses  
protection or dove learn to water three times, and then the water sasusti  
the head regulated from behind. Allah's will,  
will be a cure. Protection spells Generally, protection from spells the  
practice of Allah alone, the expensive part and

avoid doing what he has done prohibited. However, honey many, some forms

of protection may be separated. I. Hide

or do not emphasize the beauty and benefits that can be subject to spells. Second Learn El-Fatiha, Ajctul-cursors, ElFalaq,

An-Nas and recommended prayers with the intention of protection.

Third Learn "A'udhu would kelimatillahittammati

min Serra ma halek." 304 (Seeking the protection of Allah's

perfect speech of evil that is created.) · Ibn-

Abbas, R.A., he said: "The Messenger of Allah, s.a.v.s., sought

protection with Allah for Hasan and Husain. He said,

"Your father (Ibrahim) is sought for protection in Allah Ismail and Ishaq

words: 'E' would be narrower kelimatillahittammaeh

min kulli šejtanin already knows hammeh min cults' ajnin lammeh

'. "" "365 (Seeking the protection of Allah's

perfect speech of all evil, poisonous insect and the evil eye, spells.)

Man can overlook his wife admiring its beauty.

Therefore, as preventive care, should she seek the blessing of Allah, the

words: "Allahumme barik FIH." · 16'1

From Abu Sa'id is transmitted to the Jibril came to the Prophet s.a.v.s.,

and said: ·· on Muhammad, are you ill? " He

replied: "Yes." Jibril said: "With the Name of Allah secures and from any

harmful illness, evil spirits and evil eye of

ljobomome persons. Indeed, Allah provides your medicine and His name and

I cherish them. "Muslim. 220; Ibn

Maggiore, 35 13, Ehu-Dawood, 3884; At-Tirmidhi, 205 ... .1M Islam,

4881: (see i) At-Tirmidhi, 2060: Ehu-Dawood, 4

73 7 Bu hara. 33 71 .1 ..; Bulwri, 3120 200 Kur 'enmark hamajlija

If a man feels that he might overlook someone's

possessions or family should say, "living sea la Havel knows kuvvcte la

illa Bill." (happen if only what Allah has

indicated, there is no strength nor power except with Allah.) 366

Examples I. De. \: PREVENTION spells is not

unheard of, \u003c- .. even among those who do not faith are considered

the backbone of I? GAD life. But there are

few who spell poimqju through knowledge supported kur 'Civic-sunnah

texts, and imbued practical slucqjevima. At the

spell is not viewed with the necessary seriousness, \; it further result

of insufficient (jnim seeking za.Wte of these,

sometimes deadly arrow and ... this, of course, results in \u003c- ..

este reflection spells on P (? the units and

community, social good. The nation is well-established mouse (ing that

the effects Spells innocent, and consequently

they are and approaches. Complained I was born (her boy who is suddenly

blinded. The boy had four or five years

before it occurred the said disease was healthy as any other child. The first thing I noticed in him when I saw him were extremely St {has a light eye. Blue, or bright, transparent, without clear contours, as dead. Blindness was not a complete or permanent. In time when he saw, he saw only the contours, but it suddenly and without cause me '? Jalo and led to sudden sat (IMP (NETIC (such as when (Jews can not see the that you watch in bright light or the sun, just as the boy with such are? the de \\ 'obstructed in any way without VOG-rise, regardless of time of day, the exposure light or not (emu second}). In poG..etku thought given by a (? la natural color ? Jegovih oc {them. but I was reassured after. After examine Ruqyah and therapy prskm? I water (w nauc..enim Ruqyah), over a period of several days, the boy he received his sight, suddenly as the OSL {jepi, and the color of his oclju the changed completely. Praise be to Allah alone '166 The basis of this protection is the 39th verse of Surah Al-Kehl "": And why not, when you're into thy garden, say: "MašaAllah1" Can we just with Allah! ".

Some dispute this aspect of the protection, Considering that the case of destruction of the garden the man in question is not the result spells than disbelief: "I perished in the fruits of his and he began to violate their hands over what is had spent on his -a vine sc was rolled them on their backend s saying, "Where lucky that their Lord did not think straight one! ' "(El-Kchf. 42) 20

## 1 Spell 202 The hours' enmark h talisman in PROTECTION

staying confirmed the possibility of endangering life and property of people of Psvijeta gin and Satan entail question prevention of these "Diseases". Prevention is expressed through seeking protection with Allah, the negative impact of these worlds has a dual character: prevention the emergence of disease conditions, and prevention after the termination of the sick states, initiated just a preexisting illness. Protection (and ask for protection) may be correct or not, and depending on the whether it is based on upon motivated, justified or, in turn, to be unfounded, unjustified reasons - "fears". The case of the first protection are justified in religious texts (Qur'an, Sunnah -word and deed of Allah Prophet, s.a.v.s.); reasons and ways of search are clearly defined: search protection of sejtanskog action, seeking protection from evil tyrants, search protection

from the evil of our passions ... Protection whose foundation does not rest on the sources of faith are the result of superstition, traditional values ??and convictions particular community. Theirs the practice comes to satisfying the needs and, at the same time, as kontraprodukt, the faith of the person who makes them is threatened. If any event or condition of the Qur'an or the Sunnah are not characterized as dangerous and as protection for the dangers that derive from them, not date (certain) any specific (methods, texts) protection, but in practice they Yet there are, means that such acts are fabricated and false. Risk of these forms of protection and that they are often designed so that their praktikovnjem person directly penance gin and Satan, in an effort to them appease, as it would not uznemirava.Ji at some future period. Generally, the belief in one's heart and in the part itself is protection. Practicing these forms, the recommended and commendable work, while avoiding prohibited and pokudenih, man has already reached the wing Allah's grace, and His Almighty grace is the best protection. The requirement that one must fulfill in order to be satisfied with what you will, the will his Lord in life happen is that makes work which is his 203 protection Lord satisfied. Otherwise, "no face" expect and hope that SC it Snad any good.



Although, Allah out of his boundless mercy people do not give the equivalent of what you earn. For the good work that the man commits Allah him many times (better) returns, while the poor, Allah punished by a merit or less than that (those exempt). Prayer, fasting, zckat, charity, charity toward parents, a beautiful relationship according to relatives, neighbors, honesty, sincerity, patience, a nice morale, knowledge and other praiseworthy works are the salvation and protection for those at whom sc hope (if you are perpetrated in the name of Allah). Some events require a claim of Allah, in the moments when you realize (when man enters the house or coming out of it, entering the toilet; seeking protection in moments of anger, worry or fear, protection at sunrise and sunset, protection before sleep or when awakening from sleep, care in dressing (new) clothing, for purchase, starting off on time, to marriage, protection when the relationship with the woman, and others).

Search protection in these moments will have effect only for those to whom they present works of protection that we have characterized the fundamental). CORRECTION FORMS OF PROTECTION

Learning Surat Al-Felck and En-Nas

Abu-Se 'id, R.A., said: "The Messenger of Allah, s.a.v.s., is commonly

made to look refuge from the jinn and the evil eye until Mu'avizatcjin not released. When they are published, he used them and everything else is set aside. "

Learning Ajetul-Kursi Abu Huraira RA, said: "The Messenger of Allah, s.a.v.s., I was indebted for zakat during Ramadan. Someone began to dig for food. I grabbed him and said I'll take tc Prophet s.a.v.s. He is said: "I'll teach you through some words to you with Allah help you." He asked I what are the words? He replied: "Whenever you go to bed examine Ajetul-Kursi (Al-Baqara, 255) from beginning to end. Then will Allah send guards who will stay with you, and Satan will not approach you until morning. " Prophet s.a.v.s., asked, "What is your prisoner last night do? "I told the Messenger of Allah, he taught me something claiming to we will of Allah over them assistance. He said, "What are these words?" Replied

I was told that this is a learning Ajetul-Kursi before going to bed and he said to me Satan will not be able story until morning and that we Allah send guards that will stay with me.

Prophet s.a.v.s., said: "The truth is told although he was a notorious liar. It was the devil.

" 204 Kur 'enmark hamajlija El-learning sura Baqarah Narrated by

Abu-Huraira, RA, that  
 the Prophet s.a.v.s. said: "Do not make your house a mezar. Indeed  
 Satan runs away from the  
 house where SC teaches sura Al-Baqarah. " Learning last two verses of  
 Surat El Baqarah Narrated  
 by Abu-Muhammad al-Ansar that said: "The Messenger of Allah, s.a.v.s.,  
 said: "Whoever night  
 taught the last two verses of Surat El-Baqarah, it He will be enough. "  
 Ibn Hibban recorded  
 the surrender of one-Nu'man ibn-Bashir that Rasulullah s.a.v.s., said:  
 "When the last two  
 verses of Surat El-Baqarah examined in the house for three consecutive  
 nights, Satan her PhD  
 will not get anywhere near it. "At-Tirmidhi this had is rated Garib,  
 while it is Ibn-Hibban  
 overrated as al-Aibani (Saheeh al-Jaami ', 3/123). La ilaha illa  
 Allah vahdehu by Serik  
 leh, lehul-mulk knows lehul-hamdu knows huve 'ala Kuhio Sefin Kadir From  
 Abu Huraira is  
 reported that the Prophet s.a.v.s. said: "When god says: "La ilaha illa  
 Allah vahdehu la shriek!  
 eh, lehul-mulk knows lehulhamdu knows fleas' ala kulli shay'in Kadir  
 "(There is no god but Allah, that no rival.

Management and thanks are His and He is able to do everything!) A hundred

times a day, will have a reward similar to

that of the liberation of ten slaves, will be He recorded hundreds

thawab, a hundred sins will be deleted; and have if

protection from Satan until night falls. No one can do anything better than that except one who does so many times. "

Seeking refuge with Allah from šejtanskih whispering • -! See ..uli..J

.. \ I . . , ; . . . I .. .., . . . ty in. V- "Y .:

· C. L. 'J "And if Satan attempts to this evil state you seek refuge in

Allah, He indeed all hear and know. "367 "And

when the devil tries to bring these to the evil thoughts indicate you

seek refuge in Allah; for He is the All-Hearing, the

Knowing. "36! 1 .1c.7 Araf EI-200 ' .1 (1K | CSS. 36 205

protection "And say," You are my Lord, I turn to for

protection from delusions šejtanskih, (...) "" 369 Removal of anger

Downloads of Suleiman ibn-Sarda that the two

men arguing in the presence of the Prophet, s.a.v.s., while the face of

one of them flushed (anger). Prophet s.a.v.s.,

said: "I know some words that would, if they spoke, that of which

suffering would disappear (anger be deflated,

author's note): s' was narrower / Ahi-Mines Šejtanir-Raj. (I seek refuge

with Allah from the accursed Satan). "370

Prayer before sex marriage Bismillah. Allahumma džennibneš-devils knows džennibiš-devils ma rezaktena. (In the name of Allah. Allah, tend us from Satan and Satan prone than of doing so, we are supplied!) From Ibn Abbas RA, is transmitted to the Prophet s.a.v.s. said: "If one of you went to his wife and tells her Allahumma Džani BIS devils knows Džani BIS .vejtane ma Rezakteni (O Allah, remove the devil from me and ..dstrani Sow in from about .... it ..T .. si m. donated), but se..z it? ? D nose bore a child . . -.\_ 7 Shaitan he would not harm MT1 cc stec1 control over them. "· Dova that enter upon entry to the market La ilaha illa Allah vahdehu by Serik / eh. lehul-mulk knows lehulhamdu, juhji knows jumitu knows Hoova Haj} un la jemu here. Would jedihil-Hajra knows Hoova 'ala ku / I Kadir and even}. (There is no god but Allah, the One, Who Himself flat no. To Him belongs all power and gratitude. He lives and causes death, and He Lives, who dies. In Him is every good and every Onje above.) Adhan Suheyl ibn-Abi-Saleh reports that his father had sent the tribe Haris together with some other. (On the way there), a voice from the enclosure possessions by he called by name. When the person who was with

him, looked into the enclosure space is not seen nothing. Upon his return, he is this the case told his father, who said: "If I knew that if they happen, I would never sent. But when Whatever you hear such a call, examine Adhan, because I heard Abu-Hurairah saying that I heard the Prophet that says: "Whenever the adhan teaches, Satan immediately get out of there. "' 372 WJ Mu'minun EI, 97 370 Bu hara, 31 th; Islam, 26 1 O (Islam. 41 13 77, no. 63 of 17) . \ 71 Bulwri. II I 05, no. 143 and 7174, no. 94 m Muslim. 389 (LL21 1, no. 755) 206 The hours' enmark hamajlija Dova when entering the toilet Bis mil / h. A / lahumme inn and e 'uzu bike Mine-hubs and pro-hubba' and is. (In the Name Allah. O Allah! I call these the evil of Satan and Šejtaníc.) Dova after leaving the toilet Gufraneke. (To pardon these please!) Dove when leaving the house Bismillahi, tevekkeltu the a / E-I / Ahi, ve ve la la Havel was kuvvete illa / Ahi. (In the name of Allah, Allah is my trust, there is no help nor power except by Allah help and strength.) Allahumma ins s' edi narrower biking / s only limb / s only took esylate s / s only az / name starting with / eme s edžhele s judžhele alejje. (My Allah, pray to You to not err or not to be misled, it should not be moved or not to be listed on the sin, that we do not do violence or that it

considers not to be done, not to be stupid or that is to me not manifest irrationality.) Dova when entering the house

Bismil / ahi veledžna knows bismillahi haredžna knows' ala Rabbi tevekkelna. (With the name of Allah we enter and the name of Allah we leave. The Our Lord rely.) Often learning the Qur'an as a form of protection from Satan All swt said: "When you read the Qur'an between you and those who in the world do not believe me curtain a hidden barrier; (...) "373 m al-Isra, 45 207 protection Some forms of superstition accepted IN OUR REGION On the eve of St George take Kur ' an and before Maghrib host, carrying him, bypassing house, barn and other buildings - environmental of sihir and spells. After that, all around · facilities pospc D. Wheat, host SC withdraws into the house and by the morning of the house no one does not come out. Morning (on St. George) home (housewife) ignites the door, with Štokovci fire through which hammered one by one pass. In the second week of the St. George's Day is nothing shines because this week is "Festivals" and if something and sowed will bear. Above or below the door is set onion probodcna knife, which should be the protection of the house of džinskih attacks. At the

four corners of the house (and other household objects) in the country  
Ph.D. thrust a stake -environmental house of  
sahir. Break the mirror means seven years of accident, mirroring the  
broken Mirror poses a risk of spells, and is  
prohibited and small child mirror view. Tuesdays and Fridays are not  
laundered clothes -no one should! When a  
precipitous gives him the lead over the tongs, or sent strava.<sup>374</sup> For  
removal of the wart with bodies taken pieces of  
tombstones (from meza<sup>1</sup>ja) and thereby the rub nipples. Children are  
kept by spells so they are on clothes okaci  
subject of yew, thread specific colors, put objects made of glass (eyes)  
which will .<sup>174</sup> .. Fear comes from fear,  
what happens when someone precipitous of someone or something else.  
Irna  
when someone "Strävan" and there  
when it is not. When the "light star" it is easier to fear. Terror sc  
expulsions lead. "Casting" horror is for adults and  
children, the horror "zagasu<sup>j</sup>c" lead-free. I do not know any "Joking" and  
"muted" terror, but that it is a taught and  
vasijet his left. The most common horror "Saljcvaju" and "zagasuju" older  
women. They tell no one what learn until  
smr<sup>1</sup>, because if coma say, then their terror will no longer operate. When  
sc terror "saljcva" patient seated, and after



head was covered with a red cloth, when sc terror "zagasuyc" child lies down on the ice, even better is if he slept so that he was "extinguishes" spavcci. Terror sc "saljcva" or "zagasuje" at least twice, the third time, and not on what bows, so when he sc .... j sick bathe. to tc dress footwear. for some horror be water from multiple sources. The woman which "sends' dread looking in the lead and see if insan tail out or not, tc if so, knows of which. Sometimes it takes a few women "cast for" terror so that only then be Fajd. "(Muliic Blažic Azmir, Bosnian .Jandiik, p. 126, Vares, 2004) 208 The hours' a11ska hamajlija "Deter" the spell, and under the pillow to put sharp objects that jinn, fearing these items would not have approached the child. Children against spells come in three times one of the last three Surahs of the Qur'an "Upside down", and by learning sc blowing array child. When your child is walking, make it sweet (hunnašicc) and child conduct through this sweet! When making the house (even the mosque) slaughtered the sacrifice and blood or sprinkled on the basis of the roof when building coverage Gin love blood, impure! When the wall of the house "kudret-hour" or near the house sang drekavica, a from the house will die. When marriage when the groom brought the bride, both before entering the house eat honey, and

then the groom throws the mash house  
through the roof of the house, and all that would have had a happy life  
(without asking from Allah safety, happiness,  
blessing in Marriage). When in a waste lash, shall be taken, ideas and  
desire then hukne in her and wish will come  
true. In the house of the deceased, the forty days left in the window  
water! Épine or halva and a candle to the soul of  
the deceased had something to eat and drink when in that period being  
stopped by his house. With this gesture she  
meets and avoided any accident. Those who are not guilty, testified that  
the house in forty-day period was belaja -  
razbijanje large vessels, noise, display, and all would be stopped in the  
morning and everything is in its place was.

This is indeed act giant bullies, tyrants, and not a soul to be returned.  
The wife of the deceased does not leave the  
house for forty days after the death of her husband. A similar custom is  
when one of the family members (husband,  
father or son) goes on Hajj Husband or mother does not leave the house  
for forty days in order to put "the Hajra  
finished ". Attending tomb in order to satisfy some needs that can be  
fulfilled die (good) buried in a mausoleum. The  
tomb was put money as consideration for the fulfillment of needs! The  
custom was to put money in the tomb who would

later take the poor or that would aid in maintaining religious facilities but, over time, intended both spent money has become a mere payment / purchase hajra. The letter that anyone who gets to write in thirteen copies and then and a copy sent to thirteen different address. When you do so, it will be loaded many comforts, while the one who refuses to do so will be punished various hardships. 209 protection Nurprayer. Dova. through which solved all problems: finding a cure, discover the missing things, achieved success in any business. Drink this prayer submerged in water means to become smart. Consider the once in a lifetime means osigut: hold a place in Paradise, put on the chest died, so will the same be released Kaburska suffering (?) ... The dough that is "the h.adža 'is shared among neighbors by dividing into four parts, one part is baked and eaten with the family and the other three share. Anyone who gets a piece of dough do the same as the first in the chain. Reward for both the prepared dough is like slaughtering fifty quadrupeds. INSTEAD OF CONCLUSION One of the basic guiding idea writing books Quranic hama} funnel was the elucidation forms essentially a hidden world of jin and Satan. easy (jinn and devils) achieved

significant negative impact on health individuals or interpersonal relationship at all, deleterious effects of their role appears only correlated with ignorance, zlobnošću or vanity every man respectively.

By writing articles that are in front of you, we tried to discover ways treatment of diseases caused by džinskim action but our ultimate goal far beyond that. People are born with health or without it, such conduct given their time in the world and in the end leave, again with or without health. So, neither health nor life are not final values. Gives them or denied Allah, out of His wisdom and to them no one else has no influence except His swt will. Lethal Time who will perform for everyone reveals such truth. The only thing that the man is determined to fully iman- (correctly belief). Accountability (in the hereafter) which we are unavoidably awaits shall cover the totality of the actions in this world and (in) correctly belief in advance of this action seems right or wrong. Belief in crates in general, the world of gin, sorcery, Ograma or spell, as well as a multitude of relations that stipulates this belief directly reflects on overall beliefs of each individual query. That's why I think it is Tahawi missive from AKAID ideal conclusion of this book. 210 The hours' enmark hamajlija · Abu D for fair ·

et-Tahavi<sup>375</sup> TAHA COUNCIL IN A MESSAGE

1Z AKAID This is the explanation of the beliefs of Ahl as-Sunnah and jam  
'ata whose main · representatives of Abu

Hanifa, Abu Yusuf and Muhammad ibn al-Hasan ash-ash-Shaibani, R. .. I.

We of Tawhid, firmly believing and relying

on Allah is, we say, really Allah is one and He does not act. 2nd Him no  
similar not. Third It all can. 4. F no god but

He. 5th always is without beginning is eternal -without end. 6. Do not

pass and do not disappear. 7th I is just what he

wants. 8. Until He does not reach the imagination, nor can it make sense  
out of mind. 9th He does not face the

creatures. L is O. It lives that do not die, itself, existent which do

not get the nap. 11th Makes without any need for

creatures and other supplies without any effort. 12th numb without

boj.azni and revives without any difficulties. 13th It

owns its properties always before the creatures created. HE-lhova

creation has not gained anything from stvojtava as

before-had. As which is in its eternal properties so are those inherent

in Him always. 14th He is not after the creation

of the creatures receive property Creator Not even after creation of  
wildlife, the property of the Creator of the living.

15th He owned property rububijjeta before he created what is in His

property. He owned a property before creating

the existence of creatures. 16th As (Supreme God) The reviving after  
 revived creatures, He had a name before their  
 creation. equally possessed the name of the Creator before ŠTP created  
 them. 17th Because He is all-powerful and  
 that is all He needs, and to Him nothing needed. It is all you can and He  
 hears all and sees all. 18th He created all  
 creatures of our knowledge. 19th ordained destiny. 20th I dates of their  
 deaths. m Safvct Halilovic. In Islamic; erovun;  
 .n e l; Al-etlu Gussasovug tefo; IRA-Ahkam Al Qur 'an (Regulations Kur  
 ana). p. 169-182. Islamic pcdagoška  
 Academy in Zenica, Zenica. 2005th 21 1 Tahawi missive from AKAID  
 21st Him nothing was unknown before it is  
 created and He knew What if His creatures to work before they were  
 created. 22nd He ordered them to obey Him and  
 forbade them disobedience. 23rd Everything was going gets His power and  
 His will. his will is realized, not the will of  
 his slaves, except as He permits. It what Allah wills it will be, and  
 what will not be willing, will · not be. 24th He suggests,  
 saves and kept him whom He wills of His goodness, and in misleading  
 sinks  
 whom He wills, and defeats and puts to  
 the test fair whomsoever He will. 25th All are under His will, from His  
 goodness and justice. 26. This is above every

competitor and rival. 27th No one is able to disprove His provision, nor delay its judgment, or win his will. 28th We

believe in all this and firmly we are convinced that it is all from Him.

Mission 29th I believe that Muhammad s.a.v.s., is

His slave and His Messenger, and A trustee, and his chosen Prophet and MP

with which the He satisfied. 30th He was

the last prophet. 31. And the cautious water. 32. Champion among MPs. 33.

And the darling of the Lord of all the

worlds. 34. Any claim prophethood after him is a fallacy and error. 35.

It is sent to all people Gin and the truth, and the

reference n its clock. Koran 36th Indeed the Qur'an Allah swt speech.

Since it began without quality, speech

published by His sent home via wahy and in which the faithful true

believers and make sure that he is truly Allah's

speech. he is not created as g..vor people. When it hears and asserted

that human speech, he became an

unbeliever. Allah such use and threatened by fire, words .. in Sekar cuja

him throw. "Since Allah has promised to"

Sekar "throw him that (the Quran) argues that these are only a man of

words, we found out and persuaded in that he

is the Creator speaking people and that does not sound like human speech.

37th Similarly, one who describes Allah,  
anything that is characteristic of the man, he did unbelief. When it  
looked shall take lessons, waived if this and similar  
speech by unbelievers amounts and know that the Most High Allah by its  
properties is not as a man. 212 The

hours' enmark h talisman Seeing Allah 38th Seeing Allah, by the  
inhabitants of Paradise is true without capture and  
quality as our Lord said: "That day will Let's face radiant essence, the  
Lord will watch ... "His explanation is that God  
wants and that only He knows. All truths are transferred from Rasulullah,  
s.a.v: s., just as he said they have meaning  
that he wanted.

We do not engage in the interpretation of this by their opinions even  
imagine it in their

assumptions. 39th No one may be correct in believing, except when you  
surrender to Allah and

His Prophet and knowledge of the matters in which he is not sure the door  
to the One who knows

everything. 40th Only a complete surrender to Allah and worship Him alone  
confirms the

existence of Islam. 41st Who wants to know what his knowledge can not be  
achieved and does not

meet the true surrender to Allah, he will stop his desire of true



Tawheed, clear knowledge and correct faith. 42nd He will stumble sc between faith-belief and disbelief, acceptance and rejection, unsafe wandering, confused in my suspicions, becoming not honest believer nor disbeliever open. 43rd Faulty belief of seeing Allah in the hereafter (in the House peace) that a Muslim who believes seeing the assumption or interpreted reason. Correct interpretation of the vision of Allah in the hereafter actually, correct interpretation of any properties attributed to Lord only the withdrawal of its interpretation, and total surrender to Allah.

This was the belief of all deputies. 44th When the Muslims not kept denial of Allah's properties, and its comparisons, stumbled and will never be able to understand Allah's perfection. 45th Our lord, Allah describes the characteristics of unity and marked features Oneness. None of the creatures can not have these properties and features. 46th Allah is above the limit, the end, the main parts of the body. Do not limit the six sides as is the case with

other creatures. Miraj 47th Miraj is true. Muhammad s.a.v.s., at night he traveled. He was personally in waking up to heaven, and then to those heights to which Allah had. Allah it is thus honors wanted. "He published his is what perceives published". Hawd -džcnnetski source 48th Džennetski source which by Allah honors helping his Ummah's true. 213 Tahawi missive from AKAID intercede 49. Zagovomištvo which he keeps for his · sect .. transmitted hadiths. ..nike. It is true to what-ao 51. Allah has always knew the number of people who will be nagrađet1j Paradise and number people who will be punished with Hell. These are not counted 'increase or reduce. Also Allah knows what will work when you do. 52. Each is facilitated by what has been created. The works are valued at their completion. Happy is the one who is happy Allah swt provision, and: · Mitak (contract) and Qader (provision) 50. The contract is Allah devised with Adem, as, and his descendants It's true. unfortunate is the one who is unhappy Allah swt provision. 53. The term \u0026 (Qader) is, basically, the secret to humans. He does not know it is not close to an angel, Prophet not selected. Consideration and discussion of it is an excuse defeated, time restrictions, and evidence of exaggeration.

Therefore, one should keep well and completely shun discussion, debate and any suspicions in relation to that matter. Because, Allah removed from people's knowledge of designation (Kader) and prevented them from reaching it, as Allah, Almighty says in His Book: "He will not be asked for what he does, but they will to be asked. "And when asked why (Allah) it seems, refuses provision Books (Quran), and who refuses provision of books he is an unbeliever.

54. This is all that is needed to that whose heart is illuminated by Allah friend. This is the level .onih who are deeply fathom ..in (Sharia) knowledge, because knowledge is twofold: the knowledge that it has reached creatures and knowledge that is not fathom creatures.

Denying dokucivog knowledge is disbelief, and advocacy unfathomable knowledge is also clumsy · erstvo. Belief confirms only accepting dokucivog knowledge and leaving unfathomable knowledge. Lewh and Kalam 55. We believe

in Lewh (plate) and Kalam (pen) and everything in Lewhu written. 56. If the whole world agreed to prevent what is ahaha determined not to could have prevented. If the whole world agreed to do what God is not set, could not do it.

The pen is finished recording what will be until the Day of Judgment. 57. Indeed, as someone happened to him not to

pass through, and what it is passed over is not it could happen. 58.

Likewise, every man must know that Allah knows about every creature all, and that His will is accurately determined. There is no refutation, neither denying nor adding or modifying by anyone other than his creatures in heaven and earth. 214

Quranic amulets 59th DV9 is the core belief, a foundation of knowledge and recognition of the Oneness of Allah w His omnipotence, as ahaha is in Kur'nu "/

which is all created in to be determined "(El'-Furqan, 2), and" And Allah's command is provision of final ... " 60th Woe

when Allah the exalted becomes the enemy of the designation and has sick heart in the discussions. about this,

because, on his imagination on crib wants discover the innermost secret and becomes a liar sinful. 'Arsh and Kursijj

61. 'Arsh and Kursi are true. 62. Allah 'throne nor anything else · not need one includes all the above that. People can not reach it. 63rd Allah took Abraham as, for his friend intimate. he spoke Moses, as This, we believe, we affirm and teach him. Angels, prophets and Announcements 64th We believe in angels,

prophets and posts that are published

MPs and claim that all the prophets were on the clear truth. 65.

Followers our qibla Muslims call -mu'minima until

recognized that with what has come to Muhammad, s.a.v.s., confirming what

is said and what is informed •. 66.

\u003cRall not discuss, in faith not polemics. Koran 67th About the Qur'an does not discuss.

Testifies that he was speaking master worlds. Conveyed by the faithful angel and taught him the

Prophet, s.a.v.s. He Allah's speech. He was not even any talk of people.

We do not say that

created. We agree with jam atom Muslims. sins

68th Any sinner followers qibla not considered an infidel if sin is not admitted permitted. We

do not claim that the belief is not harmful sin whoever it start. 69th

Please All..ha to

forgive him 'minima dobrociniocima and to take them into Paradise His grace but, we do not know

them and do not guarantee them Paradise. We ask Allah to forgive those among them who have done

naughty dj.ela. Fear for them. We wish not to lose hope. 70th Excessive optimism and pessimism

.pretjerani two times that derived from Ummah of Islam. The true path is between them, the

members of the qibla. 71. A man goes out of belief except by denying what

it is introduced into

it. 215 Tahawi missive from AKAID The essence of faith 72nd Belief

is an excuse the

language and confirmation heart. 73rd We believe that the truth is all

that is there in the

Qur'an and downloaded from Rasulullah, s.a.v.s., Islam, and everything he explained. 74. Belief

is one thing and his followers are basically the same. Difference among them was in awe and

piety, removal of eccentricities and sljedenju priorities. 75th All

believers are friends of

the Merciful (wali). 76th The best among them is the one who is most obedient and when best to

follow the Qur'an. 77th Iman (faith) is belief in Allah, the angels, revelation, prophets,

Judgment Day and that the designation-good and evil, sweet and bitter-Allah. 78. We believe in

all this. Do not make no difference between Allah Prophet. Witnesses to all that is true all

that are transferred from Announcements. perpetrators of sins 79th

Perpetrators of the great

sins of the ummah of Muhammad, s.a.v.s., will remain globetrotting in

Džchennemu if they die

believing in Allah one, even if they repent before death. If you are happy with Allah, believing in him, they are His grace and provisions. If they want to forgive, to forgive them, His goodness, as the Qur'an says: "Allah will certainly not forgive And yet they give flat. and oprostice less gr (Jehovah from this whom He hoi: e. "If they want to punish them, kaznicc fire them, then they will saved out of it, with his grace and advocacy counsel obedient, and then send them to heaven because God protects those who acknowledge him, not equates them in this world and the next world with those who deny that the moving away from its instructions and who did not achieve his liking. Allah, the protector of Islam and its followers, strengthen us in Islam all while these do not meet with them in their hearts. 80th We believe that prayer can be done for every follower of the qibla, good and bad. Also funeral must worship him every · mine, good or bad. 81. No one we place in heaven nor in hell. 82nd Nobody proclaim unbeliever, polytheists and hypocrites, if the him something plainly appears. Their inner self is left to Allah. 83rd No one of the followers of Muhammad, s.a.v.s., can not be punished by death unless the justice deserves. 84th We believe that one should not rebel against

our caliph and the steering wheel, even if wrong. We do not pray to Allah against them, nor withdraws from obedience to them. We believe that obedience 'to them part obedience to Allah and strict liability. Please SC Allah for them, correction and referral, and to their health. 216 Quranic amulets

85. We agree with the sun net and jam 'at. We watch out for turns, divergence duplication. 86. We like fair and confidential, we do not like bullies and traitors. 87.

We affirm that God knows the truth and what is not clear to us, in our knowledge. 88. We believe that the mesh after training, during his stay at home and for travel time is allowed as stated in the traditions. 89. Performing Hajj and jihad with superiors among Muslims, were good or bad, they are required for each, in this age of Muslims, until doomsday

∴. No one can deny nor deny. The angels 90. We believe in angels scribes. Allah made them our guardians. 91. We believe in the angel of death who is responsible to the people takes the soul. Kaburska temptations 92nd We believe in punishment and enjoyment in the grave when they earn and the questions

Munkira and Nekiro about God, religion and the Prophet, to transmit hadiths Muhammad s.a.v.s., and his companions, may Allah be pleased with them all.



Cabourg or the Gardens underneath, or a hole full of Hellfire.

Resurrection, accountabilities, heaven and hell 93rd

We believe in the resurrection, reward on the Day of Judgment, bringing out works, calculation for them, reading

books about them, reward and punishment, Sirat and Mizan. 94th Heaven and

hell are created, will not disappear nor

be destroyed. Allah is created heaven and hell before the creation of the people and created for them residents. 95

taken at will, His grace, in Paradise, and who wants uz1ma, Own righteousness, in Hell. Qader -odredenje 96th

Everyone is doing what he has already written, and it becomes the thing that makes it created. Good and evil are

Allah's provision people. 97. The power, which is necessary for the execution of human acts is divided by the two

species. The first type is one that might help is realized work, and that is reflected in Allah swt facilitating this work and

it can not be attributed man and is parallel with the work. It does not apply Sharia regulations. In other types of falls

power in terms of health, enabling and safety implements. And she works there before and it is related Allah, swt

commands and prohibitions. Allah says: " Allah no one burdened with · uje over power (: and know. .. · 98. Human

acts "are creatures of Allah." A people belonging to their realization.

217 Tahawi missive from AKAI D 99. Allah is

not enlisted men more than I can. They can not be more than them he instructed. This is the interpretation: "There is no strength nor power except Allah" ie. We claim that no one has the power, not moving, nor can err towards Allah except with his help, nor anyone has the opportunity to achieve obedience to Allah except with his help. I OO. Everything happens by the will of Allah, his knowledge, his provisions and its designation. His will is above the will. His provision prevails over all. He does what he wants and is not a bully. "He will not be asked for what works, and they will be asked. " Dova

I O I. Dova living and their alms used dead. 102nd God answers prayer and fulfills desires. I

the 3rd God owns everything. It possesses nothing. Independence from him

there is not as much

as one second. When tends to be without Allah for a moment, unbeliever and becomes the

inhabitants of hell. I 04th Allah rejoices and angry, but not as people.

Ash abi 105th We

love the companions of Rasulullah, s.a.v.s. Not pretjerujcmo in love for either of them. Do not abandon any of them. We hate anyone who them hates and after them! except mentioned. Only with a good mention. Love to them is iman -vjerovanje and charity. Hatred towards them is infidelity, hypocrisy and violence. I 06th We claim that hi mount after the Messenger, S.A. VS, belongs to an E bu Bakr es Sidik, the value and benefits of the entire Ummah. I 07th Then Umar ibn al-Khattab, R.A. 108th Then Uthman ibn 'Affan, R.A. 109th And then Ali ibn Abi-Talib, R.A.

II O. They hulefai-guided caliphs and imams-muhtedun. III. Witnesses Paradise top ten appointed by Muhammad s.a.v.s., and ubradovaio them him. His word is true. They are: Abu Bakr, Umar, Osman Ali, Talha (ibn 'Ubejdillah), Ez-Zubair (ibn al-'Avvam) S'ad (bin Abi Waqqas), Sa'id (Zaid bin), 'Rahman bin' Awf, Abu · Ubaydah ibn ci-Jerry, and they are trustees of this Ummah; Allah with them was not satisfied. 112th When you talk nice about the companions of Rasulullah, s.av.s., his

congratulations women and congratulations to his descendants, without the tiniest stains away with \\! of hypocrisy. I

D. Scholars of the first generation and those after them, are good and influential people, learned and wise. They are mentioned only with lovely. When they mentioned the poor not in the way of the faithful. 218 Quranic amulets

Province of the mission 114th None of wali is not given priority over either one of Allah a Prophet. We say: One messenger of Allah is better than all wali. 115th We believe in karamat mentioned are transmitted authentic isnad. The signs of the Day of Judgment 116th We believe in the signs of the Day of Judgment. The emergence of Dajjal, the descent of 'Isa, as, from the heavens and believe in the emergence of the sun from the west and exit Dabbetu-1-erda

with this place. Superstition 1 17th We do not believe in fortune tellers nor sorcerers and at anyone who invokes what is contrary to the Qur'an, the Sunnah and the unanimity of the Ummah.

Džcma 'at 1 18th We believe Jamaat correct and true, and factionalism and violent false. 1 19th Religion of Allah in heaven and on earth is one. This is Islam. [Slam faith moderation, and is cut between exaggeration, between and denying the anthropomorphic Allah swt properties

between determinism and denial provision, between indifference and

despair. 219 reviews REVIEWS Qur'an in

Islamic tradition has a special place and role. After the Islamic learning the Qur'an is eternal God (Allah's) speech to the meaning and the your letter and sound. It is God's book, which was published Prophet Muhammad, sallallaahu

'alayhi wa sallam, and is the final revelation Allah to humanity.

Quranic phrase soaked the power of the Divine Word;

hence magnificence of his message and his style, which is not a verse nor prose. Therefore, he is the greatest phenomenon (miracle) of the Prophet Muhammad, · sallallahu alaihi wa sallam 'em, and the main source of Islam.

From his perfect principles of millions of Muslims around the globe, for centuries to draw strength the achievement of the objectives of this and the future world. No book in the history of mankind is not so dominant influence on profiling of human thought as the Qur'an. None is so commented, prescribed for, studied, learned by heart, nor watery at all relevant world languages, such as the Holy Qur'an. In the words of a prominent Austrian publicist and journalist Leopold Weiss, The Qur'an is, more than any other known single phenomenon, influenced religious, social and political history of the world. No other holy book is not never had a similar direct impact on the lives of the people who

first heard her message and, through them, the generation that followed, on the whole course of civilization. She is shaken Arabia and Arab, eternally zavadenih tribes formed nation; in the course of several decades, it has expanded its view of the world far beyond borders of Arabia and build a community of planetary scale. According to Islamic teachings, the Quran is the instruction and guidance for the people, it is divine instruction to the people achieve true happiness and to the (transient) and future (eternal) world. All human accidents, misfortune and suffering are, in Ultimately, the result of man's deviations from the path that he traced in the Qur'an. Quranic universe is extremely wide and varied. Frequent Quran talking about this, the world of phenomena ( 'alemu-sh-šuhud or e ...- Sehad) but also on else, unseen and senses unfathomable world ( 'alemu-l-grove b). these two world permeate each other and intertwine, and one of the proofs of the existence the world digs just this phenomenal world and harmony in his government. World Gujba has its rules and of the world is possible judged solely on the basis of Revelation. One fact about which speaks Quranic revelation is the world of gin. Moreover, a section in the Koran (sura) 220 Quranic amulets that is after them nasl0vIjeno El-Jinn and in its entirety is

dedicated to the topic. Based on the findings

presented in this and other kur '

Anski suras and relevant traditions of the Prophet, s.a.v.s., it is

possible to conclude that

the jinn beings, but not with blood and flesh • as people have already

been created by others

supstansci. Jinny and people have free will and choice of times which

will s..ijediti.

Therefore, they belong to different religious groups and follow various religious teachings.

The terms sihir (magic, witchcraft), mess (diabolic touch), al '(Ograma or ograjisavanje), 'ayn

(spell or damage to sea) are phenomena that in some way associated with the world of gin. These

are, in fact, phenomena that are difficult to explain only rational way.

However, these

phenomena are present and people with them often encounter in their life.

Many people today

suffer from various diseases and disorders and conventional medicine and doctors are unable to

ease their ailments. It is here, in an area where doctors and medicine are not able to cure

man, perform spiritual remedies, the Qur'an actually is. In the Qur'an it

is emphasized that it is the faithful šifaun (drug) and rahmetun (Grace), and the many prophetic traditions that are passed to the relevant hadith literature tells SC about the healing powers of the Holy Qur'an. Book Quranic amulets, medicine and protection from sihir, spells and ogram, young but experienced Almina Omerašcvica, a kind of attempt to shed light on these phenomena. Author widely explores issues related to sihir, gin, spell, ograjisavanjem and other issues by presenting concrete advice on how to heal and protect against these occurrences. Author's education and years of experience in the treatment of the Qur'an, enabled him to write your book, indeed, meticulously and skilfully. In the reasoning of its attitudes he used Quranic and Hadith texts and Opinions of Eminent mentioned in the relevant authority Islamic literature. Their experiences with sessions of treatment the Qur'an, where he was able to come to him and Muslims and non-Muslims, the author consistently transmits, as the book provides additional value because in it s told numerous sayings and people and their destinies. In time great obezduhovljenosti the human race, which is why people bear terrible consequences in their lives, the book Quran 'enmark hama} funnel good will come all those who



wish to learn about the Islamic way of treatment and prevention of magic and other phenomena that are on the verge of a rational and because that are suitable for large area of ??manipulation and exploitation people. The book we consider very interesting material and is warmly recommend our reading public. Dr. hfz. Safet Halilovic Hf. Fadil

Bektaš 22 1 reviews \*\*\*\* Mounted flood of worldly life people forget that he will die and shake the Allah This materialistic civilization that is offered on every step well and efficiently managed to deceive people. What is not kings they could not afford a hundred years ago today that the average man enjoys. Many of enjoyment are within reach, especially those prohibited. If not the opportunity to personally experience something man enjoys watching how others are doing over various media. Satan is just aimed at us from this brief life as many steals, let us come over so the more time we spend in the Mosque or idleness to us was that a larger number with him in Hell. Satan used all available units for this. His obedient army of the jinn and men sinners. They make up and dropping by at the various evils of which are witchcraft and sihiri both because of the material used and other goals. Given that people devote various worldly pleasures spiritual values ??to them on the sidelines, so when

they come in kind, even a little, ordeal they lose orientation because they do not have the correct compass. Therefore, instead of to come to the right place with the right people go with fortune-teller and sihirbaza asking them medicine, and they them precisely and work. What happens next? People fall into major problems from which are born even greater problems. All that heal people from these diseases claim to be the true connoisseurs of mental illness and that they are real and reliable doctors. Whoever for himself asserted that he heals from sihir and sorcery such should stay away and do not go to him. Allah is the one who heals of all disease and even of these, and praise be to Allah who has given a cure for all diseases. He, Almighty has given that in every age live honest people of Allah whose dove receive. When they learn of the ill Allah gives medicine to the sick and their condition is improving. Here is the book of a young but very experienced man in this Authorities Almina Omeraševic. He explains in a special way and is chapters of this book, and each of them is supported by experiences from personal experiences. The book will certainly help in solving the many concerns and dilemma in this area to anyone looking for the correct method of treatment of sihir and related diseases. For all these

reasons sincerely recommend! Hf .. Fadil Bektaš HVA (IEDs let Allah,  
the Lord of all the worlds! 222